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REPORT

OF THE

BAPTIST BOARD OF FOREIGN MISSIONS,

AT ITS

ANNUAL MEETING, IN HARTFORD,

APRIL 28, 1830.

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REPORT

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BAPTIST BOARD OF FOREIGN MISSIONS,

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ANNUAL MEETING, IN HARTFORD,

APRIL 28, 1830.

Hartford, April 28, 1830.

Several brethren met at the Baptist meeting-house. Present, Messrs. Bolles, Cone, Sommers, Davis, and Knowles. There not being a quorum present, the morning was occupied in devotion, after which, the meeting adjourned to half past two o'clock this afternoon.

P. M. half past 2.

The brethren met. Present, besides those mentioned this morning, brethren Stokes, Colgate, and Farwell.

Brother Colgate prayed.

Letters were read from Messrs. Kendrick, Brantly, Benedict, and H. Lincoln, apologizing for their absence.

Voted, That as there is not a quorum present, required for an Annual Meeting, the Board now proceed to the transaction of business, in its ordinary capacity, for which five members form a quorum.

The Board accordingly proceeded to business.

Present, brethren Bolles, Cone, Sommers, Davis, Stokes, Colgate, Farwell, and Knowles.

Brother Cone was chosen Chairman.

Voted, That the Report of the Corresponding Secretary be now read.

The Secretary accordingly read his Report, which was approved, and ordered to be published, under the direction of the Corresponding and Recording Secretaries.

(See p. 6.)

Voted, That brethren Davis, Sommers, and Knowles, be a Committee to make arrangements for the meeting to-morrow evening.

Voted, That a Committee be appointed, to consider and report what measures ought to be adopted in reference to future operations of the Board among the Indians; and that brethren Cone, Farwell, and Colgate, be the Committee.

Voted, That a Committee of three be appointed on Foreign Stations; and that brethren Sommers, Bolles, and Stokes, be the Committee.

Voted, That a Committee of three be appointed on the Indian Stations; and that brethren Knowles, Davis, and Bolles, be the Committee.

Voted, To adjourn till to-morrow morning at 11 o'clock.

Dr. Bolles prayed.

Thursday, April 29, 1830.

The Board met agreeably to adjournment. Present, the same brethren as yesterday.

Brother Farwell prayed.

The Minutes were read and approved.

Voted, That the brethren present, who are not members of the Board, be invited to take a seat, and assist in the deliberations of the Board.

The Committee to make arrangements for the proposed meeting this evening, made the following Report.

The Committee of arrangements respecting the meeting to be held on Thursday evening,

REPORT:

That they have engaged the Rev. Mr. Sommers, of New York, to deliver an Address, embracing a summary of the Report of the Board.

G. F. DAVIS, *Chairman.*

Voted, That the Report be accepted.

The Committee respecting the future operations of the Board among the Indians, made the following Report:

The Committee appointed to consider what measures ought to be adopted with reference to the Indians,

REPORT:

That as the question of Indian Emigration is now before Congress, it would be premature and imprudent to adopt any positive measures in anticipation of their removal.

The Committee are of opinion, that our present Indian Stations should be sustained, with but little if any enlargement. They should be sustained, with the hope of doing good to the Indians to some extent, even in the midst of all the discouragements and obstacles with which they are now surrounded; and they should not be enlarged, from the assured conviction, that the Indians cannot long remain upon the small reservations in our States and Territories, which they at present occupy.

The Committee are of opinion, that in the event of the removal to the west, of the Puttawatomies or Ottawas, the Board should immediately commence Missionary operations among them, wherever they may be located.

The Committee are further of opinion, that the period has arrived, when missionary operations should be commenced by us west of the State of Missouri and the Arkansaw Territory. Our labors have hitherto been confined to the Aborigines, dwelling east of the Mississippi, but from information derived from an intelligent and authentic source, great facilities exist among the Cherokees, Kanzas, Shawnese, and other tribes in the West, for the commencement of missionary effort.

Respectfully submitted.

S. H. CONE, *Chairman.*

Voted, That the Report be accepted.

The Committee on the Stations among the Indians, made the following Report.

The Committee on the Stations among the Indians,

REPORT:

That they have attended to the subjects committed to them, with as much care as the limited time would allow. They have found no important facts in addition to those stated in the Report of the Board, and they have no suggestions to make, except a recommendation of the following resolutions, for adoption by the Board:

Resolved, That the Rev. Evan Jones, of the Valley Towns Station, be instructed to employ Kaneeda, (John Wickliffe,) to travel and preach among his countrymen for six months, at a compensation not exceeding $10 per month.

Resolved, That two females be sent to the Station at Sault de St. Marie, so soon as suitable persons can be found, the one to be employed in teaching the school, and the other to be an assistant in the domestic labor of the family.

Resolved, That it is expedient to employ John Davis, who has removed to the west of the Mississippi, as a school teacher and preacher among that portion of his countrymen, the Creek Indians, who have already removed thither, and that the acting Board be requested to take the requisite measures for the purpose.

All which is respectfully submitted.

JAMES D. KNOWLES, *Chairman.*

Voted, That the Report be accepted, and the resolutions adopted.

Adjourned, till half past two o'clock, P. M.

Brother Davis prayed.

Thursday, P. M.

The Board met agreeably to adjournment.

Brother Thomas Paul being present, prayed.

Voted, That a Committee of two be appointed, to prepare a suitable expression of the feelings of the Board, in regard to the death of its late President, Dr. Staughton; and that brethren Knowles and Sommers, be the Committee.

The Committee on Foreign Stations, made the following Report.

The Committee to whom was referred the consideration of Foreign Missionary Stations, under the care of the Convention, beg leave to

REPORT:

That at no previous period have the affairs of the Burman Mission presented a more cheering aspect; and while the present enlarged field of operation calls for renewed and increasing liberality on the part of American Christians, the signal interpositions of Providence, which continue to sustain and to bless the enterprise, demand our most devout and humble thanksgivings to the Father of mercies. From the last information, we have every reason to hope that the work of reformation continues. Your Committee are happy to learn that a new Church has been organized at Rangoon, and enjoys the labors of Ko Thah-a, as their pastor.

The Stations at Maulmein, Tavoy, and Amherst, continue to prosper under the devoted labors of your Missionaries, Judson, Wade, and Boardman, and it is believed that brother Bennett has, ere this, rendered important services as printer of the New Testament and of Burman Tracts. Upon this point, your Committee experience a deep solicitude, and could wish that it were in their power to give an increasing impulse to the benevolent energies of our American Churches. When the fact is considered that among the sixteen millions of Burmah, most of the male population are capable of reading, it will at once be perceived, that probably no other Mission upon our globe furnishes equal facilities, or presents a more animating prospect of success. Here we need not wait for the tardy influence of preaching to a few hundreds, or even thousands, by a feeble band of Missionaries, but if adequate funds are supplied, the Sacred Scriptures, and the Word of Life, embodied in the form of religious Tracts, may be multiplied indefinitely; so that every Burman may read in his own language the wonderful works of God. Your Committee would therefore recommend, that prompt and efficient measures be adopted by the Board to increase the translation and publication fund.

The success which has attended the establishment of male and female schools, cannot but be regarded as a plain indication of our duty; and after a careful examination of the plans of operation, and of their happy results, the Committee feel impressed with the conviction, that to the multiplication of schools, we are, under God, to look for the spiritual emancipation of Burmah. Your Committee feel great pleasure in saying, from a review of the accounts regularly forwarded by your Missionaries, as well as from other information which has come before them, that the Stations in India have not only been conducted upon principles the most economical, but that a spirit of liberality and self denial has been manifested by the Missionaries, which we believe is without a parallel in the history of Missions. Here it may be proper to remark, that only 130 Sicca Rupees have been allowed to a Missionary and his wife; which, as the Rupee varies in value, at different times, may be estimated from 60 to 62 dollars per month. When there are children, 10 Rupees per month are allowed for each child. Your Committee sympathized with our beloved brother and sister Wade, who have both suffered from temporary indisposition, but rejoice to learn that they have again been restored to health. Upon this subject the Committee feel a great solicitude with reference to brother Judson. From a variety of communications, and especially from his last letter to the Corresponding Secretary, it appears to your Committee, that the health of brother Judson has been impaired by his long continued toils and sufferings; and that a voyage is indispensable to his recovery. The Committee therefore recommend that the present Board pass a resolution, requesting brother Judson to visit the United States as soon as practicable, after the wishes of the Board shall have reached him. The advantages likely to result from this measure, cannot fail to be great, by the probable re-establishment of the health of your Missionary, and from the exhilarating influence which his return to this country would doubtless produce. It is believed that a thrill of universal in-

terest would pervade our Churches throughout the Union, if from his own lips they could hear the story of Burmah's moral desolation.

The appointment of brethren Kincaid, Jones, and Mason, as a reinforcement to the Missionaries already in the field, has afforded the Committee great pleasure; and they cherish the hope, that the God of Missions will speedily multiply their number, until many shall run to and fro, and knowledge shall be increased, from the Bay of Bengal to the base of the Tipera Mountains.

In looking over the history of the African Mission, your Committee have experienced all that variety of emotions, which the mutability of human affairs is so much calculated to produce. But although on the one hand, death has swept away our much respected brethren Cary and Holton, and although in consequence of these losses, the schools have suffered a temporary suspension, the field is still open, and white to the harvest; it invites the sickle of the reaper, and promises to yield an abundant crop. To this field, the Board have appointed brother Benjamin R. Skinner and wife, who will probably sail early in the autumn,under whose labors the school will again be resumed, and the gospel once more be proclaimed to the benighted posterity of Ham, by the Missionaries of this Board. The Committee respectfully recommend that brother Skinner be employed under the direction of the Board, until the period of his departure.

The Committee trust that the attention of the Board will at no time be diverted from the importance of a Mission to Greece. This is, on many accounts, a field which has special claims upon our denomination, and where, it is believed, that so far as a common view upon at least one important point is concerned, we could not fail to possess singular advantages.

In conclusion, the Committee would render unfeigned thanks to God for the signal blessings which have crowned the efforts of our denomination in the Missionary cause, and hope that the future zeal and liberality of our Churches, may demonstrate the reality of their love to the adorable Redeemer and the souls of perishing millions.

On behalf of the Committee,
CHARLES G. SOMMERS,
Chairman.

Voted, That the Report be accepted.

The following preamble and resolutions, reported by the Committee, were adopted.

In the opinion of this Board, the long continued and laborious services of brother Judson, amid the debilitating influences of a depressing climate, and the numerous causes which have contributed to produce his present indisposition, demand that he should enjoy the relaxation and benefit of a voyage; wherefore,

Resolved, That if, in his judgment, it would not be injurious to the Mission, our beloved brother Judson be affectionately requested to avail himself of the first convenient opportunity of returning to the United States, with a view to the benefit of his health, and other advantages, which it is believed will arise from such a visit; and it is further,

Resolved, That the Board be authorized to provide for the necessary expenses of the contemplated journey.

Voted, That a Committee of three be appointed to examine the Rev. D. W. Elmore, who is now in this city, and who offers himself as a Missionary; and that they consider, and report what course it would be expedient for brethren Jones and Skinner to pursue, during the time which they can properly expend, until their embarkation; and that brethren Bolles, Sommers, and Stokes, be appointed the Committee.

Voted, That a Committee be appointed, to consider the expediency of electing a President of the Board, to supply the place of Dr. Staughton; and that brethren Cone, Farwell, and Stokes be the Committee.

Adjourned, till 8 o'clock to-morrow morning.

Brother Bentley prayed.

Friday, April 30.

The Board met according to adjournment. Present, brethren Cone, Bolles, Stokes, Colgate, Davis, and Knowles.

Brother Purser prayed.

The Committee to examine brother Elmore, reported, that in their judgment, it is expedient that he spend a few months at Newton, with a view to his giving attention to some branches of study, and to give the Board a fur-

ther opportunity to form an acquaintance with him.

Voted, That the Report be accepted.

The same Committee reported, that it is expedient, that brethren Jones and Skinner be employed in visiting the churches in Connecticut, and in some parts of Massachusetts and New York.

Voted, That the Report be accepted.

The Committee respecting the death of Dr. Staughton, made the following Report.

The Committee appointed to prepare a suitable expression of the feelings of the Board, respecting the death of the late Rev. William Staughton, D. D. have felt the difficulty of giving utterance, in the brief space appropriated to such a notice, and indeed, in any words, their own sentiments of respect and affection for the memory of Dr. Staughton, and their estimation of his services, in the various and important stations which he occupied. They recommend, however, the adoption of the following

RESOLUTION:

Resolved, That the Board remember, with the most respectful and affectionate regard, their late President, the Rev. Dr. Staughton, who was one of the principal instruments in giving origin to the Board; who served them with fidelity and success, for twelve years, in the responsible and arduous office of Corresponding Secretary, and who, for the last four years, was their presiding officer. The Board feel, that they, and the denomination which they represent, are indebted to Dr. Staughton for services of inestimable value to the cause of missions and education, as well as to the general interests of Zion. His memory ought ever to be honored, by the Baptists of the United States, as that of a distinguished benefactor, whose brilliant genius, whose intellectual opulence, whose active mind, and whose generous affections, were devoted, with a single heart, to the establishment of the Redeemer's kingdom on the earth, and to the promotion of human happiness. The Board sympathize with his widow and children in their sorrow for his death. They pray that the unwearied devotion to the Saviour's cause, which animated the heart of Dr. Staughton, may ever reign with equal purity and fervor, in the bosoms of all the members of this Board; and that the King of Zion will be pleased to kindle among us other lights of equal lustre, to illuminate our churches, and to shed their cheering beams on the dark places of the earth.

Respectfully submitted.

JAMES D. KNOWLES,
Chairman.

Voted, That the Report be accepted, and the resolution adopted.

The Committee to consider the expediency of electing a President, to supply the place of Dr. Staughton, reported, that it is expedient to fill the vacancy.

Voted, That the Report be accepted, and that the Board proceed to ballot for a President.

The ballots being collected, it was found that the Rev. Jesse Mercer was unanimously elected President.

Voted, That as a vacancy has been made among the Vice Presidents, the Board proceed to ballot for a Vice President.

The ballots were taken, and Rev. Spencer H. Cone was elected Vice President.

Voted, That as a vacancy has thus been created in the list of Managers, the Board proceed to ballot for a Manager.

The ballots were taken, and the Rev. Archibald Maclay was elected.

The Minutes were read and approved.

A letter was read from the Executive Committee of the New York Baptist Education Society.

Voted, That as the Board has not time now to consider this document, it be referred to the acting Board.

Adjourned.—Brother Cone prayed.

REPORT

Of the Board of Managers, for the Year ending April 28, 1830.

Benevolent enterprise has often had to contend with discouragements even in its first attempts, as the history of nearly every Christian Mission shows. Doubtless, there is wisdom in such an economy of Providence, for it draws around the object of disappointed hope, the tenderest sympathy of friends, and awakens more strenuous and determined efforts for its attainment. At the same time, by an early exhibition of the weakness and dependence of human agency, it suggests to all concerned, the necessity of persevering appeal to the only legitimate source of success. The lessons which others have learnt by experience, we have been taught in a manner the most impressive. It is believed that no Missions of modern times, present such examples of personal privation and suffering, as the Burman, and it is our humble hope, that by a discipline so salutary, God has been preparing the way for a corresponding extension of his salvation. While we bow submissively to what has been afflictive in the past, we would adore the grace which rolls back the clouds that once settled upon our prospects, and presents earnests of a bright and prosperous day.

We commence the details of particular Stations with

*Maulmein.**

This Station is on the east side of the Martaban river, fifty-five miles from its mouth, and is in the immediate vicinity of Sir A. Campbell's Head Quarters. Missionaries, Rev. Adoniram Judson, Rev. Jonathan Wade, Mrs. Wade, Mr. Cephas Bennett, printer, and Mrs. Bennett. Native Assistants. Moung Shway-ba, Ko Myat Ryan, Mc Donald, Ko-Man-Poke, Moung Dway, itinerant exhorter, and Moung En, school master. The intelligence from this place embraced in the last report, was of an animating character, since which, a connected series of letters and journals, have fully confirmed the hopes then entertained. It could scarcely be said that preaching commenced at the Station, until January, 1828; yet within that year a church was organized, and thirty converts from among the Heathen added to it. The work of reformation which began in the boarding school, soon spread into the town, subduing in its progress the hearts of old and young, and swelling the number of joyful disciples on the 1st of September last, to forty-nine! a measure of success in view of which, all the churches should unite in devout thanksgiving to God.

The methods of instruction, so signally blessed, have been varied by the Missionaries according to circumstances. For a time, the brethren confined themselves principally to their zayats, receiving and counselling all that called upon them, but afterwards conceived the plan of carrying the word to the dwellings of the people. In execution of this purpose, Mr. Wade has visited numerous villages, accompanied by Mrs. Wade, and one or more native assistants, exciting a spirit of inquiry, communicating all important truth, and through the blessing of God, leading some to the saving adoption of it. It will be readily perceived, that in this way, many are brought under the influence of the Gospel, who otherwise would not have heard

* "After many varieties," says Mr. Judson, "the above orthography of the name of this place is generally adopted by the civil and military authorities."

it, particularly females, whose duties and habits detain them at home, and who are accessible in most cases only by those of their own sex. To such, Mrs. Wade found a ready admission, and from the interest with which they listened to her words, she felt an ample remuneration for all her toils.

The native assistants have been variously employed in the work of instruction, either as exhorters, school teachers, readers of the Scriptures, copyists, &c. under the advice of the Missionaries. Some of them have taken long journies into the country, holding conversations with many, on the way, diffusing extensively what they had learnt of the Gospel, and distributing tracts. The fruit of these labors cannot at present be calculated. A new train of thought must have been given to thousands who never before heard of an Eternal God—of heaven or hell—and a spirit of investigation awakened on these momentous subjects.

The genuine Christian character of the disciples who have made an open profession of religion, has been variously tested, and with very few exceptions fully confirmed. On the first exhibitions of serious purpose in any of them to renounce idol worship, their friends took the alarm, and urged with importunity, every argument which they thought might avail, to dissuade them from it. When milder means drawn from the considerations of interest, honor and friendship failed, they adopted measures of severity and merciless persecution. Nothing appears to have been left unattempted, which the civil administration would permit, but all without success. They have exemplified such patience and constancy under sufferings, as to surprise and confound all their adversaries. Speaking of them, June 28th, Mr. Wade says: "They seem to be unusually exercised in mind lately, and it gives us much delight to hear them one after another in the prayer meetings, calling upon the eternal God, of whom, but a little while ago, they had no knowledge, and to perceive them from day to day growing in grace, and in a knowledge of the Scriptures." To stability and progress in grace, they unite a spirit of active exertion, which might excite a blush in some older Christians. "Ko Man-poke," says Mr. Judson, "is an excellent old man, a considerable scholar in the Taling language. He has translated all our tracts into Taling, and will perhaps be encouraged to go on with some parts of the New Testament. We consider him a most valuable accession to the cause. His wife, (Mah Tee) always accompanies Mrs. Wade, and is of inestimable use in explaining things in Taling, to those who cannot well understand the Burmese, and that is the case with a great part of British Pegu."

The Missionaries have indeed taken much pains to imbue the disciples with the spirit of Christian understanding, that being thoroughly instructed and fully established in the truth, they might be prepared to defend it, and engage in holy enterprises for its diffusion. Some young men have for months been taken under their immediate charge, and made familiar with the Scriptures; and at evening worship, they are accustomed to propose questions to all the disciples on the chapter read. They have also a Bible class, attended by old and young, who learn lessons during the week to recite on the Sabbath. These united services must be productive both of intelligence and zeal in the church.

The certain, though gradual result of multiplied and untiring labors at the Station on the public at large, is indicated in the following extract:

"The faith of a great many in Gaudama is undoubtedly much shaken, for though greater exer-

tions have been made on the side of the priests during this lent, than ever before, yet the offerings have been much fewer; some things which they had undertaken, (particularly the repairing of a pagoda,) have been abandoned in a half finished state for want of offerings. These things have alarmed the priests and their votaries to such a degree, that they have lately appointed preachers of their religion in every neighborhood, to confirm the people in the faith of Gaudama, and dissuade them from listening to the new religion—a thing which they have never been known to do before."

Boarding School.

An interesting letter from Mrs. Wade, who, since the removal of Mrs. Boardman to Tavoy, has had the entire charge of the boarding school at Maulmein, furnishes the following facts:

The school was in a prosperous state at the commencement of 1829, and fresh applications were made for admission to it; but the already pressing demands on the time and strength of Mrs. Wade, would admit of no increase. Indeed it became doubtful about this time, whether the circumstances of the female disciples and inquirers, did not demand more of her attention than was compatible with the ordinary duties of the school, and whether, being alone, if one branch of labor must be suspended till other aid arrived, it should not be the latter. It was finally decided by the concurrent judgment of the brethren to adopt this course. A part of the children were sent home, and provision made for the instruction of such as remained; together with other day scholars under the charge of Mary Hasseltine, for whom a school house was provided in the vicinity of the mission premises. The measure has so far succeeded well; and Mary, who was one of Mrs. Judson's pupils, and unites piety with intelligence, has answered the expectations formed of her. So far, however, as the boarding school is concerned, this arrangement may be considered as only temporary, for so soon as suitable assistance shall arrive from America, it will be resumed and enlarged. Its advantages have been too apparent in the moral influence which it exerts, to allow it to be relinquished; while the expense of sustaining it, is brought within the most reasonable limits. Attempts have been made to establish other day schools, one of which, for boys, has succeeded, while a second for girls, through the influence of the priests, has been broken up. But they cannot prevent inquiry, and as knowledge advances, parents will avail themselves of it, for the benefit of their families.

Translation of the Scriptures.

Although great labor has been bestowed upon this department for many years, and the New Testament has been rewritten again and again, still as the moment approached, when the press was to go into operation, and an entire copy be published, our persevering brethren, anxious to send it forth in its most accurate dress, have patiently submitted to another revision. We do not regret this, since the tendency is to introduce at the beginning an established version, admitting perhaps of but few alterations in all future time. The advantage of such an authentic translation, the English reader knows well how to appreciate. Parts of the Old Testament have been taken up, and progress made in them, and the hope is cherished that the work may yet be completed under the eye of Mr. Judson.

Tracts.

The vast importance of Tracts, as a means of spreading the knowledge of God and his salvation, is

well understood by our brethren in Burmah. They have prepared several on important subjects, which are now ready for publication, while two have already passed through a second edition. No. 3, entitled the Golden Balance, or the Christian and Boodhist systems compared, has been circulated only in manuscript, but met with "unprecedented acceptance." Some of the numbers have been translated into Siamese, and all into Taling, the native language of all parts of British Pegu, where they are now located, and better understood by most of the people than Burmese. "Oh it is affecting, (says Mr. Judson in a letter to Rev. Noah Davis,) to see with what eagerness the poor people, men and women, listen to the sound of the Gospel in their own native tongue; how they sometimes gather close around the reader, and listen with their eyes as well as with their ears. We keep a Taling copiest at work all the time, but it is impossible to do any thing towards supplying the demand for Taling Tracts. Indeed the expense is so great, that we do not think of giving copies, except in the most pressing and important cases. The same is to be said of the Golden Balance, in Burmese. Oh, we want a thousand copies of this work, to be sent instantly into all parts of the country—to Tavoy and Mergui, on the south—to Rangoon, Prome, and Ava, on the north, in all which places, we have correspondents, or some means of communication."

We trust that ere this, the press is at work, multiplying these messengers of grace; and if vigorously sustained, it will afford the necessary supply.

Printing Establishment.

It will be recollected that at the last meeting of the Convention, Mr. Cephas Bennett was publicly recognized as a printer to the Burman Mission. He embarked with his family at Philadelphia, soon after the rising of that body, and arrived at Calcutta, by way of Madras, the 4th of October, in usual health, excepting only the occasional sickness of their child. Here he was detained by domestic circumstances; but, by the latest intelligence, expected to reach Maulmein about the commencement of the current year. Every thing, so far as we can determine, was prepared for immediate operation. The press, paper and types, he would have with him, and a large amount of copy was in readiness, awaiting his arrival; we may therefore hope, that the work is now in successful progress. Considering however, the power of the press, and the influence it is destined to exert in enlightening the heathen; and considering also the magnitude of their responsibility, in relation to the perishing millions of Burmah, the Board have recently appointed a second printer, Mr. Victor S. Blair, of Boston, to join Mr. Bennett, without delay. In doing this, they have been actuated, they trust, by motives which all their brethren will appreciate and Heaven approve. They are aware that a generous confidence and liberal support on the part of the churches, are essential to sustain the increased expenses; but it is believed they will be wanting in neither. To what better purpose can their funds be applied, now that all things are ready for it, than to multiply copies of the Sacred Scriptures, and place them in the hands of every Burman who can read? What better service can they perform, than to furnish elementary books to the young, and teach them to read the wonderful works of God, that they may rise up a generation for his praise, and even from their childhood call him blessed?

Tavoy.

Tavoy is an ancient Burman city, on the east side of a river of the same name, thirty-five miles from its mouth, and is said to contain more than 9000 inhabitants. Missionaries—Rev. George D. Boardman, and Mrs. Boardman; native assistant, Ko Thah-byoo, a Karen. This Station evidently possesses some special advantages for a Missionary establishment, affording facilities for an extensive diffusion of Christian knowledge. Besides the dense population of Burmans, the city is the residence of a considerable number of Chinese, who being separated from their own country, are less under the influence of its idolatrous superstition, and more accessible to the Gospel. The river for many miles is skirted with villages, affording opportunity for the introduction of district schools, while at no great distance, numerous tribes of Karens exist, all of which offer the strongest encouragements to evangelical labors among them. To these several objects, our Missionaries have given a most devoted and unwearied attention. Mr. Boardman has maintained his zayat in the city, and spent a part of each day, when his health would permit, in conversing with such as came in, and holding forth to them the word of life. At times, the visitors have been numerous, with encouraging indications of serious thoughtfulness; then again, but few appeared, and these with heartless indifference. The infant church, gathered here, with such intense interest, has been the subject of alternate hopes and fears. Two of its members, who at the first gave promise of more than ordinary usefulness, soon declined, and drew upon themselves the censure of the body. As an almost undivided responsibility rested upon our brother and sister Boardman, in the admission of those persons to fellowship; they appear to have indulged the keenest sensations of sorrow, on a discovery that their confidence was misapplied. While reading the narrative of this apostacy and the grief it occasioned, we were forcibly reminded of the declaration, "Offences will come, but wo unto him by whom they come." Since that period, their prospects have brightened again, and fresh accessions have been made to the disciples. In the months of March and June, 1829, *five* were buried with Christ in baptism, one of whom is a Karen chief, one, the wife of the native assistant, and three are members of the boarding school, making the present number of the church nine.

It will be recollected that an early acquaintance was formed by Mr. Boardman, with certain Karens, who requested him to visit their village, and give them some instruction concerning religion, and a certain unknown book left in their possession some years before by a stranger, to which they had paid supreme worship. Before the circumstances of his family would allow him to comply with their wishes, the holder of the book, accompanied by some of his followers, appeared again at the mission house, and with great ceremony, delivered up the object of their idolatry, which proved to be a book of Common Prayer. They renewed their request to Mr. B. and in February 1829, he visited them. They received him with every demonstration of desire to be taught, (see Magazine for March 1830, Mr. B's. Journal,) preparing zayats for preaching, and suspending all other engagements to hear. Some of the head men abode with him day and night, and avowed their full conviction of the truths of the Gospel. Nor does it appear that the inhabitants of this particular district, differ materially in their dispositions from Karens in other sections of the country. "One of them," says the Journal, "came from the Prov-

ince of Mergui, and states that the Karens in Tavoy, Mergui, and Tenasserim, have all heard of us, and are desirous of listening to our instructions." It is happy for this class of people, and for the mission, that the native assistant, Ko Thah-byoo, is of their nation, and most faithfully devoted to their instruction. He is constantly devising means for their improvement, and voluntarily itinerates for weeks together, to tell them of the Gospel of Christ.

Boy's Boarding School.

The subject of schools has occupied a large share of Mr. Boardman's attention; and though unsuccessful in some attempts, it is apparent that much is already gained, and the indications of further success are promising. "The boys' boarding school," says Mr. B. "which was commenced in Maulmein, has been in operation and open for students ever since our arrival here, but received the accession of only one person, (a Karen youth,) till September 1829, when a day school was opened in connection with it, and the English language began to be taught. Immediately after this, there was a considerable increase, mostly however, of Indo Chinese boys. Six Tavoy boys only have entered the school, and those continued but a short time. The day school now consists of a few Karens, Portuguese, 8 or 10 Indo Chinese, and four others, who accompanied us from Maulmein. More than half of them belong to the boarding school; and it gives me pleasure to add, that the five oldest are hopefully pious. Three of them were baptized a few days since. It is a circumstance that argues strongly in favor of boarding schools, that while none of those who are not boarders, seem affected with divine things, there is not one boarder of those arrived at years of reflection, who has not manifested more or less religious concern.

Day School for Girls.

There is so little disposition in all the East to favor female education, that similar difficulties exist wherever the work is undertaken, and they are only to be surmounted by perseverance. Soon after her residence in Tavoy, Mrs. Boardman attempted the introduction of a school system, like that which is now common in Bengal, but met with continued opposition and discouragement in her benevolent work, until the spring of 1829. She could not for months find one competent person who was willing to teach, but ultimately succeeded, and has now a most interesting and flourishing school of 21 scholars, taught by a Tavoy female. The work thus happily commenced, under the blessing of God, may be expected to recommend itself to the consideration of the reflecting, as it has in other parts of India, and female schools become an object of favor. The expense of a day school is not yet accurately ascertained. Mrs. Boardman has adopted a plan, by which the pay of the teacher is to be graduated by what is learnt by the scholar, but whether the system can be carried into general operation is unknown.

It was just at this point in the affairs of the Station, that a fearful rebellion commenced at Tavoy; the natives having risen upon the British, to recover the Province out of their hands. (See Magazine for May.) For a time, our highly esteemed Missionaries were in the most imminent danger, the balls of the enemy piercing their dwelling in every direction. Instant flight was indispensable to their preservation, and yet to add terror to the scene, the personal infirmities of Mrs. B. seemed to forbid. Her health, which had been wasting for months, experienced a sensible shock by the death of her dear daughter, but just before. How-

ever, encouraged by the kind invitation of the Commandant's lady, to take shelter at her house, she made the attempt, and was preserved. During the progress of the conflict, a steam vessel was dispatched for Maulmein, for troops, and Mrs. B. with others were urged to take passage in her, to which she consented; which measure proved highly beneficial for the entire recovery of her health. We cannot pretend to give details, and it may be sufficient to say that the opposing party was subdued at the close of a week, and peace restored; but not without the destruction of much property, in which the mission premises had a common share. It might be supposed, that many months must elapse, after such a calamity, before the schools and other operations of the Station could be reorganized or resumed; but a more favorable result, under the blessing of Providence, has been realized. A letter from Mr. Boardman, after his return with Mrs. B. from Maulmein, furnishes the following gratifying particulars:

"We left Maulmein on the 3d, and arrived here on the 7th inst. The mission premises, which I had repaired before leaving the place, (to go for Mrs. B.) had been faithfully watched and kept in order by the young Indo Christian, and others whom I had appointed. We are all, through divine mercy, in good health; our little church are all together; the school is larger than ever before, and our worshipping assemblies better attended. About 40 Karens have visited us, loading us with presents since our return. None were more delighted to see us than they."

Rangoon.

This earliest seat of missionary labor in the Burman empire has for a time had no place in our annals. The church gathered here, with many prayers and tears, was broken and scattered by the violence of war, till few traces of it remained. It seemed for a season, as though God had forgotten to be gracious, and regarded not the cry of his people; but his subsequent dealings have shewn that his mercy endureth forever, and his faithfulness to all generations. A second church has been established, and what adds much to its interest is, it was accomplished by native instrumentality. On the close of the war, Moung Thah-a, an old disciple of the place, returned to it, and in the absence of the American teachers, did what he could to raise again the standard of the cross. He went from village to village, preaching Christ, which drew around him numbers who before had heard the Gospel, but suppressed the convictions excited by it. Their exercises having terminated at length, in a settled reliance upon Christ, they asked for baptism, and he consented. The work of conversion continued and increased, and others applied for the same privilege, when he declined. It occurred to him, that he might be acting without that sanction which he ought to receive from those who were in the ministry before him, and he repaired to Maulmein for instructions. The sentiments entertained by our brethren in relation to him, and the course they adopted, are best expressed by themselves. "January 4th, 1829," Mr. Judson says, "We commence the year with an auspicious event—the ordination of Ko Thah-a, as pastor of the church in Rangoon. He has been so evidently called of God to the ministry, that we have not felt at liberty to hesitate or deliberate about the matter. But if it had been left to us to select one of all the converts, to be the first Christian pastor among his countrymen, Ko Thah-a, is the man we

should have chosen. His age, (fifty-seven,) his steadiness and weight of character, his attainments in Burman literature, which though perhaps not necessary, seem desirable in one taking up arms against the religion of his country, and his humble devotedness to the sacred work, all conspire to make us acquiesce with readiness and gratitude in the divine appointment." Subsequently he adds, "We love him as a brother Missionary, an humble, conscientious, faithful servant of the Lord Jesus." We cannot but recognize in this event, an auspicious presage of the rapid spread and final triumph of the Gospel in Burmah. Soon after his ordination, he took leave of the brethren, and returned to the scene of his appointed labors. Successive communications since received, show that he is a chosen instrument of God, to carry forward the purposes of his mercy. Thirteen have confessed their faith openly, and been baptized by him; on the 14th of August last he had thirty hopeful inquirers.

Amherst.

The history of this Station resembles somewhat that of Rangoon. It is on the Martaban river, about thirty miles from its mouth, and was once fixed upon as the principal seat of the Mission. Hither Mrs. Judson was conducted by her husband, after the release of the brethren from captivity at Ava, when it became the scene of her last labors; and though the mission was afterward removed to Maulmein, the seed sown had taken root. Its present state may be described, by an extract from Mr. Judson's Journal, dated Feb. 22d, 1829. "We have ordained Moung Ing pastor of the church at Amherst. That church consisted of three; to them are now added, the new pastor and his wife. May the five become five hundred, and the seed formerly sown in weakness and tears, spring up and bear fruit. May the last efforts of the one we have lost, whose setting rays sunk in death beneath the Hope tree, prove not to have been in vain; and may the prayers that ascended from her dying bed, be yet heard and answered in blessings upon Amherst."

Converts in the 42d British Regiment.

Being in the vicinity of the army, the Missionaries at Maulmein have lately held occasional evening meetings, conducted in English, for the benefit of the soldiers, and though averse to any material interruption in their native work, have found a blessing on those labors. Three have received the truth in love, and were baptized the 22d of March, 1829. It was thought expedient not to admit them into the church at Maulmein, but to recognize them as a distinct Christian community, in his Majesty's 42d Regiment. May this little one become a thousand.

Monrovia, on the Western Coast of Africa.

We need not repeat the views of the Board heretofore expressed in relation to the importance of this Station, nor the claims which it has upon us; the field is wide, and should be occupied. Since the death of Rev. Lott Cary, no communications have been made directly to us, from the Colony, nor has any Missionary been sent thither; but, it gives us great pleasure to say, that the Rev. Benj. R. Skinner, late of the Theological Institution at Hamilton, is now engaged for the Station, and holds himself ready to embark with his family, at the pleasure of the Board. He would be sent out without any delay, but for the consideration of the climate, and the comparative safety of arriving there in the fall or winter, rather than in the summer. In

the mean time, Mr. S. may be advantageously occupied in promoting the interest of his mission at home.

From an individual who spent the last summer in Monrovia, we learn that the Mission school at Cape Mount, has been given up by the man who succeeded John Rovey, and that the situation is again open to a teacher, who may be appointed by this Board. He also informs us, that the Baptist church is in a prosperous state, and that two of the Swiss Missionaries were residing at Monrovia, in habits of friendship with all around them.

AMERICAN STATIONS.

To this important branch of their labors, the Board has devoted a large share of attention. It has been an object with them, to secure the best information which circumstances would allow, in relation to the condition of the Indians, and particularly of the tribes among which they have established Missionary Stations, together with the means best adapted to their improvement. The result has been an increased conviction of the expediency of providing for them a permanent home without the States and Territories, westward; where under the fostering care and protection of the Federal Government, they might enjoy the rights and exercise the prerogatives of a free people. In this conviction they are not alone, but find themselves sustained by enlightened Statesmen of the present, and several preceding administrations, whose opinions were formed from experience and observation. An important question to be settled, was, whether a suitable tract of country could be found for their accommodation and comfort. To be certain of this, the Board has followed up its former investigations, by a second survey by Mr. McCoy, who reports that there is no doubt upon that subject—that a judicious apportionment of the lands selected, will give to each tribe, all that will be necessary for their convenience and subsistence. In agreement with the views and sentiments thus formed, and in obedience to the instructions of the Convention, the Board has renewed its Memorial to Congress, asking that provision may be made for the pupils of their various schools, together with such others as may be disposed to join them. The result of this application is still pending. There can be no doubt, that our petition, if separately considered, would be granted; but being involved with the general question of removing all the Indians from the States and Territories, no decision has been made upon it. It will readily be perceived, from the facts presented, that the present circumstances of many tribes of Indians, must be unfriendly in their aspect upon the Mission establishments among them. The details of particular Stations will show in what manner they are affected.

Carey.

This Station is on the river St. Joseph, among the Puttawatomies, 25 miles southeast of Lake Michigan, in Michigan Territory. Missionaries—Rev. Isaac McCoy, Mrs. McCoy, Mr. Johnston Lykins, Mr. Robert Simerwell, and Mrs. Simerwell. In the absence of the senior members of the family, the superintendence has devolved on Mr. Simerwell, who has conducted the affairs of the Mission, with prudence and discretion. We are not aware of any material alteration within the last year, except that the number of boarders may be reduced. The school which was heretofore very large, we believe may now be estimated at fifty. It has been under the charge of a competent teacher, expressly provided for the purpose. The hopes of the Missionaries, have occasionally been raised, by indications of religious thought-

fulness in the children, but no conversions have taken place.

It was stated in the last report, that nearly all the lands of the Puttawatomies, had been purchased by the Government, shutting them up on a small reserve about ten miles square. Anticipating that even this must soon be relinquished, no ambition exists in them to cultivate the soil, and they are consequently destitute of the comforts, and often of the necessaries of life. The only hope that remains for them is, in a removal to a situation, where they shall feel themselves at home, and where they may be taught the utility of husbandry, and feel the usual inducements to its prosecution.

Thomas.

This station is among the Ottawas, on Grand River, of Lake Michigan, about 40 miles from its junction with the Lake. Missionaries, Mr. Leonard Slater, Mrs. Slater, Mr. Jotham Meeker, and Miss Susan Thompson. The Boarding School averages at present from 15 to 20, but arrangements are making for its enlargement. The location of this tribe justifies the expectation, that they will remain as they are, at least for several years, and of course warrants the adoption of measures to introduce agricultural habits among them where they are. Some have provided themselves with comfortable houses, and within the last year, a grain and saw-mill have been erected, partly at the expense of the Indians.

We have reason to believe that the Missionaries are unwearied in their exertions to diffuse religious instruction around them, though no animating fruits of their labor yet appear. They have made some progress in the language within the year; which, when acquired, will give them a decided advantage in all appeals to the heart and conscience. Two female assistants, and a farmer, are expecting to join this Station in the month of June.

Valley Towns.

This station is on the head waters of the Hiwassee, Cherokee nation, North Carolina.

Missionaries—Rev. Evan Jones, Mrs. Jones, Kaneeda, or John Wickliffe, licensed Exhorter, John Timson, Interpreter. The Boarding School at this place, chiefly under the instruction of Mrs. Jones and her daughter, has been kept up at the full number of 21, and gives evidence of patient labor on the part of the teachers, and of successful application by the pupils. The following extract from the Report of the Superintendent in relation to two of them, fully corroborates this opinion:—"Ann Judson, a Catawba, is just removed from us. She is a member of the church, can read, write, and cast accounts; works well at her needle, can spin and weave, and is ready at house work. We are well satisfied with her experience and conduct. Eliza Greene, a full Cherokee, fourteen years of age, can read, write, and cast accounts; works well at the needle, is able to cut out and make up any garment worn by Indian men or women; can knit, spin, weave and cook well. She learns readily when at school, but is too much attached to the old Indian customs when at home, which greatly retards her progress." The District School, at Nottely, sixteen miles distant, has been taught about one half the time for the last year; but some families having removed, who patronized it at the beginning, it has become less an object of interest to those who remain. The arrangements adopted by the Board at this station, recommend themselves by every year's experience. Their Missionary is unincumbered with any considerable farming establishment, and devotes himself to evangelical labors, since which a special blessing has at-

tended him. There were indications in the early part of 1829, of more than ordinary attention to religion among the Indians, which still continue. June 14th, Mr. Jones writes: "Two Cherokees, Kaneeda and his wife, neither of whom has any knowledge of the English language, gave us an account of a work of grace on their minds, and the happy change it had produced, which caused a thrill of wonder and joy to pass through the audience. A great number of people were present. Two white females also professed faith in the Redeemer. They were all baptized, and afterward sat down to commemorate the death of Christ. It was the most interesting day we have ever witnessed at this place." In January of the present year, he adds, "Every meeting some new cases of anxious inquirers occur. Our brother Kaneeda, whom we now call John Wickliffe, was licensed last church meeting; and he intends to devote himself to the work of proclaiming Jesus to dying sinners, all the time he can spare from the labor necessary to support his family. He is a man of good understanding, ardent piety, and possesses, in a high degree, the confidence of the people. He has purchased an improvement two miles from the Station, and removed to it for the express purpose of getting more instruction in the doctrines of the gospel." By the last intelligence, there have been baptized at this Station since its establishment, 24.

Withington.

This station was among the Creeks within the State of Alabama. From the Report of the last year, it might be inferred, that unless the prospect brightened, it would, at this time, be given up. We regret to say, that nothing has occurred to revive our hopes, so long as the Indians remain where they are. Being themselves exceedingly degraded and corrupt, every evil influence with which they are surrounded, acts upon them with augmented force. It was with painful emotions that our devoted Missionaries turned away from those for whom they had so often prayed, and so long labored; and more especially, from the poor slaves who had been converted to God, by their instrumentality. Yet to continue the Mission would have been a misapplication of the funds, the slaves themselves not being permitted to attend worship, except it were without the knowledge of their masters. Mr. Compere who has established himself in the neighborhood of Montgomery, still visits them occasionally, to refresh their fainting spirits with the bread of life.

Hickory Log.

This station is among the Cherokees in Georgia. Attached to it is a day school, attended by about 20 children, under the instruction of the Rev. Duncan O'Briant. More might be accommodated; but either from poverty or negligence, they do not avail themselves of the opportunity. The Rev. L. Meeks visits the station quarterly, and gives a favorable report of the progress of the children in knowledge. The pastoral labors of Mr. O'Briant are divided betwixt Hickory Log and Tinsawatta, where he has seen some fruits of the Spirit. At the close of one devotional meeting, at which exhortations had been given in Cherokee, many, he says, came forward, bathed in tears, and kneeled down, in token of desire for the prayers of God's people.

Sault de St. Marie.

This station is in Michigan Territory, 15 miles below the southeast termination of Lake Superior.

Missionaries—Rev. Abel Bingham, Mrs. Bingham; Miss Brown,

Assistant School Teacher, and Mr. Tanner, Interpreter. Although there is no farm attached to this establishment, the duties of it are multiplied and arduous. Mr. Bingham commenced a day school soon after his arrival, in the fall of 1828, which was largely attended, and which remains in a flourishing state, embracing an average number of more than 40 children, 12 of whom are boarded in his family. To this he devotes a considerable part of every week day; besides which, on the Sabbath, he preaches at 11 o'clock to the citizens, including the officers and soldiers of the garrison; at 3 in the afternoon to the Indians, and in the evening to a French congregation, affording to all the population, the means of religious instruction. Nor have these untiring labors, it is believed, been in vain. A reform, at least in some of the Indians, has been apparent, while a few profess to have derived saving illumination from the gospel.

New York Convention.

Report of the Board of the Baptist Missionary Convention of the State of New York—As Executive Committee of the Board of Managers of the Baptist General Convention, for the Indian Missionary Stations in the State of New York, embracing the Conventional year ending October 20th, 1829.

While your Committee gratefully acknowledge the goodness of God which has ever accompanied their efforts to enlighten the ignorant and perishing Indians, they would be allowed to say, that the last year has been rather a season of preparation for more concentrated operations, than of a vigorous prosecution of the plan formerly pursued. In consequence of the purchase of a lot of land at Tonawanda, on which to collect and amalgamate the three Indian schools, (of which you have before been apprised,) operations were discontinued at the Oneida and Squackky Hill stations in Nov. 1828. The erection of buildings, and other preparations for a removal of the school to the new station at Tonawanda, rendered it necessary to suspend the course of instruction in the school at that place, from April last, to the last of the present month. (Oct.) A framed house, and a log house have been built upon the new premises, which, with other betterments made during the year, are valued at 450 dollars. A native church was formed at this station in June last, consisting of fifteen members, besides the mission family. Four Indians have since been added by baptism, among whom are Jameson, the interpreter, and Little Beard, a distinguished Chief. The native disciples for piety and stability of character, are not surpassed by white members in our most exemplary churches. The Indians have erected a timber Meeting-house, at their own expense, except thirty dollars for glass and nails, appropriated by your Committee. We have also appropriated forty dollars for the benefit of the Indian youths studying at the Baptist Seminary at Hamilton. The general prospects of the Mission are promising.

Choctaw Academy.

The Board having received no information from this institution for the year that now closes, are unable to report its condition.

The health of the Missionaries.

It was with deep concern, that we received intelligence last fall of the declining health of some of our Missionaries. Mr. and Mrs. Wade, and Mrs. Boardman, were particularly indisposed, but letters since received, assure us of their entire recovery. We advert to the fact, as a just occasion of gratitude to God for his merciful interposition, and with the hope that it may excite more gen-

erally a spirit of prayer for the lives of the Missionaries. They are few in number, and the removal of only one would be an immense loss to the heathen, since it must be years before another could be qualified by the acquisition of the language to fill the place. They are, moreover, in an exhausting climate, and voluntarily subject themselves to excessive labor and fatigue. We have no doubt that they seeing so much to be done, and so few to do it, and attempting by over action to supply the deficiency, have contributed to induce and aggravate their infirmities. But while on this subject, we may be allowed to say that it is not for their lives only, but their usefulness, that importunate intercessions are desired. They express themselves strongly in every communication in relation to it. The belief that the brethren of their native land remember them in all their prayers, encourages and emboldens them to go forward. Their work is appaling in view of any agency but that of Omnipotence, and on the sovereign grace of God alone they rely. The sentiments thus expressed in reference to the Missionaries in the east, should be cherished in their fulness for those in the west.

Appointment of Missionaries.

It is not only very important that the Missionaries we have should be preserved, but that others should be appointed to strengthen their ranks and commence new Stations. The extent of territory to be provided for, and the wretched condition of the heathen alike demanding it. The Board has received the most urgent appeals on this subject, enforced by considerations affecting to the heart. The wants of whole Provinces have been pointed out on which the light of Revelation has never shone, together with the moral obligation and pecuniary ability of our numerous churches to supply them. The facts we were compelled to acknowledge, nor could we reasonably doubt, that on due representation being made, our brethren, redeemed by the blood of Christ, and pre-eminently distinguished by their privileges, would furnish what was necessary. But we had not the *men*, no one appearing to say, "Here am I, send me." Our hearts and the hearts of many others were pained on account of it, while daily supplications ascended for succor and supply. Blessed be God, prayer has been heard and answered. Some have come forward and cheerfully surrendered themselves to the service of the heathen. Three brethren and an additional printer, have been appointed for Burmah, and one for Africa, all to embark with as little delay as sound discretion may approve. More are still needed, to fill up the projected plans of the Board in reference to other countries, and to the Indians of the West; fully believing that a fearful responsibility rests upon them and the denomination they represent, which the present amount of effort is no way sufficient to satisfy. The measure of our duty in the estimation of Heaven, must, and will be graduated by our ability and opportunity for doing good, which all should solemnly consider.

The Board.

No argument is necessary to show that united counsels are indispensable to efficient action in a benevolent society where every thing depends on voluntary concurrence. It is therefore with humble gratitude to God, we record the fact, that uninterrupted harmony has pervaded all the deliberations of the Board. No diversity of opinion upon a given subject at any time, has been suffered to produce animosity or alienation, but the kindest feelings have been sedulously cherished

and maintained in every breast. So long as such a disposition prevails, which obviously accords with the genius and spirit of the Gospel, we may hope the blessing of God will attend the enterprises undertaken in his name. And to the glory of his grace we have to say that his blessing has attended our exertions, however feeble, and given an aspect to the general concern indicative of good.

But while sketching these traits in the history of the Board, it is with painful emotions we state, that its presiding Officer, and one who early took a distinguished part in its operations, is no more. For twelve years from the date of their organization, Dr. Staughton sustained the office of Corresponding Secretary, and discharged its functions amidst the pressure of pastoral and other responsibilities. Few men could have assumed the labors which devolved on him, with hope of success; but his varied talents, associated with industry, carried him through. He has ceased from his toils, and entered, as we trust, upon his high reward.

Publications.

The American Baptist Magazine is the official journal of the Board, and should be in the hands of every friend of Missions. It embraces a connected detail of all the intelligence they possess from the stations, together with the receipts of the Treasurer, and the sources from whence they are derived. Its cheapness, ($1,50 per annum) prevents its interference with the weekly publications of different States, while its form is more likely to ensure its preservation, and perpetuate its usefulness for years.

The Columbian Star, with which the Convention is concerned, has the last named advantage, and is recommended to all the friends of religion, as ably conducted, and well worthy of their patronage.

The Memoir of Mrs. Judson continues to be read with intense interest. It has reached a third edition, embracing twelve thousand five hundred copies, and only requires some additional exertion on the part of its friends, to give it universal circulation. Let this be done, and the influence it exerts on the interests both of piety and religion will amply reward the labor.

Auxiliary Societies.

The number of these important Associations annually increases, which shows that the spirit of Missions is gaining in its hold upon the affections of Christians, especially, as most of those that have been formed within the last two years, are the result of spontaneous feeling. But still, in whatever light we contemplate them, they are every way inadequate to the exigencies of the present time. They embrace but a few out of the great number of our churches, whose privilege it is to be equal sharers in works of benevolence and mercy. And when they are considered in reference to the claim, which in the sight of God, the heathen have on us, who will say the revenue they furnish is enough? What then shall be done? The Board will attempt the present season, by means of Agents, to bring the subject before some of those among whom no organized societies now exist, but they must rely chiefly on their brethren in the ministry, to lead the members of their charge to an efficient co-operation. No other can supply their lack of service in this particular, for they are ensamples to the flock, and the part they take has a direct and positive influence.

It would have the happiest effects, if the Auxiliary Societies would make provision for an annual visitation of the Primaries which contribute to them, by Pastors within their limits. Some,

at least of the Auxiliaries in Massachusetts and Maine, have adopted this measure, with evident advantage, and it is our hope that the practice may become general.

State of the Treasury.

The report of the Treasurer, exhibits a considerable balance in his hands, which may be accounted for in the following manner. The appropriation of the American Bible Society, to aid the publication of the Scriptures in Burmah, has but just been received, and is not yet remitted. The generous subscription of various other friends to the same object, in the form of a fund of $5000 payable in five annual instalments, of one thousand dollars each, adds to the amount. Besides the above, the Convention being one of the residuary legates of the late Mr. John Withington's estate, received from his executors in the month of March, $7000, a sum exceeding our anticipations, and enlarged by the fact, that the said executors, in consideration of the objects to which the money was to be devoted, declined the usual allowance for their services. There is another item which demands our notice. Our much esteemed brother Judson, who has devoted his life to missionary work, has now added the last of his earthly possessions, amounting to $6000 to the same object, recommending that for the present, the interest only should be applied.† Three hundred and twelve Sicca Rupees have also been paid to the agent, by Rev. Mr. Hough, being moneys he had received to aid the Mission, at his discretion.

But we ought not to conceal that all these sums which are subject to immediate use, are indispensable to meet existing demands against the Board, together with those that will grow out of the recent appointment and outfit of so many new Missionaries, and for which we should have been wholly unprovided, except for this most seasonable relief. It must, moreover, be kept in mind, that a sum equal to this amount, will in future be necessary, in addition to ordinary receipts, to maintain the Stations on the proposed scale of enlargement, and that the most vigorous efforts, by all our Societies, and individual friends, will be required to do it.

LUCIUS BOLLES, *Cor. Sec'y.*

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† EXTRACT FROM MR. JUDSON'S LETTER TO THE BOARD.

Maulmein, May 31, 1828.

" Rev. and dear Sir,

" When I left America, I brought with me a considerable sum of money, the avails of my own earnings and the gifts of my relatives and personal friends. This money has been accumulating at interest, for many years, under the management of a kind friend to the mission, and occasionally receiving accessions from other quarters, particularly at the close of the late war, until it amounts to 12,000 Rupees. I now beg leave to present it to the Board, or rather to Him, " who loved us and washed us from our sins in his own blood." I am taking measures to have the money paid to the Agent of the Board; and the payment will, I trust, be effected by the end of this year."

TREASURER'S REPORT.

The General Convention of the Baptist Denomination in the United States for Foreign Missions, &c. in account with Heman Lincoln, Treasurer.

Dr.

1829.				
April 23.	To cash paid Evan Jones' draft, dated Feb. 17, 1829, for			75,00
May 4.	„	Counterfeit bill,		3,
6.	„	paid Rev. N. Kendrick's order on account of Indians, Hamilton,		87,50
15.	„	Cephas Bennett, for sundry articles of outfit for himself and wife,		100,
	„	W. Staughton's order to Rev. Mr. Peck, for Tonawanda and Oneida stations,		300,
	„	Passage of Mr. and Mrs. Bennett to Calcutta,		600,
	„	Freeman, Cobb & Co.'s bill in part for outfit of Mr. Bennett,		123,33
	„	Mr. C. Bennett,		500,
	„	Counterfeit bill, received in the state of New-York, by C. Bennett,		2,
	„	paid Wm. Nichols, for Christian Watchman as per account,		10,
20.	„	Rev. A. Wilcox's expenses of journey to attend the annual meeting of the Board at New-York, in 1828,		6,
22.	„	Expense on draft,		,67
28.	„	One and a half per ct. on 30 dollars, Utica money,		,45
29.	„	Do. on 25 do. do.		,37
June 1.	„	Remitted to Wm. H. Pearce, Calcutta, per Monmouth,	2000,00	
	„	paid one and a quarter per ct. premium on 2000 dolls.	25,	
	„	Joseph Maylin's bill of exchange for 100 sicca rupees, estimated at fifty cents each,	50,	
				2075,
3.	„	Insurance on merchandise shipped from Philadelphia to Calcutta,		24,50
	„	Forwarded to Rev. Ely Stone, two quarters for Tonawanda school,		100,
4.	„	Paid insurance one and a half per cent on 2000 dolls. on board Monmouth, for Calcutta,	30,00	
	„	Policy,	1,	
			31,	
		Less for cash,	2,79	
				28,21
6.	„	S. Eckslane's bill,		499,41
	„	J. & D. Clark's bill for sundries for outfit of Mr. and Mrs. Bennett,		135,
	„	Rev. Dr. Bolles' bill, expenses of journey from Philadelphia to Washington in company with Mr. M'Coy,		22,
	„	In part for outfit for Mr. and Mrs. Bennett, as per bills following, viz.		
		Hooper & Wolf,	3,25	
		Thomas Evans,	1,25	
		J. & B. Orne,	6,03	
		George Wilson,	2,75	
		A Ramage,	1,50	
		J. Howe,	15,	
		Bolly & Seaver,	1,06	
		Robert Smith,	5,50	
		John Davis,	1,20	
		Do. do.	1,	
		Richard Ronald & Son,	5,30	
		Freight, to Philadelphia packets,	4,00	
		Do. New-York do.	7,84	
		C. Bennett's bill,	5,75	
		L. Harwood's bill,	3,	
				64,43
13.	To cash paid premium on 20 dolls. one per cent,		,20	
	„	Do. 15 do. three per cent,	,45	
				,65
	„	For printing press sent to Burmah, with extra bolts, box, &c.		250,
17.	„	F. P. Browning's draft, dated May 29, 1829, for the station at the Sault de St. Marie,		500,
23.	„	For books in New-York, as per bill, to send to Burmah,		11,75
27.	„	On account of outfits for Mr. Cephas Bennett,		35,
29.	„	Rev. A. Bingham's draft of the 18th inst. for Sault de St. Marie,		100,
July 3.	„	Two per cent premium on 40 dolls. uncurrent money,		,80
8.	„	On account of salary to Corresponding Secretary,		250,
9.	„	E. Jones' draft for the Valley Towns station dated March 28, 1829,		97,25
	„	Rev. John Peck, for the Oneidas, being quarter due 1st inst.		50,
13.	„	Two per cent premium on 25 dolls. uncurrent money,		,50
	„	Abel Bingham's order dated June 27, in favour of E. P. Hastings, for Sault St. Marie,		600,
15.	„	Rev. Dr. Kendrick's order for Indian lads at Hamilton, N. Y.		112,50
24.	„	Freight of boxes from Utica to New-York, for Mr. Bennett,		4,38
July 29.	„	C. Haven's bill for sundries for Carey station,		85,64
30.	„	Rev. J. Mercer's draft for Hickory Log school, Cherokee nation,		132,
Aug. 15.	„	F. P. Browning's draft dated July 24, 1829, Thomas station,		500,
Sept. 1.	„	Forwarded Rev. Ely Stone, being the last quarter for 1828, from the United States Government for Tonawanda school,		43,75

Sept. 3.	To cash paid premium on fifteen dolls. uncurrent money,			1,50
5.	„	Rev. A. Bingham's order in favor of E. P. Hastings, for the mission at the Sault de St. Marie,		500,
18.	„	Counterfeit three dollar bank note,	3,00	
	„	Paid five per cent. premium on 40 dolls. uncurrent money,	2,	
				5,
	„	Rev. E. Jones' draft for Valley Towns,		20,
24.	„	Two per cent premium on 23 dolls. uncurrent money,		,46
	„	Rev. E. Jones' draft for Valley Towns,		300,
Oct. 6.	„	Journeying expenses of the Cor. Sec'ry in state of Maine,		24,53
10.	„	One per ct. premium on 12 dolls. uncurrent money,		,12
12.	„	Mr. J. T. Jones,		50,
	„	Remitted to Calcutta, for Bur. miss. per ship Rome, Capt. Kennedy,	2000,00	
	„	Paid 7–8 per ct. premium on dollars,	17,50	
				2017,50
14.	„	Rev. E. Jones' draft, for Valley Towns, dated Aug. 7,		100,
17.	„	R. Simmerwell's order, dated Aug. 31,		250,
22.	„	Rev. E. Jones' draft of June 5, for Valley Towns,		160,25
	„	Do. do. July 28, do.		100,
24.	„	Rev. A. Bingham's order of Sept. 25, at sight, in favor of E. P. Hastings, for Sault de St. Marie,		300,
27.	„	Rev. Ely Stone's draft of 4th inst. for Tonawanda school,		50,
	„	N. Kendrick's draft of Oct. 15, in favor of F. Walker & Co. for Indian youths at Hamilton, N. Y.		100,
Nov. 4.	„	One per ct. premium on 25 dolls. uncurrent money,		,25
9.	„	Dr. Rice, for medical services at Thomas station,		150,
12.	„	Two per ct. premium on 21 dolls. uncurrent money,		,42
17.	„	Rev. I. M'Coy's order for Carey station,		350,
23.	„	Rev. L. Compere's draft,		230,37
	„	Daniel Bartlett, being balance due him for his agency in Maine,		31,20
Dec. 1.	„	E. Jones' draft of Oct. 13, for Valley Towns station,		160,25
29.	„	I. M'Coy's two drafts of Nov. 10, 200 dollars each,		400,
1830.				
Jan. 4.	„	J. T. Jones,		50,
15.	„	Premium on uncurrent money,		,15
18.	„	Rev. I. M'Coy,		100,
20.	„	Premium on uncurrent money,		,25
21.	„	Rev. John Peck's order, in favor of Rev. Daniel Hascall, for two quarters due for the Oneida school, from U. S. Government,		100,
22.	„	Rev. Ely Stone for the Tonawanda school,		50,
Feb. 1.	„	Jesse Mercer's draft for Hickory Log school, Cherokee nation,		200,
	„	Thomas Dawson's draft, for balance due him for services at Valley Towns,		100,
	„	L. Slater's draft for the Thomas station,		300,
12.	„	Rev. I. M'Coy,		50,
13.	„	Dr. Kendrick's order in favor of B. Sears, on account of Indian youths at Hamilton, N. Y.		60,
22.	„	Forwarded Rev. I. M'Coy,		50,
26.	„	Paid Dr. Bolles, Cor. Sec'ry, in full for salary up to April next,		550,
March 3.	„	R. Simmerwell's draft, Carey station,	250,00	
		Less for cash,	,75	
				249,25
5.	„	Premium on 11 dolls. uncurrent money,		,16
10.	„	Evan Jones' draft for Valley Towns,	160,25	
		Less for cash,	,35	
				159,90
	„	Rev. I. M'Coy,		200,
	„	Bigelow & Bangs' bill of freight,		3,99
18.	„	Order in favor of Mr. J. T. Jones, for Burman mission,		50,
20.	„	J. T. Jones,		10,
24.	„	I. M'Coy's draft,		200,
28.	„	Rev. I. M'Coy, for Carey station,		119,
April 2.	„	Charles Hubbard's bill for fixtures at missionary rooms,	33,50	
	„	Aaron Cooley's bill for coal,	5,25	
	„	Dexter & Smith's bill for wood,	1,87	
	„	Millard & Keith's bill, missionary rooms,	20,50	
	„	Charles Brooks' do.	,75	
	„	Tirrell & Mossman, for coal,	4,	
	„	Wm. Nichols, for Watchman sent Indian stations,	7,50	
	„	True & Brodhead, for Mr. Mason,	23,25	
	„	Cor. Sec.'s bill for postage, stationary, from Apr. 1, 1829, to Apr. 1, 1830,	176,35	
	„	For sundry articles for missionary rooms,	32,20	
				205,67
5.	„	Rev. John Peck's order for the Oneida school,		50,
	„	Lincoln & Edmands' account,		459,33
7.	„	Advanced Rev. F. Mason,		20,
	„	For exchanging money,		1,00
19.	„	Paid Isaac H. Cary & Co.'s bill of rent,		40,50
30.	„	Postage, from April 30, 1829, to this date,		24,66
	„	Investment made by order of the Board, being donation from Mr. Judson,		6000,
				$22237,33

Cr.

1829.

April 21. By balance from old account, : : : : : : 2297,21
22. By cash from Dea. James Loring, Treas. of the Boston Aux. Soc. to be appropriated as follows, viz.
For female schools in India, : : : 244,69
Do. do. in Burmah, under care of Mrs. Wade, 69,02
——313,71
" Female Pri. Soc. of the 2d Bap. church, in Boston, for general purposes, 126,29
" Fem. Juv. Soc. connected with the Fem. Sab. school belonging to the second Bap. church and Soc. in Boston, to aid in the education of a child at the Carey station, by the name of Margaret B. Doyle, : : 22,
23. " Lincoln & Edmands, being amount of profits on first edition of Mrs. Judson's memoir, : : : : : : : : 350,
" Burman Fem. Ed. Soc. Boston, to be appropriated exclusively to the education of Burman children, per Mrs. C. A. Wilbur, : : 188,
" Elias Megregory, contributed as follows:
From the people in Suffield, Conn. : : 31,27
Agawam, Mass. per Rev. T. Barrett, : : 10,
Ashfield and vicinity, : : : 6,10
Donations from a number of individuals, : 2,73
——50,10
" John Conant, Esq. being part of a bequest of brother Stevens, foreign miss. 22,
" Mr. Hadley, per Mr. E. Lincoln, : : : : : 2,50
" A friend to Africa, avails of jewelry, for miss. to Liberia, per Mr. E. Lincoln, 6,00
May 4. " U. S. War Department, being quarterly payment due April 1, in aid of the Indian schools and Indians at Hamilton, N. Y. say, 500,00
" Do. do. being 2 quarterly payments due Apr. 1, for Miamies, 1000,
" Do. do. for school at Sault de St. Marie, for the Chippewas, 1000,
——2500,
6. " American Tract Society, to aid in publishing tracts in Burmah, 300,
" Fifth Bap. Church in Philadelphia, per Rev. J. L. Dagg, : : 200,
[50 dolls. from Rev. J. Maylin for publishing the Bible in the language, 50 dolls. for Indian missions in U. S. and 100 from a respectable individual for publishing the Bible in Burman.]
" Mr. Wm. Dabney, Treas. of the Virginia Bap. Miss. Soc. : : 200,
[50 dolls. from Dea. Wm. Crane, for printing the N. Testament in Burmah; 50 from Richmond Fem. Miss. Soc.]
" The Mulberry-St. church, New York, per Rev. Mr. Maclay, : 100,
" Pennsylvania Bap. Miss. for foreign missions, : : 150,00
" Do. do. domestic do. : : : 50,
Per Rev. Samuel Huggens, —— 200,
" Georgia Baptist Convention for foreign missions, : : 400,00
" Do. do. do. for New Testament, : : : 50,
Per A. Sherwood, Treas. ——450,
" Oliver-street, N. Y. Bap. For. Miss. by Rev. S. H. Cone, per Mr. C. L. Roberts, Treas. : : : : : : : 800,
" Members of the Bap. church and congregation, Pemberton or New Mills, N. J. for the Translation of the Scriptures in the Burman language, by Rev. John Rogers, - : : : : : : : 52,87
" The south Baptist church in the city of New York, per Rev. C. G. Somers, 100,
[50 dolls. is from the Fem. Miss. Soc. for publishing Bible in Burmah; 30 from Youth's Miss. Soc. in Sunday school, for the support of a female scholar to receive the name of Sarah Lockwood Sommers; 20 dolls. for publishing tracts in Burmah.]
" Baptist For. Miss. Soc. Salem, N. J. by Rev. J. Shepherd, : : 5,
" Female Miss. Soc. of the first Bap. Ch. Philadelphia, by Rev. W. T. Brantly, 100,
" Richmond Fem. Judson Soc. on account of the Virginia Bap. Miss. Soc. for Bur. Fem. schools, from Jane N. Daniel and Frances B. Greenhon, per Rev. James B. Taylor, : : : : : : : 14,
" Bap. Miss. Soc. Baltimore, from Rev. S. W. Lynde, : : 36,40
" Mr. Nath'l R. Cobb, Boston, : : : : : : : 100,
" Bap. Miss. Soc. Dis. of Columbia, per Rev. S. Cornelius, : : 102,50
[15 dolls. of the above is from the Africans connected with the first Baptist church in Washington, D. C. for the African mission.]
" Rev. J. D. Knowles, it having been contributed by the ladies of the second Baptist church and con. in Boston, to aid in printing the Bible in Burmese, 61,
" Ladies in second Baptist church and Soc. in Eaton, N. Y. for Mrs. Wade's school, per Rev. J. Peck, : : : : : 6,50
" From second Baptist church and society in Eaton, : : 8,40
——14,90
" Madison, N. Y. Baptist Aux. Soc. per Rev. J. Peck, : : 112,50
" Philadelphia Fem. Dom. and For. Miss. Soc. Auxiliary &c. per Rev. Dr. Staughton, : : : : : : : : 200,
" Oliver-street, N. Y. Fem. For. Miss. Soc. : : : : 220,
[50 dolls. to constitute Mr. Cone a subscriber to aid in publishing the Bible in Burmah; 50 dolls. as a mark of respect to the venerable Rev. John Stanford. 50 dolls. of this sum was contributed by Mrs. Mary Ellis through Mrs. Cauldwell.]
" Catland, N. Y. Bap. Miss. Soc. Aux. &c. per Rev. A. Bennett, : 12,84

1829.

May 6.	By cash from East Jersey Bap. Miss. Soc. per Rev. G. F. Webb,			124,00
	"	Whitesboro' Fem. school Soc. for Mrs. Wade's school, per Rev. E. Galusha,		20,41
	"	Rev. John Seger, Heightstown, N. J. Bap. church, collected at the monthly concert, per Rev. W. T. Brantly,		10,
	"	A widow of Nottingham Square, N. J. per Rev. W. T. Brantly,		3
	"	Rev. Mr. Galusha, for Bible in Burmah,	10,00	
	"	Sarah Rogers and others, Little Falls, N. Y. for same object, per Rev. E. Galusha,	7,	
				17,
	"	Rev. C. D. Mallary, near Columbia, S. C. for publication of the Scriptures in Burmah, per Rev. N. Davis,	3,50	
	"	Rev. N. Davis, proceeds of sales of Mrs. Judson's portrait,	4,	
	"	The Bap. Gen. Tract Society, for publication of tracts in Burmah, per Rev. N. Davis,	50,38	
				58,88
	"	Pennsylvania Miss. Soc. per Rev. J. L. Dagg, it having been contributed as follows: In Cohancy, N. J. from Isaac Milford, 5—Jacob Harris, 3—Phebe Harris, 2—Sarah Watson, 3—N. H. Flanagin, 3,		16,
	"	Mr. Amos Hyde, collected at the miss. prayer meeting, Newton Upper Falls,		10,50
	"	Fem. Mite Society, Hillsborough, N. H. by Miss Sally Howe, Treas. per Mr. L. A. Coolidge,		6,46
15.	"	Rev. W. T. Brantly,		43,
	"	Charles C. Hill, aged nine years, for the Burman mission,		,19
	"	R. E. Eaton, Esq. Springville, Erie Co. per Mr. W. Nichols,		3,
20.	"	Mr. Wm. Masters, Methuen, for publishing Burman Bible,		10,
	"	Sophia Hammond, do.		2,
	"	Hezekiah Prince, Esq. Treas. Lincoln Bap. For. Miss. Soc. Aux. &c. per Mr. E. Lincoln,		124,98
	"	Mrs. Isabella Prince, Treas. of Lincoln Bap. Fem. Cent Soc. per Mr. E. Lincoln,		36,25
	"	Dea. James Fosdick, Treas. of the Middlesex and Norfolk For. Miss. Soc. Aux. &c. per Mr. E Lincoln,		400,
	"	Rev. Calvin Newton, Bellingham, for printing the Burman Bible,	37,00	
	"	Rev. Hadley Proctor, Rutland, Vt. it being interest due on a bequest from a lady in Pawlet, Vt. per Mr. E. Lincoln,	3,	
				40
21.	"	H. B. Rounds, Esq. Treas. of Utica Bap. For. Miss. Soc. Aux. &c. per Mr. E. Lincoln,		25,
22.	"	Kennebeck For. Miss. Soc. Aux. &c. by J. Hovey, Esq. Treas. per Rev. E. Chessman,		217,89
	"	Female Industrious Society belonging to the Rev. Dr. Sharp's church, for the education of two Indian girls, under the care of Mr. Isaac M'Coy, named Ann Sharp and Sophia O. Lincoln, by Miss Elizabeth Ford, Sec. and Treas.		40,
	"	Lydia Gordon, Belfast,	1,00	
	"	Primary Society, Fredonia, per Mr. E. Lincoln,	1,	
				2,
25.	"	H. B. Rounds, Esq. Treas. of the Utica Bap. For. Miss. Society,		25,
	"	Rev. H. Malcom, from a poor woman of his congregation, for the Burman miss.		3,
		Do. do. for the African mission,		2,
26.	"	Miss Hannah Whitney, Royalston, Mass. per Rev. Mr. Metcalf,		2,
28.	"	A friend, per Rev. Mr. Knowles, for Indian schools,		5,
	"	A friend to Christian missions, lately ordained to the work of the ministry, for publishing the New Testament in the Burman language,		10,
	"	Rev. Thomas B. Montaine, Southampton, Pa. by Rev. J. Going,		10,
	"	An attorney at Law, on reading the Memoir of Mrs. Judson, by Rev. J. Going,		1,
30.	"	Mrs. Bucknam, Lexington, being the avails of a gold ring,		,55
	"	Collection at monthly concert for prayer in 1st Bap. church in Cambridge,	30,82	
	"	Female Judson Society, Cambridge,	30,	
				60,82
	"	Mrs. Eunice Nichols, Cambridge,		4,
	"	Proceeds of a pair of gold ear rings received by Mr. C. Bennett and sold by Master M. C. Bolles,		3,92
	"	Carey Society of the First Bap. church, Boston, for the support of an Indian child at the Carey station by the name of James M. Winchell, per Miss T. Rogers, Treas.		30,
	"	A. Parker, Esq. Jaffrey, N. H. per Mr. E. Lincoln,		15,
June 1.	"	Female Bap. Society, Pymouth, for the western mission, per Miss Nancy H. Symmes,		14,
	"	Mr. P. Blake, Princeton, Mass. for printing the Bible in Burmah, per Rev. Dr. Sharp,		2,
2.	"	Proceeds of the sale of a masonic ornament, from a member of Rev. Mr. Knowles' church,		,40
6.	"	A member of the Bap. church in Thingwood, Hunterdon Co. N. J. for publishing the Bible in Burmah, by a friend to the Scriptures,		5,
	"	Mr. Ephraim Wood, Camden, Maine, for Burman Bible,		10,
	"	Collection taken at Philadelphia during the late meeting of the Convention,		59,65
10.	"	Mrs. Mayhew, for the Carey station, per Mr. E. Lincoln,		1,48
	"	Mrs. Esther Waters, widow of a Baptist minister, for the Burman mission, per Rev. Going, of Worcester,		20,
	"	Mr. A. B. Smith, student at the Theological Seminary, Newton, to aid in publishing the Bible in Burmah, per Dr. Bolles,		20,
12.	"	Samuel Day, Esq. Treas. of the Lincoln, Me. Aux. For. Miss. Soc.		52,50
13.	"	Oliver-street Baptist For. Miss. Soc. per Rev. S. H. Cone,		250,
16.	"	A friend, being an annual contribution to aid in the education of an Indian child by the name of Elizabeth Greene, at the Valley Towns, per Rev. H. Grew,		30,
	"	Calvin Blanchard, Esq. Treas. of the Middlesex Bap. Miss. Soc.		30,

1829.

June 19. By cash from the Oxford, Me. Auxiliary Soc. per Mr. E. Lincoln, - - 35,00
„ For Burman Female schools, from a French friend, per do. - - 1, —— 36,

22. „ From Hon. Walter Lowrie, Washington, D. C. for publishing the Bible in Burmah, 25,
29. „ The Black river, N. Y. Bap. Miss. Soc. per J. Elliot, Sec'ry, - - 40,
„ Phinehas Phillips, Great Valley, Penn. for the Burman Bible, per Rev. Noah Davis, 10,
July 1. „ Levi Morrill, Esq Treas. of the Penobscot For. Miss. Soc. Aux. &c. by Mr. J. Abbot, per Mr. E. Lincoln, having been contributed as follows, viz.
By the Newport Primary Society, - - - - 4,02
„ Bangor Fem. do. do. - - - - 6,
„ Dexter do. do. - - - - 4,26
„ Dover do. do. - - - - 14,37
„ Sangerville do. do. - - - - 3,37
„ Corinth do. do. - - - - 6,57
„ Charlestown do. do. - - - - 10,83
Collected by Elder Robinson, on a mission at Etna and Dixmont, 1,75
Do. at the annual meeting, Dover, - - - - 6,06
Contributed by the Charlestown Fem. Pri. Soc. - - - 7,12
A friend to missions in Dexter, for printing tracts in Bur. language, 20,
Mrs. Maria Keen, Dexter, - - - - - ,50
Mr. Thomas Howe, Ripley, - - - - - ,50
—— 85,35

6, „ Sarah M. Holloway, Hamburg, S. C. from female friends, per Dr. Bolles, 25,
9. „ Franklin Bap. Association, per Rev. J. Peck, - - - - - 50,
10. „ Friends at Newton, for Bur. Bible, and from a friend to Bur. miss. per Mr. E. Lincoln, 3,50
13. „ U. S. War Department, being quarterly payment due 1st inst. from the civilization fund, for the Indian schools, - - 500,00
„ Do. do. being quarterly payment due April 1, for the Miamies, 500 —— 1000,
„ H. B. Rounds, Esq. Treas. of the Utica For. Miss. Soc. per Mr. E. Lincoln, having been received as follows, viz.
Contributed by females of Newport church, N. Y. for education of Burman females, per Miss Amelia Rounds, - - - - 3,34
Children in Denmark, for education of Burman children, - - 1,50
For Burman mission, - - - - - - 20,16 —— 25,

14. „ Collected at the Union prayer meeting in Malden, for translating the Bible into the Burman language, by Dea. Waitt, per Mr. E. Lincoln, - - 10,60
„ Archibald Smith, Treas. per Mr. Joseph Emerson, contributed at the York Bap. Association, for foreign missions, viz.
For the Burman Mission, by a friend in Cornish, - - - 5,00
By Mr. Gilpatrick, - - - - - - - 1,
By contribution, - - - - - - - 2,15 —— 18,75
15. „ Miss N. Coffin, for printing the Bible in Burmah, per Rev. Dr. Sharp, - - 2,
18. „ Mrs. Sally Vanderpool, Treas. of the Newark, N. J. Fem. Miss. Soc. - - 50,
21. „ A female friend in West Dedham, for the Burman Bible, per Rev. J. Aldrich, 5,
23. „ Being semi-annual dividend on 12 shares U. S. bank stock, 3 1-2 per cent. - 42,
25. „ From the Oliver street, N. Y. For. Miss. Soc. contributed by Dea. Wm. Colgate, for the support of Moung Ing, a native Burman preacher, from July 4, 1829, to July 4, 1830, per Rev. S. H. Cone, - - - - - - - 100,
27. „ U. S. War Department, being the last quarterly payment, for 1828, to aid in the education of Indian youths at Hamilton, and in aid of Indian schools, at several missionary stations, - - - - - - - 400,
29. „ Sunbury, Ga. Fem. Cent Soc. by Rev. H. J. Ripley, per Mr. E. Lincoln, - 61,
30. „ Rev. Jesse Mercer, Washington, Ga. to aid in the translation of the Scriptures and their publication in Burmah, per Mr. E. Lincoln, - - 50,00
„ Being semi-annual dividend on 10 shares U. S. Bank stock, 3 1-2 per ct. 35, —— 85,

Aug. 19. „ Rev. Levi Willard, Treas. of the Miss. Soc. connected with the Dublin, N. H. Association, per Mr. Robert Pratt, for Burman mission, - - - 48,
„ The Baptist church in Troy, N. Y. per Rev. S. H. Cone, - 10,00
„ Saratoga Bap. Association, per Dea. J. A. Waterbury, Treas. for the Burman mission, - - - - - 90,
„ Fem. miss. soc. Saratoga Springs, being a donation for the Bur. miss. per Miss Sarah Wayland, Treas. - - - - 10,
„ A lady at Saratoga Springs, for the Bur. Bible, per Mrs. Wayland, 4, —— 114,

26. „ Lake George Association, per N. Fox, Cor. Sec. - - - 5,
„ Elder James Shannon, pastor of the Bap. church, Augusta, Ga. to aid in publishing the Bible in Burmah, - - - 50,00
„ W. H. Turpin, Esq. Augusta, Ga. to aid do. do. - - 50, —— 100,
„ Spring Hill Fem. miss. soc. Richmond, Co. N. C. Catharine White, Pres. Sarah Munroe, Treas. - - - - - - 15,
Sept. 5. „ Mr. Sam'l Millard, for the Burman mission, - - - 5,00
„ Mrs. Olive Paine, of Ward, to be appropriated to the support of female schools in Burmah, per Rev. C. P. Grosvenor, - - - 10, —— 15,

„ A friend to the Indians, to assist in furnishing the Scriptures for the Cherokees, 10,

1829.

Sept.11. By cash from Elder Drake, Ohio, for printing the Bur. Bible, per Rev. I. Chase, 10,00
„ Rev. Charles Tupper of Nova Scotia, per Mr. E. Lincoln, 31,30
Less exchange on money, - - 1,86
29,44

„ Norman Warriner, Esq. Treas. of Evangelical Benev. soc. in the western part of Massachusetts, per Rev. D. Going, to be appropriated as follows, viz.

For general purposes, - - - -	14,34	
Burman Bible, - - - -	10,	
Burman mission, - - - -	54,15	
Indian schools, - - - -	3,16	
Foreign missions, - - - -	13,50	
		95,15
		134,59

13. By cash from Mrs. Eliza Carter, Scotsboro', Ga. for printing the Burman Bible, per Rev. N. Davis, - - - - - 5,00
„ Rev. Otis Converse, Treas. of Worcester Co. Char. soc. - 100,
„ Do. do. publishing the Bible in Burmah, - . 34,41
„ Do. po. Burman schools, - - - - 1,
„ Baptist church in Scituate, (1,00 of which was from Francis Mason, and 1,00 from Warren Bird of Foxboro',) for the Burman mission, by Mr. H. White, per Mr. E. Lincoln, - - - - 8,07
148,48

19. „ Leyden Association, for the Burman mission, per Mr. Thompson, - 25,
„ Fem. missionary society, Sardinia, N. Y. - - - 8,00
„ Do. do. Eden, do. - - - 7,54
„ Holland Purchase Bap. Assoc. being a collection at the annual meeting, Aurora, N. Y. Aug. 27, by Rev. W. Metcalf, per Mr. E. Lincoln, 12,46
28,

22. „ John Gray, - - - - - - - - 5,00
„ Wm. Ferguson, - - - - - - - 5,
„ T. Cathcart, - - - - - - - - 2,
„ Peter Norton, - - - - - - - - 2,
„ P. Norton, - - - - - - - - 5,
„ A female friend, a piece of gold, (supposed to be worth 6 dolls. but) which sold for 6,30, to be equally divided in support of the Burman mission and tracts in Burmah, by Presbury Norton of Tisbury, per Mr. E. Lincoln, - - - - - - - 6,30
25,30

30. „ A professed Christian, for the Burman mission, - - - 10,
Oct. 1. „ Levi Farwell, Esq. Treas. of the Boston Bap. Association, it having been received by him at late annual meeting in Boston, and was contributed as follows, viz.

From female prayer meeting, Cambridge, - - -	3,23	
Monthly concert, Dedham, - - - - -	35,50	
A friend in Dedham, for Burman bible, - - -	3,	
Baptist church and society, Woburn, - - -	3,	
Female Primary society, Charlestown, - - -	42,41	
Lord's day school miss. soc. - - - -	4,	
J. S. (Wendall) for Burman mission, - - -	1,11	
Concert of prayer at Littleton, - - - -	11,55	
Dedham Female mite society, - - - -	25,50	
Missionary and education box kept by Mrs. Aldrich, Dedham,	2,50	
Brother Joshua Tucker, for Burman mission, - -	10,	
Missionary and Education soc. connected with the Sturbridge Association, per Rev. Mr. Parker, - - - -	20,	
Mary Bucknam, Lexington, - - - -	,50	
Monthly concert, Chelmsford, by C. Blanchard, Treas. -	53,37	
Seekonk Fem. Bap. For. missionary society, - -	30,70	
Sharon Fem. Bap. Burman miss. society, - - -	7,25	
Mrs. Norcross, Cambridge, - - - -	1,	
Master Daniel Sharp Bird, for education of heathen children,	,50	
Bible class in Bap. society, Canton, - - 46,84		
Sab. school do. do. do. - - - 3,16		
Per Rev. Moses Curtis, for Burman bible,	50,	
Female missionary society, Medfield, - - -	11,80	
Cambridge Fem. Benevolent Society, - - -	25,	
		341,97

6. By cash from Philadelphia Bible society, to aid in printing the Scriptures in Burmah, per Rev. Dr. Staughton, - - - - - 100,
„ Miss Hannah E. Fowler, - - - - - ,25
„ Miss Hannah Morrill, - - - - - 2,
„ Miss Mary Mulliken, - - - - - ,50
„ Eastern Maine Association, a collection, - - - 23,
„ Penobscot Association, do. - - - - 17,65
„ Lincoln do. do. - - - - 12,37
„ Lincoln Bap. Aux. soc. in Me. by Hezekiah Prince, Esq. Treas. 100,
„ Lincoln Bap. Ct. soc. Me. for For. miss. by Mrs. Isabella Prince, Treas. 23,
178,77

1829.

Oct. 10. By cash from Rev. Hadley Proctor, it having been received by him of the executors of the estate of Eleanor Blakely, Pawlet, Vt. being one year's interest on 50 dolls. bequeathed by her to the Convention, - - - 3,
11. „ Mission box kept by a friend, per Rev. Mr. Knowles, - - 2,11
13. „ Young Men's Baptist Tract soc. Cambridge, per Mr. Stephen Brown, Treas. for publishing tracts in Burmah, - - - - - 10,
17. „ U. S. War Department, being quarterly payment due 1st inst. from the civilization fund in aid of the Indian schools, 500,00
„ Do. do. being quarterly payment due 1st inst. for Miamies, 500,
——1000,
„ Calvin Blanchard, Treas. of the Middlesex Bap. miss. soc. for foreign missions, per Mr. E. Lincoln, - - - - - 54,75
Nov. 4. „ Dr. Chandler Smith and lady, of Pinceton, Mass. for printing the bible in Burmah, per Dea. James Loring, - - - 3,00
„ Albany Bap. miss. soc. for Bur. miss. per Miss W. S. & E. C. M'Intosh, 100,
—— 103,
„ Bap. miss. soc. in Salisbury, N. B. for Bur. miss. by Robert Smith, Sec. per H. Blakewell, - - - - - - 23,16
„ Mr. Calvin Blanchard, Treas. of the Middlesex Bap. miss. soc. it having been collected the past year in the monthly concert of first Bap. chh. in Lowell, by Rev. E. W. Freeman, pastor, per Rev. R. Babcock, 100,
„ Bap. friends at Barnstable, by Rev. Mr. Ballard, per Dr. Sharp, 12,50
„ Wendell Soc. for miss. purposes, for Bur. miss. per Rev .E. Andrews, 47,83
„ Mr. Nathan Sprague, Templeton, Mass. per Rev. E. Andrews, 3,
„ Females friendly to the cause of Christ in Burmah, being the proceeds of two rings and a breast pin, per Rev. Mr. Grosvenor, - 1,
—— 187,49
„ Male Pri. soc. Buckland, Mass. per Rev. Mr. Grosvenor, - 15,55
„ Female do. do. do. do. - - 13,45
„ Widow Lavina L. Putnam, for Bur. miss. being the proceeds of a gold necklace which she consecrated to God a few months previous to her husband's death, - - - - - - 5,
„ Her children, - - - - - - ,53
„ A female in Buckland, per Rev. Mr. Grosvenor, - - ,25
„ J. Billings, jr. Esq. Treas. of Vermont Bap. State Convention, 200,
„ J. Conant, Esq. it having been collected by him, as a part of the bequest from Benj. Stevens' estate, late of Cornwall, - - 43,
„ Salem bible Translation and For. miss. soc. by J. Moriarty, Esq. Treas. to be appropriated as follows, viz.
For printing the New Testament in Burman, - 120,
Do. tracts in Burman language, - - 30,
Burman schools, - - - - - 50,
Foreign missions, - - - - - 300,
„ Rev. Luther Rice, it having been received by him from U. S. Government, for the Indian school at the Valley Towns, for the quarter ending June 30, 1826, - - - - - 125,
„ Susannah Hobart, Ashburnham, for Burman mission, - 2,
—— 904,78
„ A young lady, for Burman mission, per Mrs. Lincoln, - - 5,00
„ Burman bible box, kept by Mrs. Hodges, Shaftsbury, Vt. for printing the Burman bible, per Rev. Mr. Hodges, - - - ,82
—— 5,82
5. „ Bap. miss. soc. in Essex Co. N. Y. by Rev. Conant Sawyer, Keenville, per J. Conant, Esq. - - - - - - 10,
9. „ A friend from Milton, - - - - - ,25
„ Nathan Alden, Esq. E. Bridgewater, Bur. miss. per Mr. E. Lincoln, 5,
„ Rev. Emery Osgood, Henderson, N. Y. it having been collected by him on account of arrearages due for Colum. Star, per Mr. E. Lincoln, 18,
—— 23,25
12. „ Contribution taken at the meeting of the Essex Bap. Association at Crown Point, N. Y. by Rev. Isaac Sawyer, per Rev. I. M. Allen, - - 11,35
16. „ Fem. miss. soc. of Foxboro' and Mansfield, Aux. &c. per Mrs. M. Allen, Treas. 8,26
„ Dea. James Loring, Treas. of the Boston Aux. &c. of which 143,06 is for the support of heathen female schools, - - - - - 441,59
23. „ A friend in Westborough for Indian miss. per Mr. Thomas Simonds, ,50
„ Rev. C. D. Mallary, in part of annual subscription for 5 years, for Bur. bible, per Rev. Noah Davis, - - - - 5,
„ Phinehas Phillips, Great Valley, Pa. to aid in printing the bible in Burmah, per Rev. N. Davis, - - - - - 10,
——— 15,50
24. „ Being a donation from Rev. Daniel Bartlett, of Warren, Maine, - 10,52
Dec. 10. „ From the Mount Desert Fem. miss. soc. per Mr. E. Lincoln, - 3,43
„ Mrs. A. Page, Amherst, N. S. for Bur. miss. per Mr. E. Lincoln, 1,
„ Dea. Abner Freeman, Orleans, for For. do. do. - 1,
—— 5,45
„ A. C. Smith, Charleston, S. C. Treas. of the General Committe of Bap. churches of that State for For. miss.; say, for miss. purposes, 323,56
For printing the bible in the Burman language, - 21,
—— 344,56

1829.
Dec. 21. By cash from New Gloucester Fem. miss. soc. for Foreign missions, by Rev. A. Wilson, per Mr. E. Lincoln, - - - - - 6,93

1830.
Jan. 6. „ H. B. Rounds, Treas. of the Utica For. miss. Soc. per Mr. E. Lincoln, for Burman bible, 7,25; for Mrs. Wade's school, 2,11, - - 9,36
„ A friend, for Bur. miss. per Mr. E. Lincoln, - - - 1,
„ John Conant, Esq. Brandon, being a part of the bequest of Benj. Stevens, for the Bur. miss. by Mr. Miller, per Mr. E. Lincoln, - - 38,
14. „ The Misses Kimball, for printing the bible and tracts in the Burman language, by Rev. Mr. Freeman, per Mr. E. Lincoln, - - - 20,
„ Mrs. Elizabeth Raymond, Ashby, Bur. miss. per Mr. E. Lincoln, - 2,
„ A friend, being half the amount of savings the last year for benevolent purposes, by Rev. Mr. Knowles, per Mr. E. Lincoln, - - 10,
„ Fem. miss. soc. Jay, N. Y. per Mr. E. Lincoln, - - - 10,
„ Mr. Jabez Briggs, Coleraine, for printing the Bible in Burmah, or for aiding the school for the instruction of females, per Mr. E. Lincoln, - 1,
15. „ Edward Siter, Esq. Radnor township, Delaware Co. Pa. for printing the bible in Burmah, - - - - - 5,00
„ Daniel Abraham, Esq. as above, for Burman bible, - - 10,
„ John Justin, Philadelphia, do. do. - - 2,
„ W. H. Richards, do do. - - 5, ——— 22,
„ Mrs. Hannah Davis, Chester Co. Pa. per Rev. W. T. Brantly, - 10,
„ A friend in Aurora, Ohio, by Rev. John Seward, per Rev. S. H. Cone, 5,
„ George Bodie, Nash Co. N. C. for Luminary, per L. Rice, - - 3,
„ King & Queen Co. Va. for Burman Bible, viz.

Thomas Garret,	1,00	John Duval,	1,00	
P. B. Pendleton,	1,	R. S. Pendleton,	,25	
Richard Bugby,	5,	J. C. Richards,	1,	
Henry Harrod,	,50	James Smith,	,50	
Hugh Campbell,	1,00	Friends,	1,50	
Josiah Ryland,	1,00	William Fleet,	,50	
Alex. Fleet, Esq.	5,	L. Bowlman,	1,	
Dea. John Kidd,	,50	Mrs. E. Motley,	1,	
	15,00		6,75	21,75

By cash from Nath'l Harris, Rowe, Ind. for Luminary, - - 5,00
„ John Green, for do. - - 2,
„ Solomon Lamb, for do. - - 3, ——— 10,
„ Rev. Charles D. Mallary, Columbia, S. C. in full of 10 dolls. his first annual subscription for 5 years, to publish bible in Burmah, 1,50
„ Rev. Jesse Hartwell, Sumpterville, S. C. first annual subscription for 5 years, for Burman Bible, - - - 10,
„ Phinehas Phillips, Great Valley, Pa. - - - 10,
„ Mrs. Catharine O'Neil, Philadelphia, - - - ,25
„ Rev. N. Davis, Philadelphia, first annual subscription for 5 years, for Burman Bible, - - - - - 10,
„ Great Valley For. miss. soc. Josshua Jones, Esq. Sec. Edward Siter, Esq. Treas. - - - - - 40, ——— 71,75
Per Rev. Noah Davis, Philadelphia, ———103,50
18. „ York Bap. miss. soc. Aux. &c. per A. Smith, jr. Esq. Treas. it having been contributed as follows, viz.

From Cornish Fem. Pri. society, - - - -	3,00	
York, Cape Haddock, by Rev. O. Barron, - - -	16,50	
Wells, by Rev. O. Barron, - - - -	7,68	
Kennebunk and Kennebunk-port, by Rev. D. James, -	20,53	
John Twombly, Berwick, - - - -	1,	
Alfred and Waterborough, - - - -	9,29	
	———	58,

20. „ A lady in Morrisville, for Bur. miss. by Rev. B. Sears, - 1,00
„ A friend, per Mr. E. Lincoln, - - - - 2, ——— 3,00
„ Male and Fem. miss. soc. Andover, Vt. for Bur. mission, by Joel Manning, per Mr. E. Lincoln, - - - - 13,59 ——— 16,59
21. „ Madison Aux. soc. &c. by Rev. Daniel Hascall, Treas. - - 100,
22. „ Being dividend 3 1-2 per ct. on 22 shares U. S. bank stock, - - 77,
26. „ From Mrs. Esther Waters for educating females in Burmah, - 10,00
„ Do. do. do. at Carey station, per Rev. J. Going, 10, ——— 20,
Feb. 4. „ Female friend, for the Burman miss. - - - ,80
„ Female friend in Milton, do. do. - - - - ,50
„ South Reading Bap. Fem. miss. soc. it having been presented by a student at Andover, per Mrs. R. Eaton, Treas. yer Mr. E. Lincoln, 4, ——— 5,30
9. „ Rev. Linus Austin and others of Colerain, Mass. and its vicinity, for printing the Bible in Burmah, - - - - 100,00
„ Shaftsbury Bap. Association, per Rev. S. H. Cone, - - 100, ———200,

1830.

Feb. 13. By cash from the Cumberland Bap. miss. soc. of which 17 dolls. is from the Female Bap. miss. soc. of North Yarmouth, Me. for the education of a pious Burman youth, per C. Stockbridge, Esq. - - - 255,39

" A friend to missions, N. H. per Mr. E. Lincoln, - - - 5,

" U. S. Gov't, War Department, being quarterly payment, due Jan. 1, from the civilization fund in aid of Indian schools, 500,00

" Do. do. being quarterly payment due Jan. 1st, for Miamies, 500,

——— 1000,

" Rev. L. Rice, per Rev. O. B. Brown, being balance due on said Rice's notes, 174,67

18. " Collected by a lady near Augusta, Ga. for Mrs. Boardman's school, 20,00

" From a friend, for Mrs. Wade's school, - - - - 5,

——— 25,

, Philip Brown, Esq. Treas. of N. H. Bap. State Convention, as follows, viz.

For Foreign mission, - - - - 200,00

Indian mission, - - - - 75,

Translation, - - - - 24,34

Heathen youth, - - - - 14,

Per Rev. Dr. Bolles, ——— 313,34

" Dr. George Haskell, of Ashby, for Burman mission, - - 2,00

" Rev. Otis Converse, Treas. of the Worcester Co. Baptist Charitable Soc. for the Burman bible, - - - - 10,

For the Indian mission, - - - - 2,

——— 14,

22. " R. R. of Kingwood, N. J. for the Burman mission, - - 5,

27. " —— ——, N. York, in aid of funds of Amer. Bap. Board of For. missions, 6,

Mar. 16. " The American Beneficent Society, derived from the following sources, for the purposes specified, viz.

By J. B. Taylor, from Miss. Soc. Sussex Co. Va. for African mission, 29,75

J. D. Williams, from do. do. Burman do. 12,75

Female Society, Chester N. Y. for Bur. miss. - - 4,

Anna Ball, from Fem. Soc. Athol, Mass. for foreign missions, 5,

Letter from Augusta, Ga. do. do. - 1,

E. M'Allister, from Fem. miss. soc. near Fayetteville, N. C. for Foreign missions, - - - - - - 25,

Geo. Zimmerman, Petersburg, Va. for permanent fund for the support of the Corresponding Secr'y, - - - - 10,

James Garnet, Culpepper Co. Va. For. missions, - - 5,

For the permanent fund for the support of the Cor. Sec'ry, per Rev. L. Rice, - - - - - - - - 7,50

——— 100,

16. " Friends of missions in Springville, N. Y. for printing the bible in Burmah, by Mr. James F. Wilcox, - - - - 9,00

" Rev. Geo. Wetherell, Treas of the Washington Bap. Association, N. Y. to be appropriated as follows, viz.

For the Burman mission, - - - 2,00

Printing the bible in Burmah, - - 1,

At the disposal of the Board, - - 20,76

——— 23,76

" Mrs. Clouston, Treas. of the Female Pri. soc. in Third Bap. church in Charles-Street, Boston, for Burman mission, - - 31,

" Received in an anonymous letter, to be applied to education purposes among the Karens, - - - - - - 10,

" From Mrs. Sophia Leonard, her second payment for the support of an Indian boy named Abraham Faw, - - - - 30,

" Mrs. Cornelius, for the Burman mission, - - - 10,

18. " Collection at the Bap. church of Alexandria, at the monthly concert of prayer, for Burman mission, forwarded by Rev. S. Cornelius, to Mr. E. Lincoln, - - - - - 7,06

———120,82

20. " Rensellaerville Association, N. Y. for printing Burman bible, per Mr. E. Lincoln, - - - - - - - - 35,00

" Molly Fisher, for Burman bible, - - - - - 3,00

" Baptist Female Juvenile Society in Littleton, S. S. Brown, Sec. for Indian stations in U. S. - - - - - 6,

——— 9,

25. " Being a legacy bequeathed by Dea. Ezekiel Green, Rutland, Vt. per Rev. H. Proctor, 20,

" From three ladies, 1 dol. each, for the Burman mission, per Rev. Mr. Drinkwater, Mt. Vernon, Me. - - - - - - - - - 3,

April 1. " William Colgate, Esq. one of the Executors of the will of John Withington, Esq. deceased, - - - - - - - - - 7000,

2. " James M'Crillis, Esq. Treas of the Waldo Me. For. Miss. Soc. Aux. &c. it having been contributed as follows, viz.

From Montville Primary Society, - - - - 6,44

Belfast do. do. - - - - 3,31

Appleton do. do, - - - - - 1,00

Wm Dwelly, of Brooks, - - - - 1,00

——— 11,75

5. " Augusta, Ga. Bap. Fem. Miss. Soc. by Mrs. Sarah M. Halloway, per Dr. Bolles, 88,00

" An individual for a mission to Greece, - - - - 2,

" Benj. Kingsbury, per Mr. Langley, - - - - 10,

——— 100,

1830.

April 5.	By cash from Madison Aux. Soc. by Rev. Dan'l Hascall, Treas. as per letter from Rev. J. Peck,			50,00
	,, Lincoln & Edmands, on account of profits on 2d edition of Mrs Judson's Memoir,			400,
7.	,, Treas. of the Aux. Miss. Soc. in the County of Hancock, Maine, per Mr. E. Lincoln,			86,82
19.	,, Robertsville Ladies Bur. Miss. Soc. S. C. for the education of one or more Burman Females, under the care of the Baptist missionaries in Burmah, by Alex. J. Lawton, per mail,			54,
23.	,, Dea. Amasa Brown, Treasurer of the Black River Bap. Miss. Soc. N. Y. for the Burman mission, by Rev. J. Elliot,			30,
29.	,, Dea. Christian Entzminger, S. C. as one of the 100 subscribers for making the sum of 5000 dolls. to print the Bible in the Burman language			50,
	,, Virginia Bap. Miss. Soc. viz.			
	For the Burman Mission,	284,00		
	For the Judson School in India,	16,		
	By W. Dabney, Treasurer,			300,
7.	,, H. B. Rounds, Treas. Utica For. Miss. Soc. for foreign missions,	50,		
	,, Collection in King and Queen Co. Va. by W. & J. C. Crane, per Lincoln & Edmands, viz.			
	From John Bagley,	40,		
	From C. B. Fleet	9,50		
	From Wm. Gwathney,	5,38		
				104,88
9.	,, Randolph Gent. Tract Society, per Lincoln & Edmands,	6,75		
	,, Do Ladies' Do do.	7,32		
				14,07
17.	,, Received on account of Benj. Stevens' bequest, from J. Conant, Esq. Brandon, Vt.	13,32		
	,, From Rob't Scott, Salisbury, Ms. for Burman Tracts,	1,		
				14,32
21.	,, Daniel Day, Treas. Lincoln Bap. Aux. Soc. for Burman mission,			22,20
29.	,, Moses Hadley, per Lincoln & Edmands, for Burman mission,			2,50
30.	,, A lady in Scituate, Mass. per do. do.			2,
	,, Received at sundry times, for printing the Scriptures in the Burman language, the particulars of which have been heretofore published,			2672,77
	,, Interest one year on 2000 dolls. being fund for support of Cor. Sec'ry,			120,
	Amount of Credits,		Dolls.	31502,05

April 30.	To amount brought from Dr. sheet,	22237,35	
	Balance to new account,	9264,70	
		Dolls.	31502,05

Errors Excepted.

HEMAN LINCOLN, *Treasurer.*

Boston, April 30, 1830.

The subscribers, a Committee appointed for that purpose, have examined the foregoing account, and find the same correctly cast and sustained by suitable vouchers.

E. LINCOLN,
LEVI FARWELL, } Committee.

MALCOM'S BIBLE DICTIONARY.

THIS important work which has been but a few months before the public, has already passed to its third edition.

It is the first attempt of the kind to furnish parents, teachers and youth particularly, the elucidations of Scripture required in daily reading. The following are among the prominent features of the work:

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3. The Modern names of Ancient places are added, where known, thus connecting in the student's mind, Ancient and Modern History.

4. Events which occurred in the heathen world, are in many instances related in their proper places, thus enabling the reader to connect Sacred and Profane History.

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6. Copious references are given to the texts which may be explained by each article, thus making it answer the place of a critical commentary.

7. Innumerable errors of quotation which have crept into the various works used in compiling it, have been corrected, by actual reference to the passages.

8. Sixteen engravings are inserted, giving the reader distinct and proper impressions of what could not be adequately explained by words.

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"We find this useful little volume again before us—in a third edition. The favorable reception which it has met, shows more conclusively and forcibly its character and merits than any thing which we can say. The most important terms and allusions in the Bible are here explained in a manner which can hardly fail to captivate the youthful mind. We know not where the same amount of useful knowledge can be found in a similar compass, and with similar attractions. It is the very kind of information with which the minds of the young should be early impressed, and that too, which will stimulate a reasonable curiosity in making further advances in the knowledge of Scripture truth. We trust that the demand for the work will be in some degree proportionate to its claims on public attentien.

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REPORT

OF THE

BAPTIST BOARD OF FOREIGN MISSIONS,

AT ITS

ANNUAL MEETING, IN PROVIDENCE,

APRIL 27, 1831.

Resolved, That there be Committees appointed, on the Burman Mission; on the Indian Stations; on the African Mission; on unoccupied fields of labor; and on Publications; and that these Committees be nominated by the Vice President.

The Vice President nominated the following list, which was approved.

On the Burman Mission—Messrs. Wayland, Sommers, and Benedict.

On the Indian Stations—Messrs. Cone, H. Lincoln, and Train.

On unoccupied fields of labor—Messrs. Bolles, Chase, and Grosvenor.

On the African Mission—Messrs. Maclay, Jacobs and Jackson.

On Publications—Messrs. Knowles, E. Lincoln, and Stokes.

Resolved, That Messrs. Maclay, Sommers, and Stokes be a Committee, to inquire what measures can be adopted, to increase the resources of the Board.

Resolved, That Messrs. Grosvenor, Cone, and Chase be a Committee, to inquire what measures can be adopted, to obtain suitable individuals for Missionaries.

The Committee of Arrangements reported a recommendation, that there be a public meeting to-morrow evening, at the Second Baptist meeting-house, at which a summary statement shall be made by the Corresponding Secretary, embracing the principal facts of the Report, and that there be addresses and prayers by other brethren.

Resolved, That the Report be accepted.

Resolved, That the Corresponding Secretary be instructed to present to the American Bible Society a request for a donation to the funds of the Board, to assist in the publication of the Scriptures in the Burman language.

Adjourned till eleven o'clock, tomorrow morning.

Rev. Mr. Maclay prayed.

In the evening, the Annual Sermon was preached, by the Rev. Rufus Babcock, jr. in the First Baptist meeting-house, from Psalm lxvii. 1, 2. "God be merciful unto us, and bless us; and cause his face to shine upon us. That thy way may be known upon earth, thy saving health among all nations."

April 28, 11 *o'clock, A. M.*

The Board met, pursuant to adjournment. Present, Messrs. Sharp, Bolles, Maclay, Stokes, Chase, Jackson, Jacobs, Sommers, Wayland, Cone, Davis, H. Lincoln, Train, Grosvenor, Benedict, and Knowles.

Rev. Mr. Davis prayed.

The Committee on the Burman Mission made the following Report:

The Committee to whom was referred the subject of the Burman Mission beg leave to

REPORT:

That they know of nothing in the present condition of that mission which demands the special attention of the Board. So far as your Committee are acquainted with the facts, the prospect of usefulness in Burmah and the surrounding country was never so encouraging as at the period of our latest information; and the indications of Divine Providence seem fully to warrant the employment of all the means in our power, by preaching, and specially by the press, for the dissemination of the gospel of Jesus Christ among these benighted people.

All which is respectfully submitted.

F. WAYLAND, Jr. } *Com.*
C. G. SOMMERS, }

Resolved, That the Report be accepted.

The Committee on the Indian Stations, presented the following Report:

The Committee to whom was referred the consideration of missions to American Indians, beg leave to

REPORT:

That in the judgment of the Committee, the time has fully come, when we should engage in Missionary operations among the Indians west of the Mississippi. The numbers of this degraded and long neglected race already located there; the probable removal thither of several northern and other tribes; the anxiety themselves have manifested to have schools established, and missionaries settled in their midst; and the conviction that American Christians must care for their souls, or the wretched Aborigines of our country will probably perish forever; all point out to us, at this crisis, the path of duty, in plain and unequiv-

ocal language. Our information upon these points has been derived principally from the correspondence of our much esteemed brother Isaac Mc Coy, whose valuable and untiring efforts in the great cause of Indian reform have elicited the respect and affection of every philanthropist.

The Committee are of opinion, that prompt and efficient measures should be adopted to establish at least three stations during the current year in the section of the country alluded to, the first station among the Cherokees, the second among the Creeks, and the third near the mouth of the Kanza River.

The Committee do not deem it necessary to enter into detail upon the subject of these establishments, believing that the Acting Board will make such arrangements as a proper regard to the souls of the heathen, and to the means under our control, may demand.

The Committee recommend that the existing Indian stations be maintained upon their present footing; and if the Puttawatomies or Ottawas should remove from Michigan Territory in the course of the year, that measures be immediately hereupon taken to prosecute missionary labors among them, in whatever region their lot may be cast.

The Committee have learned with great satisfaction, that the preaching of the gospel at the Valley Towns station, has been attended with signal success, and many of the sons of the forest have been brought to the knowledge of the truth as it is in Jesus. The prospect there is most cheering, and demands our grateful acknowledgments to the God of all grace, who has condescended to honor our feeble efforts with his blessing.

The station at Sault St. Marie, is also in a most flourishing condition, and the Thomas station promises to be useful; and upon a review of the whole subject, your Committee are fully persuaded, not merely that duty requires it at our hands, but that the favorable indications of Divine Providence strongly encourage us to enlarge our operations, and to make more vigorous exertions for the civilization and salvation of American Indians, than any which have heretofore marked our missionary career.

Respectfully submitted.

S. H. CONE, *Chairman.*

Resolved, That the Report be accepted.

The Committee on the African Mission offered the following Report, and resolutions:

The Committee appointed on the African Mission

REPORT:

That they are more deeply impressed with the great importance of this mission than they supposed they should be, when they were nominated. They have taken into serious consideration its local and relative situation, and the vast influence which the colony, enlightened by evangelical sentiments, would exert upon the moral destinies of Africa.

Your Committee think that the slave trade will never be abandoned so long as this awful traffic prevails among her own nations. Until this great and ruinous evil be abolished, little information can be obtained concerning her internal character; and nothing can do away this mighty and terrible evil, but the mild and heavenly influence of the holy gospel. The Committee are anxious therefore not only that the mission should be sustained in the colony, but that vigorous and enlarged efforts should be made to civilize the whole country, by establishing schools in all its towns, and spreading the knowledge of divine truth throughout its borders.

The very great mortality which has hitherto attended this mission has induced the belief in the minds of your Committee, that colored rather than white persons, should be employed as missionaries to Africa. All the white missionaries have been enfeebled and finally died with the diseases of that climate, while most if not all of the colored missionaries have lived there with comparative safety.

Your Committee think, that immediate exertion should be made to obtain pious people of color to become missionaries to that country under the direction of the Board, and therefore recommend the adoption of the resolution which they have annexed to their report relative to this subject.

Your Committee have learned with deep regret, that the Rev. Benjamin R. Skinner, who became a Missionary of the Board to Africa since the last annual meeting, together with his wife and two children, departed this life

within five months from the time they sailed from our shores. But these providences, however mysterious, your Committee believe, were permitted from infinitely wise and gracious designs. Verily God holdeth back the face of his throne, and spreadeth his cloud upon it. What we know not now, we shall know hereafter. The Committee feel that it ought to be made a serious question by all the members of the Board: What does He intend to teach us by these dispensations? Deeply sensible of his holy hand in these events and desirous of cherishing all those fraternal and christian sympathies which they so naturally inspire, your Committee recommend the accompanying resolutions in addition to the one before alluded to, for the consideration of the Board.

Resolved, That the Board regard the death of the Rev. Benjamin R. Skinner, his wife, and two children, as dispensations of divine providence calculated to awaken the most tender emotions; and that while they lament their early departure from this life, and the great loss which the mission to Africa has consequently sustained, they tender their affectionate sympathies to the families of the deceased, praying the God of missions to sanctify these dispensations, and to cause that they may be made subservient to the final prosperity of that mission to which the lives of the deceased were most solemnly consecrated.

Resolved, That the Rev. Mr. Davis, of Hartford, Conn. be requested to prepare a memoir of the late Rev. Mr. Skinner, for publication in the American Baptist Magazine.

Resolved, That the Corresponding Secretary be instructed to correspond with our brethren in the southern States, or elsewhere, desiring information concerning persons of color whom they can recommend as suitable missionaries and teachers for Africa, and that the Acting Board devise measures, by which such persons can be prepared and sent to that country so soon as circumstances will warrant their departure.

All which is respectfully submitted by order of the Chairman.

HENRY JACKSON, *Scribe.*

Resolved, That the Report be accepted, and the resolutions adopted.

The Committee on unoccupied fields of Labor, presented the subjoined Report:

The Committee to whom was referred the consideration of unoccupied fields, would submit the following

REPORT:

The fields which we have already begun to occupy, are extensive, and require more laborers. South America also, and Greece, and Siam, and China, and various other fields, have been contemplated by your Committee, with a deep conviction that stations in these countries should be established as soon as possible. In some of them missionary labors might be commenced without delay, *had we men disposed and qualified for the service.*

In behalf of the Committee,

L. BOLLES, *Chairman.*

Resolved, That the Report be accepted.

The Committee to devise means to obtain additional missionaries, made the following Report:

The Committee to whom was referred the subject of devising measures best adapted to supply the deficiency of laborers which is at present so deeply felt by this Board, beg leave to

REPORT:

That in their judgment the churches of our denomination are in possession of the means of supplying this deficiency, and owe it to the cause of missions, to turn their attention with a new interest to this great subject.

The Committee cannot indulge the belief, that after the numerous and extensive revivals of religion with which our churches have been refreshed within the last ten years, there is not among us a competent number of young men, qualified by nature and by grace for the work of the gospel ministry, and who only require to be called forth by the churches to which they belong and fostered by them as sons with an education suitable to render them efficient laborers.

The Committee confidently believe, that it is the duty of this Board to address to the churches, and to our young brethren, as well as to our brethren in the ministry, every where, a loud and affectionate voice of entreaty, that they

give to this subject a new and most prayerful consideration. The field is extensive and the soil rich, but briers still cover a large portion of the face thereof, and no plants of grace can grow among them. Laborers are needed to cultivate the field, and to sow the good seed of the kingdom. Whom shall we send? Who will go for us? While therefore, we recognise the sovereign authority of God in the kingdom of grace, and fervently pray the Lord of the harvest that He will send forth laborers into his harvest, let every friend of missions feel the reasonableness of employing means in this connection as well as in every other.

C. P. GROSVENOR,
Chairman.

Resolved, That the Report be accepted.

The Committee on Publications made the accompanying Report.

The Committee on the Publications of the Board, respectfully

REPORT:

That the American Baptist Magazine, on its present plan, is, in their opinion, better adapted than any other kind of publication would be, to the wants of the Board, and to the state of our denomination. The Board needs an official organ of communication with the public mind, and a permanent record of its proceedings and documents. The first of these wants, a common religious newspaper might supply to some extent; but a newspaper must be of a local character, and cannot obtain a general circulation. Newspapers, moreover, are preserved by very few of their readers, and if the documents and records of the Board were committed to these transient vehicles only, they would leave but little more trace upon the public mind than the shaft upon the air. The Magazine is not confined, by the nature of its contents, to any district of the country; it is usually preserved; it is easily bound into volumes, and thus transmitted from parents to children, perpetuating in each family which possesses it, a history of the Board, and of its missions.

The Magazine might be made a mere repository of missionary and religious intelligence; but the Committee think, that this measure would not be a judicious one. It would subtract from the Magazine the interest which the biographies and essays impart to it, and which, to some minds, is an additional motive to obtain and read it. The Committee think, moreover, that to spread among the denomination biographies of good men; judicious discussions of truth; and devotional essays on practical religion, is an indescribably important service; and it seems to them a wise measure, to make the attractiveness of missionary and religious intelligence the means of winning the attention of its readers to the instructions and appeals, to which without such an auxiliary, we might not succeed in persuading them to listen.

The Committee recommend, therefore, that the Magazine be continued on its present plan, and that suitable measures be adopted, to obtain for it an extensive circulation. They are aware that the weekly papers will for many reasons be preferred by the mass of the people; but they believe, that there are a large number of individuals in the Baptist churches and congregations who would and who ought to be subscribers to the Magazine, in addition to other publications. If every minister felt, as he ought, the importance of being himself supplied with the official documents of the Board, and of informing the people under his charge of the condition of our missions, there might be found, in every church, one or more subscribers. It is certainly wrong that there should be one Baptist church, among whose members not one copy of any of the documents of the Board could be found: and whose minister, at least, could not furnish, at any time, a general history of its operations from the beginning. The prosperity of our missions depends, as one of the principal means, on the spread of intelligence; and every copy of the Magazine is an agent, which pleads the cause of the heathen and urges the wants of the Board, wherever it circulates.

The Committee rejoice in the prosperity and usefulness of the religious papers, and believe, that they are contributing largely to the success of the Board. Among these, the Columbian Star (the name of which the Editor has recently changed to that of Christian Index,) holds a prominent place, both for the extent of its circulation, and for the ability with which it is conducted. As the chief Baptist publication for the southern States, its value

to the denomination can scarcely be overrated. The establishment is the property of the Board; and the Editor has hitherto held it, under certain conditions. The Committee think, that it is inexpedient for the Board to be the proprietor of a publication not immediately under its own direction. They see no advantages in a continuance of the present connection, and they believe, that the Editor would fulfil his duties with more pleasure to himself, if the publication were entirely at his own disposal. The Committee recommend, that the property of the Board in the Columbian Star be transferred to the Rev. Mr. Brantly, on such terms as the Acting Board may think expedient.

Of the Memoir of Mrs. Judson, (which, as the property of the Board, may be ranked with its publications,) the Committee have nothing to add to what is said in the Annual Report, except the remark that the fourth edition is on stereotype plates, from which five thousand copies have already been printed, and from which copies may be easily and rapidly multiplied. The Committee feel desirous, that the Board should adopt measures to spread the book as widely as possible, that whatever good effect it may be able to produce may be to the greatest practicable extent secured.

For the Committee,

JAMES D. KNOWLES,
Chairman.

Resolved, That the Report be accepted.

Adjourned, till three o'clock, P. M.

Rev. Mr. Cone prayed.

Thursday, 3 o'clock, P. M.

The Board resumed its session. Rev. Mr. Train prayed.

After some interesting remarks on the importance of furnishing the Burmans with the printed Scriptures in their own language, it was

Resolved, That the Acting Board be instructed to procure one or more first rate printing presses, to be sent to Maulmein without unnecessary delay.

Resolved, That the Acting Board be instructed to engage, as soon as possible, another printer, to be associated with Mr. Oliver T. Cutter; and that arrangements be made, to send them to Maulmein as soon as may be convenient.

The Committee to devise means to increase the funds of the Board, presented the following Report:

The Committee appointed to inquire by what means the pecuniary resources of the Board may be augmented, beg leave to

REPORT:

That to them this appears to be a subject of immense importance, in view of the enlarged field of usefulness now opening before the missionaries of Christ. The present exigency demands that vigorous measures be immediately adopted by this Board not merely to sustain the stations already originated; but to send the word of life to places hitherto unvisited by the missionaries of the cross. It is moreover the opinion of your Committee, that the providence of God plainly indicates the duty of the American Baptists to furnish with as little delay as possible an edition of the New Testament, commensurate with the wants of the Burman empire. Your Committee are also of opinion, that a field for extensive usefulness has been opened to the Board by the recent revolution in France, and that a suitable person known to your Committee might be obtained as a missionary to that country. In view of these things it appears to your Committee, that an immediate increase of funds is demanded, and unless means hitherto unemployed can be brought into requisition, such an increase cannot be reasonably expected. To your Committee it appears self-evident, that mere epistolary correspondence with distant churches and associations is entirely inadequate, however laborious and efficient the services of your Secretary may be. The Committee would therefore recommend, that one or more Agents in each State in the Union should if possible be employed during the present year, to visit the associations and churches for the purpose of reviving the Auxiliaries which have become dormant, and to originate Auxiliaries where none at present exist. Your Committee cannot but believe, that such a measure would with the blessing of God replenish your treasury, and promote the life and vigour of the American Baptist Missionary cause.

All which is respectfully submitted,

A. MACLAY, *Chairman.*

Resolved, That the Report be accepted.

Resolved, That the Corresponding and Recording Secretaries be a Committee to prepare a suitable Circular, addressed to the Associations, Churches, Ministers, &c. spreading before them the wants of the Board, and appealing to them for aid.

Resolved, That the thanks of the Board be presented to the Rev. Mr. Babcock, for his valuable Sermon delivered the last evening, and that he be requested to furnish suitable extracts from it, to be published in the American Baptist Magazine.

Resolved, That the Corresponding and Recording Secretaries be a Committee to publish and distribute the proceedings of the Board at this session.

Rev. Dr. Sharp made an affectionate address to the Board, and closed the session with prayer.

Adjourned.

REPORT

Of the Board of Managers, for the Year ending April 29, 1831.

Events connected with exertions to extend the reign of Christ on earth, though they may differ in importance, are never destitute of *interest*. Some are contemplated with pleasure and others with pain. All who may read this Report will doubtless be conscious of these mixed emotions. Till the year had nearly closed an unusual measure of prosperity appeared to attend our efforts, and aside from the affliction, sickness and death of some invaluable missionaries, no cloud rests upon our prospects.

The details to be given will be presented in the usual order, commencing with the stations abroad.

Maulmein.

Our intelligence from this station is brought down to July 1830, and furnishes the fullest evidence of diligence and untiring perseverance in those who occupy it. The ordinary modes of instruction were pursued with the heathen so far as the engagements of Messrs. Judson and Wade would permit. Having completed in Nov. 1829, a revision of the New Testament, they devised measures for an extension of labors. Mr. Wade repaired to the villages, particularly to Pah-ouk between Amherst and Maulmein, where he remained for several weeks and preached the word with effect.

Mr. Judson gave himself wholly to the ministry at home, and established regular worship in English on the Sabbath for the benefit of soldiers and others, among whom there was an increasing attention. It had been his purpose about this time to visit Rangoon, but the state of things became too interesting for him to leave. The work continued till the church in the 45th regiment received an accession of eleven members, making their whole number fifteen, and others remained on the list of inquirers. Within the period which we describe, seven were added to the native church, increasing the number baptized from among the heathen at this place to fifty-six.

It will be recollected that the early converts were of various nations, including certain Hindoos who intermixed with Burman settlers at Maulmein. These amounting to six in number being unable to understand the language in which worship was usually conducted, were set apart as a branch by themselves, with one of the most intelligent of their company to conduct their devotions. But their progress in piety has not answered the expectations which were formed of them. Instability and change have marked their course, particularly that of their leader, and some having left the settlement, the branch may be considered as nearly or quite extinct.

The main body of the church have maintained their christian character with exemplary perseverance, and with as few instances of declension and discipline, as occur in older and better informed communities. The attention paid by them to the means of grace is well calculated to produce a spirit of ardent piety. All the female members of the church assemble once a week for devotional exercises by themselves, and successively engage in prayer. Of some of those seasons it has been said, "God appeared to be in their midst." The following is given as an account of one of their communion seasons. "This afternoon (July 11) the native church according to course, celebrated the death and sufferings of the Lord Jesus Christ. There were present 15 males and 20 females, and including the missionaries, 39. More seriousness than I ever saw before prevailed. Here were Burmese, Talings, Chinese, a Karen, and Americans, together celebrating the love of the Saviour. How comforting the reflection, that the great multitude which no man can number, will be composed of all nations and kindreds, and tongues and people, who will sit down with Abraham and Isaac and Jacob in the kingdom of heaven, and live and love and adore Him who redeemed them with his precious blood, forever and ever.

In February Mr. and Mrs. Wade left for Rangoon, and on the 26th of April, Mr. Judson. Soon after the departure of the latter, Mr. Boardman, at the earnest solicitation of his brethren, arrived from Tavoy, and took up his residence with his family at this place. His health had for some time been failing under the influence of a severe cough, though he was still able to labor. Mrs. B. who was much reduced with disease on the liver, by the advice of her physician, preceded him in this removal. She derived advantage from a change of air and other means, and recovered in part her wonted strength, but Mr. B. continued gradually to decline. Had he been wholly exempt from care and toil for a few months, he might possibly have regained his health; but his brethren unapprized of his situation, did not make this provision. He found the station demanding all his attention, and immediately gave it. He superintended the press—took charge of the native and English churches, and preached to both, till he became too feeble to do either, except while laying on his bed. When fully advised of his situation, Mr. Wade with fraternal affection hastened to his assistance, and afforded what relief was practicable.

We are unable to contemplate this change of situation in Mr. Boardman only as a merciful interposition of Providence to provide for him the solace of Christian society and friendship under painful and protracted sickness. A Tavoy he and Mrs. B. were alone. They had already passed through scenes of affliction with no missionary associate, and with but one English family, from whose sympathy any attentions were to be derived; and that family (Major Burney and Lady who were assiduously kind) were now on the point of leaving for Ava. In Maulmein, if their comforts were fewer than they might have been in America, they were far greater than in Tavoy, and such as would essentially alleviate suffering and sooth the heart.

Native Assistants.

Some of the native assistants accompanied Mr. Judson in his tour, and the following extract of a letter from the station, dated July 6th, 1830, shows how the remainder have been engaged.

"Of the three native readers or preachers whom our brethren left, one is employed at present according to brother Judson's advice, in

translating a part of the New Testament into Talieng ;—one is sickly and does little more than go about the town distributing tracts and portions of the printed Scriptures. For a few days, a month ago, he gave away fifty or more in a day, mostly to a large company of Burman strangers who had come on business from a place near Ava. Another of them about six weeks since completed a tour of more than a month on Pelew Island, where he was very kindly received, and many heard the Gospel with attention, and received books with demonstrations of thankfulness and pleasure. In the course of his tour he distributed about one hundred and fifty tracts and portions of Scripture, and met with three persons who appeared to relish the Gospel so much as to propose coming to us to receive baptism. They have not yet come.—A month ago this same person, who speaks Karen tolerably well, set off in company with Ko Thah-byoo to visit the Karen settlements up the river. I gave them a large supply of books and tracts for distribution. Four days since they returned delighted with their tour ; the Karens had received them in the same manner as those in Tavoy had previously received Ko Thah-byoo. Many of them listened with the most encouraging attention to the message of redeeming love. Books were most eagerly received both by those who could read and those who could not, for, said they, we will ask others to read them to us. Long before the close of their tour, their supply of books failed, and Ko Myat-kyaw was compelled to give away the books from his own private satchel. On their return five Karens accompanied them to town, four of whom profess to be decided in embracing the Gospel, and have applied for baptism ; but I feel inclined to delay for further proofs of sincerity and stedfastness."

Boarding School.

Mrs. Wade on leaving Maulmein took with her one of the scholars named Sarah Jacobs who was pious, and on arriving at Rangoon, received a second child into the family as a companion to Sarah. The latter in a few months gave evidence of a change of heart and was baptized. How clearly does this, when associated with similar instances, evince the happy influence of family education. The opinion of Mrs. W. upon the subject is thus happily expressed in a letter to Mrs. Davis, of Philadelphia.

"After having seen eight of our dear pupils, together with two women who were learning to read with the girls, through persecution and reproach, following the footsteps of their crucified Lord and Master, and some of them becoming bright ornaments to the little church, and striving hard for that glorious prize which our dear little suffering Mee Shway-ee has no doubt attained—you will not be surprised to hear me say, that I consider the education of Burman girls, and boys too, (if we can have them placed entirely under our care,) a most interesting and important department of missionary exertions."

Of those which remained at the station she says, that for 1829, they averaged from six to eight, and most of the time boarded in good Christian families who live near, so that we could take care of them and give them religious instruction daily, while they have been sent to a day school taught by one of the young female disciples, after the plan of one of the common schools in America. This arrangement was made to enable her to spend most of her time with adult inquirers, and in visiting the villages with Mr. Wade.

On the transfer of Mr. and Mrs. Boardman, they brought nine of the lads who had been under their charge, and re-opened the school

at Maulmein, to which four others were admitted. This interesting number became the care of Mrs. Bennett in English and Mrs. Boardman in Burman, with promise of successful progress.

Works prepared for the Press.

"Since my last, (says Mr. Judson,) Nov. 1829, I have finished revising the New Testament, and the Epitome of the old—a work in which we have been closely engaged for above a year. We have prepared for the press several smaller works, viz.

1. The Catechism of Religion. This has already passed through two editions in Burmese. It has also been translated and printed in Siamese, and translated in Talieng or Peguese.

2. The view of the Christian Religion, thoroughly revised for a fourth edition in Burmese. It has also been translated in Talieng and Siamese.

3. The order of worship of the Burman church.

4. The Baptismal Service.

5. The Marriage Service.

6. The Funeral Service; the three last consisting chiefly of extracts from Scripture.

7. The Teacher's Guide, or a Digest of those parts of the New Testament, which relate to the duty of teachers of religion, designed particularly for native pastors.

8. A Catechism of Astronomy.

9. A Catechism of Geography.

10. A table of Chronological History, or a Register of principal events from the creation to the present time.

11. The Memoir of Mee Shwayee.

12. The Golden Balance, or the Christian and Boodhist systems contrasted. This has been translated in Talieng.

The Gospel of St. Matthew was also translated in Siamese by Mrs. Judson, and is now translating in Talieng by Ko Man-poke, our assistant in that department, under the inspection of Mrs. Wade."

Besides the above, as appears by a journal since received from Mr. J. other works of interest have been prepared, of which he thus speaks. "I have employed myself in revising Br. Wade's '*Investigator*;' it is a piece of great merit, and ought to be brought to bear on the enemy without delay. An edition of 3000 will not be too large. Br. Boardman's '*Ship of Grace*' is well written, but less adapted to present use. His "*Scripture Extracts*" I have no doubt will be as judicious as can be made, and ought to be put into immediate circulation.

Printing Establishment.

Mr. and Mrs. Bennett reached Maulmein January, 1830, as anticipated in our last Report; but the individual who was then expected to join him as an assistant from this country changed his purpose. It occasioned a sense of disappointment at the time, but probably through the kindness of Providence has not retarded the progress of the work to be accomplished. In the ship, which was to have carried Mr. Blair, went out, at trifling expense, Mr. Samuel Atkins, a Swede, not in the character of a missionary, though cherishing an ardent missionary spirit, and fully disposed to attempt any physical service by which the salvation of the heathen might be promoted. No doubt is entertained that in some mechanical branch of the printing department he will be exceedingly useful, till further aid can be obtained.

The Board still have it in contemplation to place an assistant with Mr. Bennett, and have appointed Mr. Oliver T. Cutter, of Cambridge, Massachusetts, to that situation, who is expected to go out in a few months.

So soon as the necessary buildings were prepared and the press set up, Mr. Bennett began the pub-

lication of tracts, and issued more than 55000 pages, which proved a most seasonable supply. Never had the demand been so great, or the opportunities for distributing so advantageous. Providence concurred with the circumstances of the mission, and threw in the way a multitude to receive the truth to whom the doctrine of salvation was entirely new. The great necessity and value of these tracts at the time, served to reconcile us to an unavoidable delay in putting the New Testament to press. It was found on opening the types that some deficiences existed, which, however to be regretted, ought not perhaps to have been unlooked for. The preparation of Burman types is of recent date, and the founders of course were less acquainted with what would be necessary than in most other cases. Measures were adopted to procure what was needed, which we trust have been fully successful, so that the publication may now be considered as in progress. A sufficient quantity of paper has been forwarded from America, for an edition of the New Testament, and of numerous tracts.

Tavoy.

Of the condition and prospects of this station we have been furnished with particular accounts by Mr. Boardman. He says: "Besides several thousand foreigners, there are in this city more than six thousand Burmans and Tavoys, and in the surrounding villages, about twenty thousand more —and in the jungle, about three thousand Karens, making the whole population of the province of Tavoy, more than thirty thousand souls. This is literally a population of Atheists, who believe that there is not, and *cannot* be an eternal God to govern the world and call its inhabitants to an account. Among all these people, there is no one to teach them the knowledge of God and salvation, of heaven and hell, but ourselves. An extensive and weighty charge—an awful responsibility rests upon us."

We believe that Mr. and Mrs. Boardman had lived under the impression thus described, till reduced by labor and sickness, they accepted the pressing invitation of the brethren at Maulmein last spring to remove there for a time, partly with a hope that it might recruit their exhausted strength, and partly for the purpose of aiding that establishment during the absence of Messrs. Judson and Wade. We exceedingly regret to state that the last intelligence left Mrs. Boardman but partially recovered, and Mr. B. apparently sinking in a fatal decline.

While at Tavoy the zayat was made the general seat of instruction for all that would resort to it; and during the year many heard the Gospel at that place. But Mr. Boardman did not confine his labors to such as *came to him*. Knowing the important influence of the priesthood on the destinies of souls, he sought them out, visited and conversed with them at their own places—endeavored to impress their minds with correct views of truth, and finally prepared and left, with the principal of them, condensed summaries of the doctrine of Christ. Nor did he limit himself to Tavoy, but left his family and repaired to the country, where he visited between twenty and thirty of the villages, and preached Christ and him crucified to both priests and people. In a few instances he was received and treated coolly—in most, respectfully—and in some, gladly. Hundreds of persons heard of a Redeemer who never before heard or hoped for any salvation from sin and misery, except through countless transmigrations ending in annihilation. Christian books were widely circulated—many acknowledged their doubts of the truth of Boodhism, and some boldly avowed their preference of the Gospel. The Karens occupied

a principal part of Mr. Boardman's attention. They came to the Mission house, frequently 10, 15, or 20 at once, from various distances up to 70 miles, and spent successive days soliciting instruction. At their villages they received Mr. Boardman with demonstrations of pleasure. Zayats were prepared for the accommodation of worshippers, and all business suspended during his stay. When he could not attend in person, Ko Thah-byoo made tours among them with obvious advantage, and the word preached became the power of God unto salvation. In the village of Tshick-koo, 50 miles east of Tavoy, three were baptized, including the head man Moung So, and four others requested baptism—the Lord's day is regularly observed as a day of abstinence from secular employment and of worshipping the true God, on which occasion a large number of persons assemble to pray and hear the Scriptures read, so that Christianity may clearly be called the religion of the village. Urgent applications were made by Karens from the frontiers of Siam for preaching, and Ko Thah byoo was sent to them. A similar desire was manifested by Karens in the Martaban district, after Mr. Boardman arrived at Maulmein, and a few profess to have received the word gladly.

But lest any should anticipate from such auspicious indications among this interesting people more than a knowledge of all the facts will justify, we think it is proper to state, there are obstacles to be overcome requiring great labor before the Gospel can be expected to exert all its influence upon them.

1. The Karens speak a language peculiar to themselves, which has never been reduced to writing, and are divided into two classes or *nations*, as they would say, the Myeet-thas and the Myeet-khyens. These two classes differ in dialects so as not easily to be understood by each other, but being opposed by their heathen masters, have more intercourse with each other than either has with the Burmans.

2. They are much scattered, and in places almost inaccessible to any but themselves, the paths leading to their settlements being obscurely marked and little trodden.

Now to reduce their language to writing, and translate the Scriptures into it, would be no ordinary effort, yet there are some considerations which recommend the measure, or entitle it to serious consideration. The Sacred Scriptures are the most powerful means which human agency can employ to enlighten and save them, while the dialect into which they shall be rendered and published, by being made permanent, would probably in time acquire an ascendancy and become the language of them all. They ardently desire a written language, which would naturally lead them to study with much attention whatever was published in it, and as the Scriptures or religious tracts would for a time be the only works subject to their perusal, it might be hoped that impressions received would abide with them and effect a renovation of their whole character.

In view of the second obstacle mentioned it may be said, if their settlements are scattered, they are at the same time *numerous*, being spread over all the forests of Arracan, Burmah, Martaban, Tavoy, Mergui and Siam, so that in point of numbers they are important, and experience shows, if the ways of access are not open and plain, they are nevertheless such as love to Christ and perishing souls, will influence the self-denying missionary to search out and traverse. With these facts before them the Board are giving to the subject all the patient consideration which its importance demands, to enable them to decide what further measures to adopt.

They cannot, however, review

the past but with profound gratitude to God. Two years only had Mr. Boardman been at Tavoy, and within that short period twenty converts were received to Christian baptism and the fellowship of the church. Eight or ten more gave evidence of a change of heart, and would have come forward had he remained.

The incidents connected with his leaving were, many of them, truly affecting, and calculated to evince the sincere piety of the converts. The members were anxious to receive such instruction as in the absence of the teacher might prevent the omission of any duty, particularly the right observance of the sabbath. They shewed the deepest interest in those who had been instrumental of their illumination, and in the other missionaries, by requesting the names of all, that they might make each of them a subject of special prayer. At the same time they (the Karens) desired to know by what appellation they should designate the North American Indians, between whom and themselves, they had been told there were traits of resemblance, and for whom they wished to pray. How clearly does this disinterested love of others mark them for disciples of Christ. The last sacramental occasion seems to have been memorable, and is thus noticed by Mr. Boardman. "It was altogether such a communion season as we never before had in Tavoy, either as to numbers or the feelings manifested: it was indeed the house of God, the gate of heaven."

Burmah Proper.

We have now to report various labors performed by our brethren within the territory of his Burman majesty, from which it will appear that light is spreading in that region of darkness, notwithstanding all the efforts made to resist it. For a time after certain provinces were wrested from the empire, and placed under the government of the British, it was thought that the missionaries who had encountered so much opposition and tyranny, acted wisely in confining themselves to those provinces in which they could operate securely and freely, without the terror of government to frighten inquirers from their doors. And it may still be a question to be settled by the indications of Providence, whether a permanent residence shall be taken up by any American missionary, within the power of the Emperor.

Events, however, at Rangoon, assumed an aspect too important and inviting to be overlooked by men who had there suffered so much for the truth's sake. Under the labors of Ko Thah-a, the native pastor, a church had arisen of more than twenty members, and "we have reason to believe," says Mr. Wade, "that God is answering the many prayers which both in public and in private, have been offered for the inhabitants of Rangoon, in our native land, during years past, and that the seed which hath been sown there is springing up." As this church had enjoyed no instruction in Christian knowledge, but such as Ko Thah-a could give, it was obviously the part of fraternal duty, in those who understood the way of the Lord more perfectly, to visit and strengthen them in that which was good, and set in order what might be wanting. With this object in view, Mr. and Mrs. Wade repaired thither in February, 1830, as already stated. On arriving, they were in a short time made acquainted with all the native Christians, whom they had never before seen, and found them well established in the faith. Their love to the Gospel and to each other was clearly evinced. Nor did it appear that the harvest was already gathered, but that the fields were still white. Many crowded around the new teachers, to inquire and be instructed. In the course of a week, "the great an-

nual feast and worship day" occurred. Thousands of people assembled from all quarters. Five or six of the most active of the disciples took each a bundle of tracts, and went in different directions, to scatter the good seed, and gave away more than a hundred in a single day, besides telling the news of salvation through Christ to many. One of them said, they felt as though the Holy Spirit helped them in preaching. About the same time another event, which Mr. Wade thus describes, threw in his way a multitude of people. "For two or three months past, there has been a great influx of people from every part of the country, consisting of troops lately raised, and who are called to this place to have their military equipage examined. Immense numbers of these have been here for books, and if we had had a sufficient number to supply their demands, tracts would at this time have been scattered through nearly every town and village in the province. As it is, tracts have been very widely circulated. And we frequently hear with what avidity they are read in those places where they have reached. Numbers who live several days' travel from this place have called, and said, We have heard of the fame of this religion, and are come to hear and get books." In July, the state of Mr. Boardman's health became so poor as to require the return of Mr. Wade to Maulmein; but Mr. Judson, who came hither in May, and ascended the Irrawaddy, still remained. His labors and the incidents connected with them, were equally if not more important than those already described at Rangoon.

As he went up the river, he distributed in most of the principal towns and villages which line its banks, large quantities of tracts, which were received with almost universal avidity. He however made but short stops, till he arrived at Prome, in the heart of the Empire. In this ancient and populous place he took up his residence; though it was with difficulty, owing to the fears and prejudices of the people, that he succeeded in procuring a shelter for himself. An old zayat was finally assigned him, near the foot of the principal pagoda, which he repaired, and in which he dwelt and received inquirers. The result of his operations here is best described by himself. He says: "At one period, the whole town seemed to be roused to listen to the news of an Eternal God, the mission of his Son the Lord Jesus Christ, and the way of salvation through his atonement. A considerable proportion of the hearers became favorably disposed. At length, the enemy assumed a threatening aspect, and the poor people become frightened." On leaving the place, he records the following: "There is no period of my missionary life, that I review with more satisfaction, or rather with less dissatisfaction, than my sojourn in Prome. This city was founded several hundred years before the Christian era. Through how many ages have the successive generations of its dark inhabitants lived and died, without the slightest knowledge of the Great Eternal, and the only way of salvation which he has provided! At length in the year 1830, it was ordered that a missionary of the cross should sit down in the heart of the city, and from day to day, for above three months, should pour forth divine truth, in language, which, if not eloquent and acceptable, was at least, intelligible to all ranks. Thousands have heard of God, who never, nor their ancestors, heard before. Frequently in passing through the streets, and in taking my seat in the zayats, I have felt such a solemnity and awe on my spirits, as almost prevented me from opening my lips to communicate the momentous message with which I was charged. How the preacher has preached, and

how the hearers have heard, the day of judgment will show. O how many will find their everlasting chains more tight and intolerable, on account of the very warnings and entreaties they have received from my lips! But what more can be done, than has been done? Though warned and entreated, they have wilfully, obstinately, and blasphemously refused to listen. But, blessed be God, there are some whose faces I expect to see at the right hand of the great Judge. Many also there are, who have become so far enlightened, that I am sure they never can bow the knee to Shway San-dau, without a distressing conviction that they are in the wrong way. Farewell to thee, Prome! willingly would I have spent my last breath in thee and for thee. But thy sons ask me not to stay; and I must preach the Gospel to other cities also, for therefore am I sent. Read the five hundred tracts that I have left with thee. Pray to the God and Saviour that I have told thee of. And if hereafter thou call me, though in the lowest whisper, and it reach me in the very extremities of the empire, I will joyfully listen and come back to thee."

Sept. 18th, Mr. Judson left for Rangoon. It seemed an earnest of what may yet be expected as the fruit of these labors, to see a man, a Secretary of government, who had frequented the zayat, lingering about the shore at parting, and as the boat gently glided down the stream, saying to his teacher as his last words: "Mark me as your disciple. I pray to God every day. Do you also pray for me. As soon as I can get free from my engagements, I intend to come down to Rangoon." On his return, Mr. Judson stopped at various places, preached and distributed tracts. When arrived at Rangoon, he found no little excitement produced by the recent attacks on the empire of darkness and sin. The diffusion of so much light had awakened the enemy, and put him upon the alert to prevent the mischiefs apprehended. A report was circulated that government would make a public example of hereticks, and men were actually set to watch the passes to and from the mission house, and take from inquirers the tracts they had received. These measures produced alarm, and a suspension of visitors; but, says Mr. Judson, "we trust in God that the tide will flow again in its own appointed time."

The whole effect from the timely and singularly wide-spread exertions of the brethren, as above described, having placed tracts in the hands of thousands from all parts of the empire, and accompanied them with fervent appeals to the conscience, can never be estimated by men. We are allowed, however, to calculate from former results that it will be great, and such as will cause the hearts of multitudes to swell with joy forever. Heretofore, but few tracts have been given away, for the missionaries had not the press to print them. But even from those few, fruit has sprung up to the glory of God. The following fact reported by Mr. Judson, is in confirmation of this. "Ko San is a respectable elderly man, residing in a village north of Ava. Twelve years ago, a copy of the first edition of the first tract found its way thither, and he treasured it up as the truth. At subsequent times, he occasionally met with disciples, particularly during the war, when some of them fled beyond Ava, with the rest of the population. The more he heard of the Christian religion, the better he liked it. His wife is of the same mind with himself. He has now concluded to remove to Rangoon, where they both will make an open profession of their faith in Christ." With such an instance before us, nothing need be added to raise our anticipations. The word has gone forth, and shall not return void.

Liberia. (*Africa.*)

One year since, the hope was cherished by the Board of a successful revival of their labors in this interesting country. The Rev. Benjamin R. Skinner and wife had accepted an invitation to go out, and were only waiting a suitable opportunity. The fall was considered the best season, as most likely to preserve and perpetuate health by taking them there in the coolest part of the year. Accordingly, every preparation being made, in the month of October they embarked at Norfolk, and after a pleasant passage arrived, Dec. 4th, at their place of destination. A letter written by Mr. Skinner a few days after his arrival, excited strong hopes of his future usefulness; but, alas! his first was also his last communication to this Board. Seized by the prevailing fever of the climate, Mrs. Skinner and two small children were first hurried to the grave. Mr. Skinner continued to linger, and supposing that a voyage to his native country might have the happiest effect to restore him, he again embarked. But all was in vain. When he had been twenty days at sea, with no alarming symptoms more than usual, he suddenly failed, and expired March 1st. Thus in the short space of three months, this whole family terminated their course on earth. But an event fraught with so much pain to surviving friends, and so much disappointment to Africa, has no doubt introduced them to their everlasting reward. Their piety was unequivocal and decided when their temporal prospects were the brightest, but displayed itself in the strongest light, when the waves of affliction rolled over them. In the immediate expectation of death, the mind of Mrs. Skinner was serene, peaceful, and happy. Nor was the confidence of Mr. Skinner shaken, when he saw his companion gone, and felt perhaps that he might soon follow her. He justified the ways of God, approved the course which he had been inclined to choose for himself, and calmly awaited the issue. Blessed are the dead who die in the Lord. The total failure of this second expedition, has induced a belief in the Managers of the Mission, that they must resort to other than white men, for the improvement of Africa. The field is one of great promise. Already there is a church of one hundred and fifty members, spread over the four principal places, Monrovia, Caldwell, Carytown, and Millsburg, but colored men must be their teachers. Doubtless there are in the numerous colored congregations of the South, young men of piety and promise, if sufficient pains were taken to search them out, who might with advantage be educated and prepared to do the service which other Missionaries cannot. Our only hope under God, now arises from this quarter. Nothing will be wanting on the part of the Board, to do all that sound discretion shall recommend, if their brethren will co-operate in pointing out the proper persons to be instructed and qualified for pastors and school-teachers. And in this view we affectionately and anxiously appeal to southern churches. No class of Christians can do so much for the Colony as Baptists, for all the principal citizens are of that persuasion, and of course a special duty devolves on us in relation to them. If we fail in it through neglect the responsibility will still be ours.

Indian Stations.

Some of our stations among the Indians are materially affected by the measures of government, though no one the past season has suffered an essential change except Carey, on the river St. Joseph, in Michigan Territory. By treaty provision, that station has been given up, and the improvements appraised, for which we are to receive an indemnity. It was

expected that the Indians who are Puttawatomies would have been immediately removed, and the station re-established among them at the West; and it is still hoped that a measure of so much importance, may be brought about before the close of the present year. They are unquestionably suffering where they are, from intercourse with whites, who find their interest in demoralizing them and destroying every virtuous principle and habit. It is affecting to think there are men so lost to all moral sense as to be capable of this, but such is the fact. Goaded on by the love of gain, they would paralyze if possible every effort for the improvement of the Indians. Our faithful missionaries however are still attempting what is practicable to save them. Mr. Lykins has spent part of the last season on the ground, endeavoring to defeat the designs of those who would sow discord and division among them; while Mr. and Mrs. Simmerwell, with commendable perseverance, have maintained their posts, and kept together a part of their former charge. Eight promising children are now with them under a course of useful instruction.

Seven young men who received the rudiments of knowledge, and a part of whom became hopefully pious at this station, but were afterwards placed at Hamilton Institution, have completed their education and returned. It is hoped the influence they may exert, will yet be salutary to their nation.

Thomas.

Thomas, a second station within the Territory of Michigan, on Grand River, among the Ottawas, has the prospect of more permanency. Missionaries, Leonard Slater and Mrs. Slater, Jotham Meeker and Mrs. Meeker; female assistant Miss Mary Walton.

The boarding school has varied in numbers from twelve to twenty children, who have made usual attainments in the acquisition of knowledge; and though occasional indications of religious thoughtfulness have been given by them, no saving change it is believed has been wrought on the hearts of any. A considerable portion of labor has been bestowed on full grown Indians. Messrs. Slater and Meeker have both acquired the language so as to converse in it intelligibly; and besides the usual instructions given by them on the Sabbath, have visited the villages, and taught from house to house. Some have listened with attention, and one it is hoped has believed on the Lord Jesus to the saving of her soul. A young man in the family, hired to labor on the mission premises, is also thought to have experienced the grace of God. These instances, while they show that past labors have not been in vain, encourage the hope of more abundant fruits in days to come. Indeed we have the assurance that the word shall not return void, but accomplish the pleasure of God, and prosper to the end to which he sends it.

Sault de St. Marie.

This station is in Michigan Territory. It was established more than two years ago, under the superintendance of Rev. Abel Bingham. It received last fall an accession of two female assistants, one of whom (Miss Macomber) takes charge of the school, the other, (Miss Rice) will aid Mrs. Bingham in the family. Two houses have been nearly completed for the mission family and boarding school, and every thing arranged for effective service. The day school which commenced with about forty scholars is still an object of favor with many, and the labors of Mr. Bingham are untiring. He visits the Indians in their lodges, the sick in the hospital, the soldiers in their rooms, and the citizens by their fire sides; and says, in all these

circles, I have labored to perform the work of a missionary, under the impression that I must shortly give an account. On the Sabbath, besides the usual labors of the pulpit, he attends a Lord's-day school, assisted by Miss Macomber, which is in a prosperous state, and which has been supplied with an interesting library, by the people in the vicinity.

The word preached has been received with meekness and joy by a few—two have been baptized—and on the 7th of November a church of six members was constituted. May this little one become a thousand. A healthful moral, as well as religious influence, appears to be exerted by Mr. Bingham. Supported by some judicious men, he has originated a Temperance Society, which now embraces a considerable part of the community, and will no doubt be followed with a blessing.

Valley Towns.

This station is among the Cherokees, just within the limits of North Carolina, on the river Hiwassee, under the superintendence of Rev. Evan Jones. The boarding school, which consists of twenty females, has for several years been subject to the constant inspection and care of Mrs. Jones, who was happily qualified for the situation. To a cultivated mind she united the graces of ardent, self devoted piety. The duties of the place were pleasant though toilsome, and her health frequently suffered, but she was enabled to sustain them with short interruptions till the last fall, when her complaints assumed an alarming character. Medical advice was of little avail. She gradually sunk, till on the 5th of February, her spirit took its flight, winged with faith and love.

But notwithstanding this affliction, there is much, very much in the circumstances of the Mission, to excite the liveliest gratitude to God. About the time of our last Report, it may be recollected, a more than usual attention to the word was apparent in the Indians. Meetings were well attended and often crowded. A deep solemnity pervaded many minds, and the thrilling inquiry was heard, "what must I do to be saved?" It was at that period Mr. Jones in a letter thus described the state of things. "The Sun of righteousness is rising with healing in his wings, and the darkness vanishes at his approach. In the wilderness the waters are breaking out, and streams in the desert. The parched ground is becoming a pool, and the thirsty land springs of water. The poor despised Cherokees, who were not a people, are becoming the people of God. On Sabbath day last, I had the pleasure of burying in baptism seven full Cherokees, four males and three females. They had previously given an account of their experience, which was clear and satisfactory. Could our Christian friends hear them, I think they would join with the disciples at Jerusalem who glorified God, saying, then hath God also to the Gentiles granted repentance unto life. The prospect among the inquirers is very encouraging. They are increasing in number and seriousness. Among them are two aged females, who had spent eighty years at least in the darkness of heathenism—thirteen are new cases. We have now forty-six who have placed themselves under the special instruction of the mission. This interesting work appears to have continued with little or no abatement to the present time. In Dec. Mr. Jones says, "At our church meeting this morning, we were overwhelmed with a sense of God's goodness while ten Cherokees gave a clear relation of the work of the Holy Spirit on their hearts," and adds, "in the course of the past year, thirty-eight persons

have been baptized on a profession of their faith, viz. thirty-seven Cherokees, (two only of whom speak English,) and one black man." In letters since received, dated in March, ten more were added, making a total of sixty-one persons received into the mission church, since its constitution. In view of such an accession, we may with propriety exclaim, Behold what God hath wrought. There is something in the character of the converts, affording promise of future good, which ought not to be overlooked. An unusual proportion of them, probably more than half, are males. Several of them evince an evangelical spirit, and are active in persuading others to believe. One, (John Wickliffe) has been licensed as an exhorter, and for more than six months, given himself wholly to the work, under patronage of the Board. A second, (Dsulawe) has been recommended by Mr. Jones, for similar service. We cannot contemplate these indications of active piety and zeal, but as pledges of God's merciful purpose to multiply the triumphs of grace among the Cherokees.

Hickory Log.

Hickory Log is a station among the Cherokees, within the state of Georgia, under the care of Rev. Duncan O'Bryant.

The school at this place has been variously attended, the number at one time being greater than at another, as children could be spared by their parents. Probably the average has not exceeded eighteen.

Besides the labor of teaching, Mr. O'Bryant has been engaged on the Sabbaths in supplying the churches of Hickory Log and Tinsawattee, to which only a small addition has been made.

By a letter just received from Rev. Littleton Meeks, who has visited and examined the schools once a quarter, we are informed that the Indians about the place have recently manifested an ardent desire to remove to Arkansas, west of the Mississippi, provided their much respected pastor would accompany them, and the object of his communication is to obtain the consent of the Board. To this measure the Board has acceded on certain conditions; for while they object to *coercion* in any shape to remove them, yet if they prefer to go, they consider that no obstruction should be thrown in the way. Some excellent families left this place more than a year since for Arkansas, and among them several members of the church, who parted from their brethren with many tears. Should the present proposal be carried into effect, the reunion of those friends of Zion at the West, will be productive of great joy, and doubtless contribute to the spread of the Gospel in that region of moral darkness.

New York Convention.

The Board of the Baptist Missionary Convention of the State of New York, as Executive Committee of the Baptist General Convention to manage their stations in the State of New York, beg leave to Report—for the Conventional year ending October 20, 1830—

During the past year the operations of your Committee have been concentrated at Tonawanda. Yet scholars have been obtained from four other tribes, with a prospect of increasing the number. The school has been regularly kept through the year, except when interrupted by sickness and other unavoidable causes. The children have made good proficiency—quite a number read well in the Scriptures, have made some progress in Grammar and Arithmetic, and excel in writing. Br. Rollin, the principal, Sister Rollin and Sister Gardner, assistant teachers, have all been devoted to the object, and have all faithfully discharged the duties

of their respective departments. There is great harmony in the mission family, and the religious prospects of the native church are encouraging. Sabbath and other meetings of the church are regularly attended. The brethren are persevering in their religious course, and ardently desire to be led farther into the mysteries of the Gospel of Christ. Two natives, a brother and sister of the church, have recently finished their earthly course, and left a satisfactory evidence that they have joined the spirits of the just made perfect. One has lately requested baptism, and several others are rejoicing in hope. A spirit of inquiry prevails among those who generally attend Divine worship.

Departure of Missionaries.

It was stated in our last communication to the public, that a few young men had been examined and accepted for foreign service, and were expecting soon to embark. Every preparation was made with becoming despatch, and on the 24th of May, Rev. Eugenio Kincaid and Rev. Francis Mason, with their wives, sailed from Boston for the East, and in August, Rev. John T. Jones and wife. The former arrived in Calcutta in good health, September 30th, and again embarked for Maulmein, November 9th. The latter reached the Bay of Bengal in December.

We cannot contemplate the arrival of these Missionaries but with raised expectation and gratitude. Their assistance has been called for in the language of earnest entreaty, and urged by every consideration of regard to the wants of the perishing, and of sympathy for the exhausted Missionaries on the ground; and though the number is not what it should be, they will afford important relief. Schools which were languishing will be revived, and stations, unavoidably deserted, renewed. In the mean time the prospect at home of a succession of young men, who will devote themselves to self-denying toils among the Heathen, has brightened. Persons in different parts of the country, with no agency but that of the Spirit of God to impress them, have felt constrained to prepare for missionary work; and though the number is inadequate to the exigencies of the Board, still, the view which it offers of divine care for the cause, leaves on the mind a consoling assurance that the heavenly influence will not be withdrawn, till what is wanting is supplied.

Societies, Churches, &c. Auxiliary.

Corresponding indications of divine favor have been manifested in the readiness with which individuals, Churches and Societies have come forward to furnish the means requisite for sustaining our operations. A spirit of enlightened charity has gone forth, under the influence of which persons act more from principle and less from excitement. They look deliberately at the work to be done—the sacrifices to be made—the part to be performed by them—and believing that it was never intended that they should "stand all the day idle," or "be eased while others are burdened," calmly decide what they should do, and make their arrangements accordingly. It becomes then a part of their business no less than their secular concerns, and is fulfilled with more abundant pleasure. Some have provided for this claim, by *retrenchments* in various ways, and others by designating to it the proceeds of a field or a part of their income from whatever source it might arise. It deserves to be mentioned, that a friend in Connecticut, who has heretofore repeatedly given generous sums towards the publication of the Scriptures in Burmah, has this year forwarded $150, for the same object, with an expressed hope that others would

unite and swell the amount to a thousand.

The subject of a second grant to this Board to aid the publication of tracts in Burmah was proposed by Rev. Mr. Sommers to the Directors of the American Tract Society, upon which $300 were in the kindest manner appropriated to the object.

A gentleman of Coventry, Rhode Island, prompted by benevolence to the heathen, and without solicitation, forwarded $100 to the Treasurer. A female Society of Providence, in the same State, was the first to imitate the worthy example of a friend in New York, and take upon themselves the entire charge of supporting a native preacher in Burmah at an expense of $100 per annum. The Male Primary Society of the Federal Street Baptist Church in Boston has since assumed a third, by the payment of a like sum to that object.

Churches have in some instances come to our aid, which had never before taken part in this work of mercy; new Societies have been formed, and old ones, which were languishing, revived. It has been animating to witness both the spirit and effect with which this was done in various Associations, where the impulse promises long to remain, with as much advantage to themselves as to the spiritual illumination of those to whom they cordially contributed. But on this subject our limits will not suffer us to enlarge.

It adds to our pleasure to be able to say that the encouragement thus given to our finances, appears to result from spontaneous feeling rather than pressing solicitation, and has therefore accrued with but little expense. Considerable sums, which in past years were expended in agency, have been saved by the gratuitous services of Pastors, many of whom with meritorious zeal and fidelity have taken upon themselves the responsibility of informing their people on the subject of Missions, and organizing them for action. It must be apparent that where this service is undertaken with becoming resolution, no other persons could execute it so well. They are intimately acquainted with their hearers, and the best time and manner of presenting the subject to them; and the promptness with which they have seconded the effort, shows that they appreciate both the object and the agents. Some ministers, after doing what was practical at home, have visited Churches and Associations abroad, diffused information, and formed Auxiliary Societies, with little or no charge to the funds, but their absolute expenses. Rev. Mr. Bennett, of Homer, New York, has in this manner, under the sanction of the Board, rendered important aid, and the Rev. Mr. Davis, of Brockport, New York, is prosecuting a similar service so far as his engagements will permit. Rev. Lee Compere has travelled extensively and exerted a happy influence in favor of Missions in the State of Alabama, for which he declined all compensation. The only agent under pay is most usefully employed in diffusing intelligence, the mere want of which withholds many worthy individuals from co-operation with us.

While on the subject of gratuitous agency, it is proper to state, that the Agent of the Board at Calcutta, W. T. Beeby, Esq. and his worthy predecessors in office, Rev. Messrs. Pearce and Lawson, have never made a charge of their highly useful services; in consequence of which a constant saving of funds has been realized to a considerable amount, and a corresponding debt of gratitude imposed by those worthy men on all the friends of Missions.

State of the Treasury.

As might be supposed from the preceding representation, the

state of the Treasury is such as to enable the Board to fulfil its existing engagements without embarrassment; a circumstance which they wish to record with the liveliest gratitude to God. They have known what it was, even in their limited operations, and while practising, as they are accustomed to do, the utmost economy, to be straitened for means, and on the present enlarged plans which are imperiously called for, they doubtless will be again, unless vigorous efforts are made by the friends of missions. It must be perceived, that to establish new stations among the Indians, and to send fresh laborers to Africa, Burmah and other sections of the heathen world, will require a far greater amount of funds, than have usually come into the Treasury. Nor can we doubt that when our brethren understand that we have fifty-one missionaries and assistant missionaries already in the field, they will supply what is necessary.

Publications.

The Memoir of Mrs. Judson has reached a fourth edition in this country, and needs no commendation to secure it a place in the family library of all who are acquainted with it. Its utility cannot be estimated in producing for the mission a spirit of sympathy and prayer. Persons who thought little before of their duty to the heathen, upon reading it, have felt convicted of neglect, and been aroused to action. Some have offered themselves for missionary work, and others have generously given of their substance. A copy having been presented by a gentleman of Madras to his friend in Darwar, in the interior of India, the following letter was received in reply.

"I must beg you to remit 500 rupees to Mr. Judson. We are quite delighted with Mrs. Judson's Memoir. I perceive from the concluding remarks of the Compiler, that money is wanted to print the Scriptures, and as I conceive the mission to have done, and to be doing more than any other in the East, they shall never want while it is in my power to assist them with my prayers or money."

Besides the influence of a religious character which the Memoir exerts upon the hearts of men, the sale of it is a constant source of income to the Mission Treasury. The publishers have already paid in, $1250, being profits of the work.

The American Baptist Magazine is no less deserving of patronage that at any former time, but doubtless owing to the numerous religious newspapers which now issue from the press weekly, its circulation is less extensive than formerly. And though we may not anticipate that it will be taken to the exclusion of more frequent journals, still its importance as the official organ of the Board, demands that a few copies at least should be in the hands of every church. They would then be furnished with the latest intelligence from all the Missionaries, which might be read with delight and advantage at the monthly concert of prayer, and on other public occasions. Then would moreover in this manner, have in possession at least one copy of each Annual Report, which is regularly published in the Magazine for June, together with all the receipts and expenditures of the year. With so much to recommend the measure, it is earnestly hoped that fresh efforts will be made by ministers and private brethren to increase its circulation.

TREASURER'S REPORT.

The General Convention of the Baptist Denomination in the United States for Foreign Missions, &c. in account with Heman Lincoln, Treasurer.

Dr.

1830.

May 1. To cash paid Rev. A. Bingham's draft, in favor of E. P. Hastings, dated Sault de St. Marie, March 27, 1830, - - - - 1000,00
" R. Simmerwell's draft in favor of A. Coquillard, dated Carey, April 19, 1830, 700,
" Expense on above drafts, - - - - 1,34
" R. Simmerwell's draft, dated Carey, April 5, 1830, at 10 days sight, 300,00
Less for interest deducted, - - ,65
299,35

" The following bills for Burman mission, &c.

Furniture Commiss. Co. for mattrasses, &c.	34,00	True & Brodhead,	40,00
Freeman, Cobb & Co. -	111,96	Daniel Henchman,	12,
Miss Lane, 12,82, Miss King, 10,	22,82	Lincoln & Fessenden,	5,34
John Lepean, 4,75, Susan Griggs 19,	23,75	J. & C. Daniell,	17,12
S. H. Foster, - -	6,40	Foster & Brackett,	3,51
Mr. Leach, - -	,56	Freeman, Cobb & Co.	2,40
J. T. Jones, 15, Wm. True, 26,50,	41,50	Miss E. Macomber,	50,00
Miss Gill, - -	15,	D. W. Elmore,	10,
		Rev. L. Bolles,	5,12

401,48

7. To cash paid Rev. Nath'l Kendrick's draft of April 23, 1830, for Indians at Hamilton, 75,
25. " Mr. Elmore's expenses to Hartford, - - - 5,00
" Miss Walton, for Indian stations, - - - 50,
" Mr. Hammond, do. - - - 50,
" Mrs. Stannard, do. - - - 50,
155,
" Lincoln & Edmands' bill for paper, - - - 521,75
June 16. " J. T. Jones, per order of Committee, - - - 200,
17. " Lincoln & Edmands, for African mission, - - - 60,
" Rev. Evan Jones's draft for Valley Towns station, dated April 28, 1830, 60,25
" For exchanging uncurrent money, - - - 3,84
26. " Rev. Evan Jones's order for the Valley Towns station, dated March 25, 100,
30. " Rev. Evan Jones's draft of June 2d, for do. - - - 80,
July 7. " Owners of ship Martha, for passage of missionaries to Calcutta, - 1100,
8. " J. T. Jones, per order of Committee, - - - 30,
" E. Bailey, for tuition, &c. Miss H. M. Griggs, - - 30,
" Grant and Daniell's bill of paper, - - - 540,74
" Rev. N. Kendrick's order on account of Indians at Hamilton, - 75,
" G. D. Blakies' order on account of W. H. Pearce, - - 277,79
" Isaac H. Cary & Co. for rent of chambers, - - - 40,50
" Rev. Benj. R. Skinner, for African mission, - - - 75,
" L. Slater's draft for Thomas station, - - - 160,
" Lincoln & Edmands, on account of Rev. A. Bingham, for Sault de St. Marie, 20,
12. " Ezra Dyer and Co.'s bill of clothing for J. T. Jones, per order of Committee, 4,50
Aug. 2. " Lincoln and Edmands, - - - - 95,02
" The following bills:

T. C. Wales, -	13,75	Lewis Jones, -	28,79
Robinson and Scott,	2,	Arnold S. Langley,	75,
Wm. Manning, jr.	32,95	Sawyer and Bowman,	1,
A. S. Langley, -	3,50	G. G. Jones, passage of missionaries, -	390,
Rev. L. Bolles, 6 months salary, to Oct. 1, -	400,	L. Farwell, in part for outfit of missionaries, -	92,11
John Templeton, -	32,21		

1071,31

6. " J. T. Jones, as per bill, - - - - - 21,29
" D. R. Griggs's bill, - - - - - 134,65
16. " Rev. A. Judson's order of June 8, 1829, - - - 10,25
18. " For exhanging uncurrent money, - - - - ,65
20. " Rev. Ely Stone, being two quarters for the Tonawanda school, - 100,
25. " Rev. J. Peck, for the Oneida station, - - - 50,
27. " Rev. A. Bingham's draft in favor E. P. Hastings, dated Aug. 10, 1830, 200,00
" Miss Mary Rice, - - - - 50,
For the Sault St. Marie station, — 250,
Sept. 1. " For exchanging uncurrent money, - - - ,34
4. " F. P. Browning's order in favor of J. Ward & Co. for the Thomas station, 350,
" Cash invested for note, as per agreement of the Committee this day, 6000,
21. " J. M. Peck's bill for J. T. Jones, - - - - 5,
" A. S. Langley, - - - - - - 37,50
" A two dollar bill bad money, - - - 2,00
23. " Rev. Evan Jones's draft, dated Jan. 30, 1830, in favor of M. Cunningham, 30,00
28. " Rev. N. Kendrick for Indians at Hamilton, as per letter of 9th inst. 627,50
Oct. 4. " Bourne and Thatcher for desk, - - - - - 13,
9. " L. Farwell, Esq. Treas. of the Newton Theol. Inst. for board of J. T. Jones, 6,26

1830.

Oct. 11.	To cash paid for exchanging uncurrent money,			,80
14.	"	Rev. Ely Stone for the Tonawanda school, being for the quarter due 1st. inst.		50,
15.	"	For exchanging uncurrent money,		,50
	"	Lowe and Read, for medicine,	3,56	
	"	Bigelow and Bangs, freight of three boxes to Savannah,	2,32	
		For the Valley Towns station,	——	5,88
20.	"	Samuel Beal's bill of furniture, etc. for Mrs. Mason and Mrs. Kincaid,		25,17
	"	Arnold S. Langley,		37,50
21.	"	For exchanging uncurrent money,		1,86
24.	"	Rev. Evan Jones's draft for the Valley Towns station, dated Sept. 22, 1830,		160,
30.	"	Rev. Evan Jones's draft in favor of M. Cunningham, dated Aug. 11, 1830, for the Valley Towns station,		70,25
Nov. 4.	"	Rev. John Peck, for Oneida station, for quarter due Oct. 1st,		50,
5.	"	Miss Nabby Gill, for board of master F. W. Mason, son of Rev. Francis Mason, missionary in Burmah,		15,
	"	L. Farwell, Esq. Treas. of Newton Theol. Inst. for board of Rev. F. Mason,		14,29
8.	"	Rev. Evan Jones's draft dated Sept. 22, 1830, for Valley Towns station,		250,
10.	"	Mr. Mason Ball, to defray expences of Agency, per order of the Cor. Sec'ry,		80,
	"	Jackson and Lincoln for book case,		15,
17.	"	Crocker and Brewster's bill,	7,50	
	"	Abbot and Post's bill,	3,85	
			——	11,35
18.	"	Exchanging uncurrent money,		,15
	"	Jackson and Lincoln, it having been advanced by them June 6, 1827, to pay sundry demands against the Columbian Star, and which with the interest thereon amounts to		*1828,38
24.	"	H. H. Barton, for a trunk,		4,25
Dec. 3.	"	W. T. Beeby's order in favor W. Nichols,	12,00	
	"	Do. do. in favor Lincoln and Edmands,	46,	
			——	58,
	"	For exchanging uncurrent money,		,18
	"	Loaned the Cambridge bank, for four months,		2500,
	"	Paid Rev. Nath'l Kendrick's order for Indians at Hamilton,		50,
4.	"	N. T. Eldredge, for coal,		12,50
	"	Rev. Jesse Mercer's draft in favor Lincoln & Edmands, dated Oct. 26, 1830, for the Hickory Log school,		232,
10.	"	Bigelow and Bangs for freight of two boxes clothing,		3,13
15.	"	For the outfit and passage of Rev. Benj. R. Skinner, as per account forwarded by the Committee at Richmond, Va.		500,62
	"	Isaac H. Cary & Co.'s bill of rent,		40,50
	"	Abbot and Post,		2,
27.	"	Exchanging uncurrent money,		,25

1831.

Jan. 1.	"	Rev. Evan Jones's draft dated June 30, 1830, in favor of Eli Mustin, for the Valley Towns station,		10,
11.	"	Rev. L. Bolles, Cor. Sec'ry, one quarter's salary, due the first inst.	200,00	
	"	Same, for travelling expenses to attend the York, New Haven, and Hartford Associations, the past season,	27,25	
	"	Same, as per bill, towards outfit of Mrs. J. T. Jones,	12,	
			——	239,25
	"	L. Peterson,		1,80
	"	Rev. Evan Jones's draft of Jan. 3, 1831, favor of M. Cunningham,	245,00	
		Less for interest deducted,	,50	
			——	244,50
Feb. 10.	"	Rev. Ely Stone, for the Tonawanda school, being for the quarter due 1st Jan.		50,
11.	"	A. S. Langley's bill,	11,63	
	"	Bigelow and Bangs,	,87	
	"	Benjamin T Wells,	2,50	
			——	15,
12.	"	Charles Hubbard,		4,50
19.	"	For exchanging uncurrent money,		,40
21.	"	Isaac H. Cary & Co. for rent of chambers, one quarter, ending Jan. 19,		40,50
March 1.	"	Four per cent. discount on 50 dollars Georgia money,	2,00	
	"	A two dollar counterfeit bill,	2,	
			——	4,00
5.	"	Messrs. Dexter and Smith, for half cord of wood for the missionary rooms,		2,25
	"	L. Peterson's bill, 6,30 Charles Bowers' bill, 7,00		
		For articles sent to Mrs. Boardman.	——	13,30
9.	"	Messrs. W. and J. C. Crane's draft in favor of Cutter and Perkins, dated March 2d, 1831, for the African mission, the same having been paid by them to the order of Rev. Benj. R. Skinner, as per their letter of Mar. 1, 1831,		43,
12.	"	For exchanging uncurrent money,		,57
15.	"	Lincoln and Edmands bill,		315,87
18.	"	Rev. L. Bolles, Cor. Sec'ry, one quarter's salary to the first of April,		200,
	"	Rev. John Peck, for one quarter's allowance to the Oneida station, due the first of January, 1831,		50,00

* $587,75 of this sum has been received, and is credited March 19th, 1831. For the remainder the Treasurer has ample security, and he has the fullest confidence that the balance will be paid within six months.

1831.

Mar. 28.	To cash paid Rev. A. Bingham's draft of Jan. 26, 1831, in favor of E. P. Hastings, Esq. Pres. of the bank of Michigan, for Sault de St. Marie station,					900,00
April 1.	„	Rev. D. W. Elmore, from Sept. 6th, 1830, to date,				117.75
	„	Arnold S. Langley, as per receipt,				62,50
2.	„	L. Slater's draft of Feb. 5, 1831, in favor of F. P. Browning, for Thomas station,				150,
9.	„	Invested in note, by order of the Financial Committee, payable on demand, with interest at five per cent per annum,				4000,
12.	„	Paid for sundry articles forwarded to Mrs. Wade in Burmah, by direction of Mrs. Gillison and Mrs. Davis, of Philadelphia:				
		Lincoln & Edmands' bill, 25,62	Thomas P. Cushing, 8,25			
		L. Peterson, 5,73	A. S. Langley, ,40			
						40,
19.	„	One quarter's allowance to the Tonawanda and Oneida Indian stations, in the state of N. York, due the first inst. from the civilization fund from the United States,				100,
	„	The following bills:				
		Mrs. Gill, on account of expenses incurred in providing for the child which has deceased, of Rev. Francis Mason, a missionary to Burmah,			19,35	
		Isaac H. Cary & Co. for one quarter's rent due this day,			40,50	
		Rev. L. Bolles, for postage from April 16, 1830, to April 19, 1831,			60,86	
						120,71
20.	„	A. S. Langley's bill,				2,62
21.	„	The Treasurer's account of postage for one year,				22,64
						Dolls. 27587,03

1831. *Cr.*

May 1,	By cash of Mr. J. Beal, of Hingham, for the Bur. Bible, per Rev. Mr. Ball,					,50
7.	„	Dea. J. Loring, Treas of Boston Aux. Miss Soc. for the following purposes:				
		For Mrs Wade's school in Burmah, by Mrs. Chorley, Treas. of 2d Bap. Pri. Fem Miss. Soc.				68,38
	„	For For. Miss. by Mrs E. Smith, Treas. Fem. Pri. Soc. of 1st Bap. Ch. and So.				22,25
	„	For the For. Miss. by Dea. S. Lothrop, Treas. of Pri. Soc. of Charles-st. Ch.				80,
	„	For Bur. Miss. by Mr. D. Hopkins, of Weston, Mass.				5,
	„	For Fem. Schools in Bur. collected at monthly prayer meetings in Boston				137,24
						312,87
	„	From Rev. Henry Grew, for the purpose of aiding in printing the Scriptures in the Burman language—beinga donation from three individuals of Hartford, Con. of 50 dollars each, and to be considered as a part of the proposed "New Year's Gift" of 1000 dollars to the benighted Burmans,				150,
	„	Rev. Samuel Huggens, Treas. of the Pennsylvania Miss. Soc. as follows:				
	„	A balance,				,70
	„	Marcus Hook Society, for Foreign Missions,				10,00
	„	A female member of the Blockley Baptist Church, for Bur. Miss.				10,
	„	Male Society of the 1st Baptist Church, Philadelphia,				10,
	„	Male Society of Sansom-st. Church,				30,
	„	Female do, do.				130,
	„	Juvenile Indian Miss. Soc. of do.				20,
	„	Holmsburgh Fem. Soc. for the education of a Burman child,				12,
	„	Phineas Phillips, Great Valley, Penn. in full of 50 dollars, to print the Bible in Burmah,				20,
	„	Donation from do.				3,
						245,70
	„	Joseph B. Gilbert, Treas. of Conn. Bap. Con. for the following purposes:				
	„	For the Burman Mission,				194,60
	„	Female schools in Burmah,				40,
	„	Printing the Bible in Burmah, 50 dollars to go towards the 1000 dollars to be raised by the 1st of July,				82,02
	„	Translation of the Bible in Burmah,				48,60
	„	African Mission,				33,
	„	Indian Mission,				82,55
						480,77
	„	Female Soc. of the 1st Bap. Ch. Phila. forwarded by Rev. W. T. Brantly,				100,
	„	From female friend for Burman mission per Rev. Mr. Knowles,				2,
10.	„	Washington Bap. Assoc. forwarded by Rev. Geo. Wetherell, Treas. of Hartford, N. Y. per Mr. B. Dennis,				5,
12.	„	Forwarded by Rev. B. R. Skinner to Rev. B. M. Hill, and by him to Dr. Bolles, Af. miss.				1,60
20.	„	Lady, Shamoken, Pa. by Miss M. K. Wythe, Cor. Sec. Phil. For. & Dom. Fem. Miss. So.				10,
21.	„	Fem. Indus. Soc. of the 3d Bap. Ch. in Boston, for the education of two girls, Ann Sharp and Sophia O. Lincoln, who are under the care of the Rev. Isaac M'Coy, by Miss Elizabeth Ford, Sec'ry,				40,
25.	„	Amer. Tract Soc. for printing tracts in Burmah, per Rev. W. A. Hallock, Gen. Ag't,				300,
	„	A friend to the Bible, to aid in publishing the Bible in Burmah,				50,
	„	Miss Sally Alden, for the Bur. Miss. by Rev. Enoch Sandford, of Raynham, Mass.				2,
	„	Dea. Wm. Colgate, from the sources, and to be applied to the purposes, following:				
		From A. M. Beebee, Esq of Utica, N. Y. for printing the Scriptures in Burmah, forwarded to Mr. Colgate, April 6, 1830,			433,00	
		May 12, from same person, for same purpose,			25,50	
		Rev Alfred Bennett, Agent, for foreign mission,			120,	
		Lewis Porter, April 28, by C. Pratt, Covert, Seneca Co. Foreign mission,			55,72	
		Oliver-St. Mission Society, per Rev. S. H. Cone,*			450,	
						1084,22
29.	„	Daniel Wadsworth, Esq. of Hartford, Burman mission,				5,

* Two hundred and fifty dollars of this sum was contributed by Messrs. Edward Smith, C. L. Roberts, John H. Harris, Robert Colgate, and Edward M. Cone, each 50, for printing the Bible in Burmah.

1831.

May 30. By cash from sundry persons received during the present month, per Lincoln & Edmands:

		From Abel Parker, Jaffrey, Bur. mission,	15,00	
		H. B. Rounds, Esq. Treas. Utica For. Miss. Soc.	80,21	
		Noah Davis, Agent General Tract Society,	112,92	
		A friend to missions,	10,	
		Royal Clarke, Agent Penobscot Aux For. Miss. Soc.	63,34	
		T. Merrill, Treas. Oxford, Me. Aux. For Miss. Soc. per C. Stockbridge,	31,62	
		Oliver-St. N. Y. Ladies' Bap. Miss. Soc.	142,52	
		J. Early, Greensboro, Ga.	,95	
		J. Fosdick, Treas. of the Middlesex and Norfolk Aux. Soc.	475,	
		Wm. Moncrief, Whitesboro, Ga. per N. Davis,	10,	
		Old Colony Bap. For. and Dom. Miss. Soc. per L. Pierce,	200,	
		Henry Darling, Bucksport, Me.	5,	
				1146,56
June 1.	,,	A. T. Penniman's Mission box, for For. Miss.	,50	
	,,	A friend to Missions,	2,	
	,,	do. do.	1,	
	,,	C. D. Mallary, being profits of sale of Mrs. Judson's Memoir,	20,	
	,,	N. B.	1,37	
		Per Messrs. Lincoln & Edmands.		24,87
	,,	Rev. B. Putnam, pastor of the ch. in Marshfield, Mass. for For. Miss.		15,87
	,,	Friend in Boston, per Rev. L. Bolles,		,37
16.	,,	A few members in the church at Wallers, Vir. by Mr. John Wigglesworth, per Rev. Dr. Semple,	13,00	
	,,	Gabriel Gray, Esq. Culpepper county, Vir.	1,	
				14,00
	,,	U. S. War Department, being quarterly allowance due April 1st from the Civilization Fund,	500,00	
	,,	From do. for educ. of Indian youths, at the Hamilton Inst. being for the year 1829, and three quarters of the year 1830, at 350 dollars per annum,	612,50	
				1112,50
	,,	Mrs. Polly Stow, Conway, Mass. for printing the Bible in Bur. by Col. Billings,		3,
17.	,,	"Georgia Bap. Con. for For. Miss." for Bur. Miss. by Rev. A. Sherwood, Treas.		400,
19.	,,	Hudson Bap. Church, per Rev. H. Malcom,		5,
	,,	Rev. J. Barrett, having been contributed as follows, viz.		
		Friends in Southwick, for Burman Bible.	5,66	
		Dea. A. Day, of Westfield, for do.	,50	
		A Friend in Wilbraham, for Indian missions,	,50	
				6,66
	,,	Mrs. E. S. Moore, S. C. per Rev. Basil Manly, for Burman mission,		20,
	,,	A friend to missions, per Rev. H. Grew, for annual support of a child at the Valley Towns station, named Eliza Green,	30,00	
	,,	From do. for same,	20,	
				50,
21.	,,	A friend in Boston, per Rev. L. Bolles,		1,
23.	,,	Mrs. T. Rogers. Treas. of the Carey Soc. of the first Bap. Ch. in Boston, for the support of an Indian lad at the Carey Station by the name of James M. Winchell,		20,
26	,,	Bap. Ch. in Charleston, S. C. it being a collection taken up after the monthly concert of prayer—for Bur. Miss. Per A C. Smith, Esq.		35,75
July 1.	,,	R. M. Gamell, of Newtown, King and Queen's county, Vir. collected by him to aid in printing the Bible in Burmah,		10,
	,,	Mr. E. M'Gregory, of North Leverett, for printing the Bible in Burmah, it having been collected as follows:		
	,,	Dr. J. Rice, of North Leverett,	1,00	
	,,	Mrs. L. M'Gregory,	1,	
	,,	Two friends, each 50 cents,	1,	
				3,00
6.	,,	Collection taken at Chester, Mass. per Rev. D. W. Elmore,		2,10
7.	,,	Mr. James Holman, Sec. of St. John's Bap. For. Mis. Soc. per Mr. C. Gibb,		50,
	,,	Cumberland Bap. Mis. Soc.	23,75	
	,,	Friends in Sackville, for Bur. Miss.	3,50	
		Sent by Mr. C. Tupper of Amherst, N.S. to Mr. W. Nichols, per Mr. C. Gibb,		27,25
15.	,,	Bap. Ch. in Bangor, Me. collected at the monthly concert for prayer—for the Burman Mission, per Royal Clark, Treas.		14,
	,,	S. L. Somers, Treas. of Fem. Miss. Soc. of the South Bap. Ch. New York, for Foreign Missions, per Mr. N. Caswell,		50,
28.	,,	Mrs. E. Willard, Sec. of the Providence Fem. Mis. Soc. towards the support of a native preacher in Burmah, per Rev. R. E. Pattison,		101,
	,,	Various sources, during the present month, through the hands of Messrs. Lincoln & Edmands, as follows:		
		H. B. Rounds, Esq. Treas. Utica For. Miss. Soc. contributed as follows:		
		Whitesboro Fem. school Soc. for promoting fem. schools in Bur.	23,11	
		For Burman Mission,	26,89	
				50,00
	,,	Sunbury Geo. Fem. cent Soc. for Mrs. Wade's school, per Rev. H. J. Ripley,	50,	
	,,	Friend to For. Miss.	1,	
	,,	Sabbath School No. 13, of the Oliver-st Bap. Ch. N. Y. for the education of an Indian child, named Deborah Caldwell,	10,	
				111,00
Aug. 2.	,,	Mrs. Watkins,	1,00	
	,,	Mrs. Wells,	5,	
				6,00
9.	,,	A child of Mr. Edward Lothrop, four years of age, who takes collections on Sabbath mornings, of its brothers and sisters, which in a short time has amounted to two dollars,		2,00

1831.

Aug. 9.	By cash being three months interest on 6000 dollars, lent Cambridge Bank, at 4 per cent per annum,		60,00	
	,, Less the interest paid on notes from the town of Cambridge to J. Belknap's estate, to August 25th,		23,33	
				36,67
	,, Young Ladies Judson Soc. Cambridge, for Mrs. Wade's school,		30,00	
	,, Friend to missions, for do. per Dea. L. Farwell,		25,	
				55,
	,, Collection at Rev. Mr. Knowles's Meeting-house, Boston, at the designation of Messrs. Kincaid and Mason as missionaries to Burmah, per Dea. S. Beal,			106,70
	,, Guy Turner, Esq. Chesterfield, Con.		3,00	
	,, Mrs. Turner, as above,		1,50	
	,, Mrs. S. B. Palmer, from Bap. praying circle, Norwich, Con.		5,50	
	,, Edwin Stillman, Mendon, Con.		,25	
	,, Mrs. Deborah Kimball, on behalf of herself and other ladies in Lowell, for the support of a Burman female, to be called Ann H. Judson, being the first annual payment,		20,	
	,, Dea. A. Bugg, Lowell,		1,	
	,, Dea. Mason, ,,		3,	
	,, Two female friends,		,37	
	Per Rev. J. T. Jones,			34,62
	,, A lady, per Dr. Sharp, for Bur. Miss.			1,00
	,, Mrs. Mary O'Brien, for the support of a Burman female, to bear the name of Eliza Lincoln.			25,
	,, Deacon William Colgate, having been contributed as follows:			
	,, Rev. E. Loomis, Hudson, for Burman Bible,		3,	
	,, Oliver-st. N. Y. For. Miss. Soc. for the support of Moung Ing, a native preacher in Burmah,		100,	
	,, Rev. F. Wayland, Saratoga Springs, for Bur. Bible,		3,50	
				106,50
	,, W. A. Smith, for Bur Bible, per Dea. J. A. Waterbury,			1,
16.	,, H. B. Rounds, Esq. Treas. Utica For. Miss. Soc. per E. Lincoln,		50,00	
	,, Dea. H. Mason, Craftsbury, Vt. for Bur. Miss. by Rev. S. Davison,		10,	
	,, John Gill, Littleton, N. H. per same,		3,	
				63,00
20.	,, A. S. Palmer, Derby Line, Vt. per Mr. E. Lincoln,			5,
	,, Conn. Bap. Con. per G. Read, Treas. for the following purposes:			
	,, Rock Spring School,		,50	
	,, Indian Miss. in U. S.		,50	
	,, Printing Scriptures in Burmah,		4,	
	,, ,, Tracts do.		6,20	
	,, School in Maulmein,		10,05	
	,, Sault de St. Marie,		1,	
	,, General purposes,		477,75	
				500,00
25.	,, Rev. Daniel Hascall, Treas. Madison For. Miss. Soc. Aux. &c.			50,00
26.	,, Semi-annual dividend on 22 shares U. S. Bank stock, at 3 1-2 per cent,			77,00
30.	,, Shaftsbury Assoc. for For. Missions,			110,00
	,, Hudson River Bap. Assoc. having been contributed as follows:			
	,, Troy Ch. for African Miss.		18,00	
	,, Albany Ch. do.		12,19	
	,, do for general purposes,		69,81	
	,, Friend, for Bur. Bible,		3,	
	,, Gibbonsville and West Troy Bap. Ch.		8,	
	Per Rev. S. H. Cone.			111,00
	,, Bap. Ch. Hudson, N. Y. collected at the monthly concert of prayer,		13,00	
	,, Juvenile Soc. in Hudson Bap. Sunday School, for the support of two Indian boys at the Valley Towns Station, named Howard Malcom, and Benjamin Stanton, by Rev. E. Loomis,		20,	
	Per Rev. S. H. Cone,			33,00
	,, U. S. War Department, being the quarterly allowance from the Civilization Fund, due the 1st of July,			500,00
Sept. 8	,, Mrs. C. B. Latasse, King & Queen Co. Vir. for Burman Bible, per Messrs. W. & J. C. Crane,			1,00
9.	,, Baptist State Convention of Alabama, per Temple Lea, Esq.		30,00	
	,, Rev. Mr. Smith, of Sunbury, Pen. intended for collection of Mr. Kincaid, by Rev. W. T. Brantly,		5,	
				35,00
20.	,, Mr. John Hovey, Treas. of Kennebec Soc. Aux. &c. by Capt. Springer, per Mr. E. Lincoln,			175,00
	,, Rev. C. B. Keyes, Treas. of Berkshire County, Bap. Assoc. Mass. per Dea. James Loring, for the following purposes:			
	,, Burman Bible,		24,81	
	,, Foreign Missions,		47,18	
	,, Domestic do. Carey Station,		6,76	
	,, Over in the above,		,25	
				79,00
	,, Mrs. Williams, towards Monument for Mrs. Judson, per Dr. Bolles,			2,58
	,, Rev. S. C. Dillaway, Treas. Washington Bap. Assoc. of the State of N. Y. for Bur. Miss.			39,97
20.	,, Elder Norton,* Livermore, Me. for Bur. Miss.		22,00	
	,, Interest on do.		7,	
				29,00

* The above sum of 22 dollars, was forwarded in March, 1825, and delivered to a gentleman who engaged to hand it to the Treas. but who by mistake omitted it, and it was not received by him till within a few days past.

1831.

Sept. 20. By cash from widow Dillingham, of Newport, R. I. for Burman mission, 50,00
" Collection for do. in the 2d Bap. church, Newport, - - 17,50
Per Rev. J. O. Choules, —— 67,50
" A friend towards a monument for Mrs. Judson, per Mrs. Chaplin, - 2,
" Rev. Henry Davis, of Brockport, N. Y. having been contributed as follows:
Collection at Niagara Assoc. 14,01 Friends to miss. Medina, N. Y. 7,04
Friends to miss. at Hartford, N. Y. 4,62 Mrs. Buttolph, - ,50
Less expense of collecting, retained by Mr. Davis, 1,17—26,17 25,
" Mrs. Elizabeth Coggeshall, of New Bedford, towards the support of a Burman child to be called by her name, per Mr. John B. Jones, - 25,
Oct. 4. " Sharon Fem. Bap. Miss. Soc. per Miss Parmela Sumner, Sec. Bur. mission, 10,
" Female friend in Milton, for Burman mission, - - - ,50
9. " Jona. Osborn, Esq. Treas. of the East Jersey Miss. Soc. thirty-five dollars of which is from the North Beriah church, N. Y. - - - 30,
" Levi Farwell, Esq. Treas. of the Boston Bap. Assoc. it having been paid to him at the late annual meeting, and was contributed as follows:
Bap. Church in Weston, collected at the monthly concert for prayer, 10,75
Bap. Church in Littleton, do. do. - - - - 11,33
Joshua Tucker, Harvard, Burman mission, - - - 10,
Worcester County Bap. Char. Soc. per Rev. Otis Convers, Treas. 100,
Baptist Church and Soc. Dedham, monthly concert, - 30,50
Fem. Mite Society of do. Burman mission, - 22,08
Young Ladies' Industrious Soc. of do. Indian do. - - 3,75
Male and Fem. Juv. Soc. of Woburn, for Burman schools, - 6,
Bap. Ch. and Soc. Woburn, collected at monthly concerts, Bur. Bible, 32,
Female friend, Malden, - - - - - - ,50
Do. Cambridge, - - - - - - 2,
Bap. Ch. and Soc. West Cambridge, monthly concerts, - 20,
A friend to the Burman mission, Newton, - - - - 5,
—— 253,91
" The Lincoln Bap. Miss. Soc. Aux. &c. per Mr. H. Prince, For. miss. 85,41
" Lincoln Bap. Fem. Cent Soc. per Mr. H. Prince, for For. missions, 33,66
——119,07
11. " A friend in Cumberland Association, - - - 1,00
" Do. in Wayne, Me. - - - - - ,75
Per Rev. E. Thresher, —— 1,75
12. " Soc. connected with the 1st Bap. Ch. Boston, for the support of a Burman child named Sarah Wayland, per Miss Lydia C. Jepson, Sec. and Treas. 20,
" Fem. Pri. Soc. of Medfield, to be appropriated at the discretion of the Board, per Miss Katharine Morse, by Mr. E. Lincoln, - - - 13,
" Eastern Maine Assoc. per Mr. Daniel Faulkner, Treas. - - 7,64
" Hancock Miss. Soc. Aux. &c. per Mr James Gillpatrick, Treas. - 3,25
" W. Metcalf of Sardinia, Erie Co. N. Y. having been contributed as follows:
By Individuals of the church, - - - - - 6,08
Female Society, Eden, - - - - - 6,37
Friends to Burman mission, - - - - - 1,06
Contribution at the close of the Holland Purchase Association, 17,46
Do. at the monthly concert for prayer of the church in Sardinia, 7,25
Cash to constitute Rev. Whitman Metcalf and Rev. Geo. D. Boardman life members of the Bap. Gen. Tract Soc. contributed by the Female Miss. Soc. of Sardinia, with the request that the avails go to printing tracts in Burmah, - - - - - - 20,
—— 58,22
13. " U. S. War Department, being the quarterly allowance from the civilization fund, due 1st inst. for Education of Indians, - - - 500,
14. " Mr. Purrington, Treas. of the Leyden Assoc. for Bur. mission, - 25,
15. " H. B. Rounds, Esq. Treas. of Utica Bap. For. Miss. Soc. rec'd Sept. 25, 50,00
" Same, received this day, - - - - - 50,
" Do. being present for Mrs. Boardman, - - - 1,
" Do. for Mrs. Wade's school, - - - - 1,
" Do. for Burman Bible, - - - - - 15,50
——117,50
20. " Wm. Gault, Esq. Treas. of the New Hampshire Bap. Convention, 200,
21. " Mr. Amasa Brown, Treas. of the Black river Bap. Miss. Soc. for the Burman mission, 110,00—for Burman bible, 10,00, - - 120,00
Less for exchanging money, 60 cents, - —— 119,40
22. " Mrs. Sally Vanderpool, Treas. of the Newark Bap. Fem. Miss. Soc. 50,
27. " Addison Bap. Miss. Soc. Me. Aux. &c. per hand of T. Coffin, Esq. - 8,
" Miss. and Ed. Soc. connected with the Sturbridge Assoc. for the Burman mission, per Mr. Z. L. Leonard, Treas. - - - - 47,17
30. " Dea. N. Stowell, Treas. of the Mass. Bap. State Convention, it having been contributed as follows:
By the ministers' meeting in Berkshire Assoc. for Burman mission, 59,73
Collection at the monthly concert for prayer, Pittsfield, for do. 50,
Westfield Association, for Burman mission, - - 91,63
Do. Do. for Foreign missions, - - - 24,95
Mr. B. Taylor, Lebanon Springs, Bur. miss. - - - 10,
The Church in Windsor, - - - - - 42,92
Mr. Ira Hall, for Burman bible, - - - - 4,
—— 283,23
" Old Colony Assoc. per J. Collamore, Treas. by Lincoln & Edmands, Bur. miss. 16,81
" Fem. Miss. Soc. of Foxboro', per Miss P. Upham, Treas. - - 6,75

1831.

Nov. 4. By cash from Nathan Alden, Esq. of East Bridgewater, Ms. for the Burman mission, 5,00
" Lower Dublin Fem. miss. Soc. Pa. per Rev. D. Jones, for Bur. miss. 36,25
" A donation from the Female Soc. of Holmesburg, Pa. per same, 15,
" Young Ladies' sewing society, of Holmesburg, Pa. per same, 5,
Forwarded by Rev. Samuel Huggens to Mr. E. Lincoln. —— 56,25
" Rev. Dan'l Hascall, Treas. of Madison For. Miss. Soc. Aux. &c. - 50,
5. " A female friend to missions, for the Burman mission, - - 35,
" Fem. Juv. Soc. connected with 2d Bap. Ch. and Soc. Boston, to aid in the education of an Indian child at Carey station, called Margaret B. Doyle, per Mr. Chorley, - - - - - - - 23,45
6. " Mrs. Hannah Carleton of Boston, for Burman bible, - - - 50,
8. " J. Billings, jr. Esq. Treas. of Vermont Bap. State Con. per Rev. E. Thresher, for Burman mission, - - - - - - - 300,
" Essex miss. Soc. N. Y. per Rev. E. Thresher, Bur. mission, - - 20,50
" Proceeds of four bushels of chestnuts, from Mr. Jona. Whitney of Conway, Mass. for the Burman mission, - - - - - - 5,00
13. " Interest on $2000, fund for support of Cor. Sec. from Apr. 13, to Nov. 13, 1830, 57,50
17. " Mr. Jonas Evans, for translation of the Scriptures, per Mr. J. B. Jones, 5,
" Mr. Amos Hyde, it having been collected at a missionary prayer meeting at Newton Upper Falls, - - - - - - - 13,25
20. " Received at sundry times and originally credited to the Bengal Christian School Society, a draft for which has been given on our Agent at Calcutta, W. T. Beeby, Esq. - - - - - - - - 118,25
24. " Mrs. P. Fisher, of Dedham, Ms. per Rev. Thos. Driver, for Burman bible, 5,
" Miss Sarah Taft, Sec. of Fem. miss. soc. of Heath, Bur. miss. per Mr. T. S. Taft, 5,37
29. " Rev. C. D. Mallary, Augusta, Ga. being annual payment towards Burman translations, per Rev. W. T. Brantly, - - - - - 10,
30. " Middlesex Bap. miss. soc. per Mr. C. Blanchard, Bur. mission, - 92,19
Dec. 1. " A female friend, for Bur. mission, per Rev. A. Merriam, - - 15,
3. " Mr. Clark Young, of Falmouth, N. S. - - - - 2,00
" Mr. Young, of do. - - - - - - 1,
Burman Bible, per Mr. W. Nichols, —— 3,
" Madison For. miss. soc. Aux. &c. per Rev. Daniel Hascall, Treas. 50,

Of the above sum of 50 dolls. together with 50 dolls. credited the 4th of Nov. last, to the Madison For. miss. soc. 49 dolls. are to be appropriated for printing the bible in Burmah, and 28,76 for the education of Burman females.

8. By cash from Dea. J. Loring, Treas. of Boston soc. Aux. &c. - 126,44
" Same, as Treas. of Boston Bap. For. miss. soc. - - 121,34
To be approp. as follows: Bur. miss. 104,71—Fem. schools, Bur. 143,07. —— 247,78
9. " Dea. J. Loring, Treas. of Boston Bap. For. miss. soc. (100 dolls. of which is to be appropriated to the support of a native Burman teacher,) - 200,
15. " Collected in Conn. by Rev. B. R. Skinner, for the African miss. 76,43
" Received by him in Virginia, for same purpose, - - 182,19
" Vir. miss. soc. Richmond, Vir. per Messrs. Crane & Taylor, for do. 242,
—— 500,62

In addition to the above amount of 242 dollars, there were very liberal donations of clothing and furniture, towards the outfit, and for the use of Mr. and Mrs. Skinner, after their arrival in Africa; and much kindness and attention shown them during their stay in Richmond, Vir.

17. By cash from Dea. David Purrington, Colraine, per Mr. C. Thompson, Bur. miss. 5,40
18. " Females in Bap. church, Canton, Ms. per Dea. F. Crane, - - 16,
22. " Treas. of the Bap. miss. soc. of Mass. being a part of Miss Bull's legacy for translation of the Scriptures, - - - - 363,81
" Proceeds of three shares of Columbian bank stock, being a part of Miss Bull's legacy for translation of the Scriptures, - - 321,37
—— 685,18
24. " For Bur. mission, being a thanksgiving tribute from an indigent family, per Rev. B. Willard, Northampton, Ms. - - - - - 1,
" Mr. Nath'l Oviatt, Richfield, Ohio, for For. miss. per Mr. Benj. Rouse, 10,50
Mr. Rouse in his letter to the Treas. enclosing this amount, remarks that the donor was induced to present the above from reading the memoir of Mrs. Judson.
25. " H. B. Rounds, Esq. Treas. Utica Bap. For. mis. so. B. bible, per Mr. E. Lincoln, 50,
27. " Spring Hill Fem. miss. soc. (N. Car.) for Bur. miss. Miss Catharine White, Pres. Miss Sarah Monroe, Treas. per Mr. E. Lincoln, - - 15,

1831.

Jan. 1. " Dea. Wm. Colgate, New York, for For. miss. contributed as follows:
By a friend in Danbury, Conn. per Dea. Eliakim Raymond, - 5,00
Ontario Association, per Mr. Abraham Spears, Treas. - - 18,45
Munro miss. soc. Aux. &c. per Mr. Albert G. Smith, Treas. - 31,
Collected by Rev. A. Bennett, Ag't, items published in N.Y. Register, 19,24
Bap. Ch. in Mulberry-st. New York, Rev. A. M'Clay, pastor, per Thomas Day, Esq. Treas. - - - - - 100,
—— 173,69
3. " A young man of New Bedford, as a new year's present for the Bur. mission, to be appropriated to the support and education of a female child to receive the name of Harriet Wells, it being the commencement of a yearly subscription for this purpose, per Rev. S. P. Hill, - - - 25,
4. " A grocer in Boston, being the profits on the sale of some small articles during the year 1830, per Rev. J. D. Knowles, - - - - 2,
7. " A. C. Smith, Esq. Treas. of the Gen. Com. of Bap. churches in Charleston Assoc. to be applied as follows: Foreign missions, 390,07; Burman mission, 24,50; Burman Female schools, 24,00, - - - 438,57

1831.

Jan. 7. By cash from J. Moriarty, Esq. Treas. of Salem Bible Trans. and For. miss. soc. for the following purposes: For. miss. 690,00; Bur. schools, 60,00; Af. miss. 50,00, 800,00

„ Mrs. Abigail Shiverick, for Bur. miss. per Mr. Gale, ,50

8. „ Male and Fem. miss. soc. of Andover, Vt. Bur. miss. per Rev. Joel Manning, 14,

9. „ Mrs. Phebe C. Wilcox, East Otto, N. Y. for Bur. mission, 1,

12. „ Mr. John B. Miller, Treas. of S. Carolina Bap. State Con. for the following objects: For. miss. 248,19; Fem. schools, Bur. 10,00; Withington sta. 1,81, 255,

17. „ Bible soc. of Savoy, Berkshire Co. Ms. for Bur. bible, per Rev. David Wright, 5,

20. „ Mr. Hiram Richmond, Treas. of the Pri. soc. of Ashfield, Ct. For. miss. 13,

„ Mr. Cyrus Alden, of Ashfield, Ct. for Bur. miss. per Mr. Allis, 10,

„ F. P. Browning, Esq. Detroit, Mich. Ter. for Burman bible, 50,

„ Three children of Dea. Levi Ball, Townsend, Ms. for Bur. schools, 1,50

22. „ Fem. soc. of Albany, for the education of Bur. children, Miss Eliza Seymour, Cor. Sec. for the support of a Burman child, to be called Mary Ann Welch, being the first payment, per Rev. B. T. Welch, 27,

„ Female Mite Soc. of Oysterville, for Foreign missions, 3,54

24. „ Rev. Basil Manly, Charleston, S. C. it having been received by him from a friend in Augusta, Ga. for Bur. miss. 50,

29. „ Miss Elmira Walton, S. Reading, Ms. towards procuring a bell for Thomas sta. 5,

Feb. 4. „ Mr. Emory Osgood, for Bur. mission, per Mr. E. Lincoln, ,50

„ Fem. miss. soc. of Jay, N. Y. per J. Pennost, jr. by Mr. E. Lincoln, 6,41

„ U. S. War Department, being the quarterly allowance from the civilization fund, due the 1st of Jan. 1831, 500,

10. „ Rensellaerville Assoc. N. Y. per Rev. Elijah Herrick, by Mr. E. Lincoln, 17,25

„ Bap. ch. in Horton, N. S. for printing bible in Bur. per Mr. A. Chaplin, by do. 11,17

11. „ Contributed at the last meeting of the Bap. Con. of Mass. at Southbridge, per Rev. Jona. Going, 17,93

„ An aged Christian friend, after reading Mr. Sutton's letter to Dr. Sharp, per Dr. Sharp, 10,

„ Semi-Annual dividend on 22 shares of U. S. bank stock, at 3 1-2 per cent, 77,

„ Dea. James Loring, Treas. of the Boston Bap. For. miss. soc. for the Burman mission, having been contributed by the Female Bur. miss. soc. of the third Bap. ch. and con. Boston, under the pastoral care of Rev. Dr. Sharp, per Mrs. L. Clouston, Treas. 50,

15. „ Friend Humphrey, Esq. Albany, N. Y. for the support and education of a Burman child to be called Bartholomew T. Welch, being the first annual payment for this purpose, 25,

16. „ Mrs. Betsey Sprague, Attleborough, Ms. for For. miss. per Mr. Asa Read, 25,

19. „ Archibald Smith, jr. Esq. Treas. of the York Bap. For. miss. soc. Aux. &c. having been contributed as follows:

Fem. Soc. Cornish,	4,75	Capt. Ralph Curtis,	8,00	Lucy Walker,	1,00
Lydia Wilson,	1,	Dea. Jewett, Cornish,	5,	Soc. at Buxton, per A. Wilson,	5,
Avery Clarke,	2,	Rev. David James,	3,	J. W. Seaver, Esq.	5,
John S. Taylor,	2,	Dea. John Taylor,	5,	Pri. Soc. Cape Neddock, per Rev. O. Barron,	12,
Samuel Parks,	3,	Noah Ricker, jr.	1,	Rev. Henry Smith,	6,
Ben. Soc. Wells, per Rev. O. Barron,	5,17	Mrs. Sally Taylor,	1,	Henry Gile,	2,
Rev. J. Gillpatrick, from Soc. G. Hill, South Berwick,	7,	Rev. Jos. Ballard,	5,	Dominicus Ricker,	5,
Maria Jane Ricker,	1,	A. Smith, jr. Esq.	8,	Rev. Atherton Clark,	5,
Parker L. Fogg, Soc. at Shapleigh,	2,	Thomas Gile,	1,	Rev. E. Emerson and Soc. Shapleigh,	5,
Moses Curtis,	5,	Noah Ricker,	1,	Sarah Swasey,	2,50
Friends to missions,	1,	Rev. Willard Glover,	2,	Contrib. at a meeting of Aux. Soc. at Waterborough,	12,48
Rev. A. Flanders,	2,	Benjamin Ilsley,	1,		
Tristam Goodnow,	1,	Palmer Walker,	5,		
Rev. John Seavy,	5,	Dea. Chas. Swasey,	5,50		
		Obed Walker,	2,		
		Ephraim Twombly,	2,		
		Rev. Z. Delano,	2,		
		A female friend,	2,		

——167,40

19. „ Mrs. Lowe, (late Mrs. Leonard,) to educate an Indian boy named Abraham Faw, at the Thomas station, 30,00

„ Mrs. Cornelius, for Burman mission, 10,

„ Church at Alexandria, for do. 2,

—— 42,

21. „ Messrs. Lincoln & Edmands, being profits on Mrs. Judson's memoir, 3d edit. 500,

22. „ A poor man in Boston, who resolved a few months since to lay by a small sum every week from his earnings, to aid in printing the Burman Testament, per Rev. J. D. Knowles, 2,

„ A friend in South Boston, for printing the Burman Testament, 1,

23. „ Alabama Bap. State Con. forwarded by Dea. Temple Lea, Treas. 150,

26. „ A lady, Portsmouth, N. H. for Bur. miss. per Rev. Baron Stow, 1,

Mar. 1. „ Y. Z. accompanied by the following note: "Sir,—In first Corinthians, 16th chapter, and 2d verse, it is written, 'Let every one of you lay by him in store as God hath prospered him.' In compliance with the above injunction, I enclose twenty dollars, which I wish to have appropriated to the printing and circulating tracts in Burmah. Yours, Y. Z." 20,

"Feb. 26, 1831."

3. „ Dea. J. Loring, Treas. of Boston Bap. For. miss. soc. for fem. schools in Bur. having been contributed by the Fem. Pri. soc. of the Federal st. Bap. ch. and con. of Boston, under the pastoral charge of Rev. H. Malcom, per Mrs. H. Lincoln, Treas. 68,

1831.

Mar. 7. By cash from the Treas. of the Bap. State Conven. of Mass. it having been received from the Wendall Assoc. for Bur. miss. per Rev. J. Going, - 38,

" Mrs. Maria T. Jackson, and Mrs. Eliza B. Rogers, daughters of the late Rev. Stephen Gano, of Providence, R. I. 25 dolls. being first payment for the purpose of supporting and educating a heathen child in Bur. to bear the name of their late venerated parent. This generous donation was accompanied with a pledge that it should be continued till it shall amount to the sum of one hundred dollars, per Rev. Henry Jackson, - - 25,

8. " R. C. Latane, of King & Queen Co. Va. by W. Crane, Esq. per Mr. E. Lincoln, 1,

" Bap. Fem. miss. soc. of New Bedford, towards supporting and educating a Bur. child, to be called Ann Freeman, to be continued annually, commencing with the first of Sept. 1830, forwarded by Miss Eliza S. Gardner, Sec. per Rev. S. P. Hill, - - - - - - 25,

12. " Albany Baptist miss. soc. to be specially applied for the use of the Bur. miss. per Mr. E. C. M'Intosh, - - - - - - 75,

" Cash being six months and three days' interest on 6000 dolls. at 4 1-2 per ct. invested the sixth of September last, - - - - 137,25

15. " Rev. Mason Ball, Agent of the Board, having been collected by him in South Carolina and Georgia, - - - - - - 275,

" W. R. Stockbridge, Esq. Treas. of Cumberland Bap. miss. soc. Aux. &c. having been contributed as follows, viz.

From Mrs. Nancy Ilsley, Treas. of Bur. Fem. Ed. Soc. of Portland, for the education of Burman female children,	- - - - -	19,00
James Perkins, of Minot,	- - - - - -	,50
Male Pri. Soc. of Freeport,	- - - - - -	10,37
Female do. do.	- - - - - -	12,71
Young Men's Society of Portland,	- - - - -	100,
Male Primary Soc. of Bath,	- - - - - -	21,
Do. do. North Yarmouth,	- - - - -	20,03
Female do. do'	- - - - - -	22,42
Burman Society of do. for education of pious youth,	- -	17,
Friends in Brunswick, by Rev. B. Titcomb,	- - - -	4,
Mrs Nancy Ilsley, Treas. of the Bur. Fem. Ed. Soc. of Portland,	-	17,
		244,03

" Wm. Colgate, Esq. of New York, having been contributed as follows:

From Mrs. Holingbroke, Treas. of the Fem. Bap. For. Miss. Soc. of Middletown, N. J. per Rev. A. Maclay,	- - - - - -	5,01
Montrose Bap. Ch. Penn. for the Bur. mission, per Rev. S. H. Cone,	-	7,
Robert Tompkins, Esq. Treas. of the Cayuga Bap. For. Miss. Soc. Aux. &c. per Rev. C. P. Wyckoff, of Auburn,	- - - - -	60,43
		72,44

17. " A lady in the County of Rutland, Vt. in consequence of reading Mrs. Wade's address, for the Bur. mission, per Rev. H. Proctor, - - - - - - 10,

18. " Dea. J. Loring, Treas. of the Boston Bap. For. Miss. it having been contributed at the monthly concert of prayer by the four Bap. churches in Boston; for education of female children in India, - - - - - - - - 112,

" Bap. Ch. in Gibbonsville and West Troy, N. Y. being the avails of collections taken at their monthly concert of prayer, to aid in printing the Bible in Burmah, per Rev. Ashley Vaughn, - - - - - - - - - 20,

" Rev. Daniel Hascall, Treas. Madison For. Miss. Soc. Aux. &c. - - 50,00

19. " R. Wallack, Esq. Washington, D. C. being in part for the notes due from Mr. Peter Force, on account of the Columbian Star printing office, - - - 587,75

21. " Donation from several friends to the heathen, in Con. to be appropriated to the exclusive object of printing the New Testament in the Burman language, - 150,

22. " Several Ladies of Bap. ch. and con. under pastoral care of Rev. J. C. Welch, Warren, R. I. being first payment of support and education of a Burman boy, to be named John Carnes Welch, - - - - - - - - - 25,

" A few females in Philadelphia and Frankford, for the purchase of various articles, to be forwarded to Mrs. Wade in Burmah, and which with the balance of the money, is to be expended at her discretion. Per Mrs. H. Gillison, and Mrs. Davis, 100,

23. " Juvenile Miss. Soc. Burlington N. J. for Ind. Miss. in U. S. by P. B. Runyon, Treas. N. J. Bap. State Con. for Miss. purposes, - - - - - - 10,

24. " Bap. Ch. Peterborough, N. H. collected at monthly concert for prayer, per Dea. J. Field, 4,14

" A young lady in Newton, to aid in printing the New Testament in the Bur. language, per Rev. Prof. Ripley, - - - - - - - - 2,

26. " Female friend of Dr. Sharp's ch. collected at a Saturday evening meeting, for Bur. Miss. per Mrs. H. Lincoln, - - - - - - - - 1,

" Mr. Richard Waterman, Coventry, R. I. for For. Miss. per N. Waterman, Jr. Esq. 100,

Apr. 1. " Mrs. Mary B. Hill, Treas. Fem. Miss. Soc. of South Bap. Ch. and Con. Boston, for Bur. Miss. Per Rev. Mr. Neal, - - - - - - - 26,

6. " Cambridge Bank, being payment of loan to that Institution, Dec. 3, 1830, - 2500,

" Same, being four months interest on the above, at 4 per cent per annum, - 33,33

8. " The following persons, for Bur. Miss.

Merab Kellog,	1,00	Calvin Lamson,	1,00
Lois Lamson,	1,	Mat. Cadwell, Mrs. Wade's school,	1,
George Hibbard,	1,	Josiah Kellog,	,25
Chapin Thayer,	,25	Horace Smith,	,50
			6,00

9. " Female friends in Chickopee Factory Village, Springfield, to aid in printing the Bible in Burmah, by L. A. - - - - - - - - 7,00

" Dea. J. Loring, Treas. Boston Bap. For. Miss. Soc. contributed by Juv. Miss. Soc. of Federal-st. Bap. Cong towards the education of an Indian child at Valley Towns Station to be called Wm. Manning, - - - - - - 10,

12. " U. S. War Dep. being quarterly allowance from Civilization Fund, due 1st inst. 500,

18. " Vir. Bap. Miss. Soc. per A. Thomas, Esq. Treas. (71,50 of which is to be appropriated to the Bur. Miss. and 31,51 to Burman schools,) - - - 400,

1831.

Apr. 20.	By cash from Abel Parker, Esq. Jaffrey, N. H. a donation for Bur. Miss. per Isaac Parker, Esq.			15,00
21.	,,	Dea. J. Loring, Treas. Boston Bap. For. Miss. Soc. contributed by Fem. Pri. Soc. of 2d Bap. Ch. and Cong. Boston, under the pastoral care of Rev. J. D. Knowles, per Mrs. M. B. Chorley, Treas. to be especially applied to education of Bur. females,		47,72
	,,	A clergyman, a friend to missions, it having been received for marriage fees, for Burman tracts, - - - - - - - - - - -		5,
	,,	Several ladies towards erecting a monument to the memory of Mrs. Judson, Aug. 20, 1830,		21,50
22.	,,	Geo. Bap. Con. per Rev. A. Sherwood, Treas. - - - - -		700,
		22 dollars of which for Bur. Miss. to be applied to the support of a child in Mrs. Wade's school, and one dollar towards translating the Bible in Bur. language.		
	,,	Mrs. C. for purchasing articles sent to Mrs. Boardman, - - -		3,00
				22825,19
		Balance from old account,		9264,70
			Dolls.	32089,89

April 22.	To amount brought from Dr. sheet, - - -	27587,03	
	Balance carried to new account, - - -	4502,86	
		32089,89	

Errors Excepted.

HEMAN LINCOLN, *Treasurer.*

Boston, April 23, 1831.

The subscribers have examined the Treasurer's account, and find the same correctly cast and properly vouched, and that he has a balance of 4502 dollars, 86 cents, to the credit of the Convention, in the Branch Bank of the United States at Boston.

JOHN B. JONES,
NATHANIEL R. COBB, } *Committee.*

FULLER ON COMMUNION.

Just published, and for sale by Lincoln & Edmands,

Fuller on Communion; to which is added, Dr. Griffin's Letter, and Professor Ripley's Review of it. Price 62½ cents—6 dollars per doz. The most conclusive work ever published on this subject, and is well worthy the attention of every christian.

SABBATH SCHOOL CLASS BOOK.

Just published, by Lincoln & Edmands, the Sabbath School Class Book, comprising copious exercises on the Sacred Scriptures. By E. Lincoln. pp. 104. Beautifully half bound. $1,50 per doz.

From the Baptist Repository.

We are much pleased with the work, and think it is calculated to benefit the rising generation. Having been engaged in Sunday-schools and Bible classes for sometime, we have often felt the want of a more complete work, than any which we have ever seen. Those with which we have formerly been acquainted, were in our view quite deficient; and besides this, though the answers to the questions were not given, yet the questions, and their connection with each other, have been calculated to show the opinion of the author, and in some instances, in our view, a very incorrect opinion. Questions have also been introduced, which in our view never ought to be propounded to any person; much less to children and youth.

Whether Mr. Lincoln has steered clear of all these objections, we will not attempt to say. But so far as we have been able to examine the work, we have discovered nothing objectionable.

We hesitate not to pronounce the work before us, the best of the kind with which we have ever been acquainted, and we hesitate not to give it our most cordial and decided approbation. We cheerfully recommend it to Sunday-schools and Bible classes, and hope it may meet an extensive sale.

From Zion's Advocate.

This little volume of about 100 pages, contains something more than 1600 questions, with references to passages of scripture, from which these questions are to be answered. About one half of these questions are "on the Evangelists, and form a harmony of the four writers, nearly in the order in which the events are supposed to have occurred; and in which the parables, doctrines and precepts were delivered." Interspersed among the questions that are numbered, is another class of questions printed in *Italics*, to be answered by referring to Mr. Malcom's Bible dictionary. We take this occasion to renew our recommendation of this dictionary. Those families who are not supplied with larger works of the kind, will find it very interesting and profitable to have this at hand as a book of reference in studying the scriptures. Mr. Lincoln's class book we should think well adapted to the use of a large portion of our sabbath schools in this State. It is less complicated than the "Union Questions," and for that reason is better adapted to the use of new schools.

In many towns in this State, the most serious obstructions in the way of establishing sabbath schools is the want of suitable teachers. Now to remedy this defect it seems to us that almost any person of piety and tolerable understanding, who should take this class book and Mr. Malcom's dictionary, and a copy of the bible, and should improve all his leisure moments in study, and should not be afraid of the labor of thinking, might soon prepare himself to become an acceptable teacher in a sabbath school.

From the Christian Secretary.

Whoever presents a book to the public, which is calculated to lead youth to a more intimate knowledge of the Scriptures, does a far greater service to the community, than do many who are rewarded for their labors by a niche in the temple of fame; we are therefore gratified with the appearance of new manuals for children, believing that there is still much room for improvement.

The author has deemed it inexpedient to divide the work into sections, but has made some general divisions, and often given the subject matter of succeeding questions, as circumstances seemed to require, leaving it with the teacher to give longer or shorter lessons, as deemed by him expedient. Interesting observations and admonitions are interspersed, through the questions. We have not yet used any in school, but frrom the limited attention which we have been able to bestow upon it, believe that it will be found highly useful in Sunday Schools.